

State of Hawaii Department of Land and Natural Resources Division of Boating and Ocean Recreation		APPLICATION FOR APPROVAL OF MARINE/OCEAN WATERS EVENT		Date Submitted:
Instructions 1. Submit the original form only. Please complete on typewriter or print in black ink (to permit reproduction). 2. This application must reach the District Office at least 30 days prior to the event. 3. Attach a section of a chart or a scale drawing showing boundaries and/or courses and markers contemplated. 4. Submit a copy of your entry requirements, and any special rules pertaining to equipment, rigs, or procedures. 5. Non-government sponsors shall provide a certificate of insurance naming the State of Hawaii as an additional insured. 6. Submit completed application to: Department of Land & Natural Resources, Division of Boating and Ocean Recreation, Oahu District Office, 4 Sand Island Access Road, Honolulu, Hawaii, 96819, Ph: (808) 832-3520 Fax: (808) 587-1977.			12. WHAT EXTRA OR UNUSUAL HAZARD (to participants or non-participants) WILL BE INTRODUCED INTO THE EVENT AREA?	
			13. HAVE ANY OBJECTIONS BEEN RECEIVED FROM OTHER INTERESTED PARTIES? [] NO [] YES (explain)	
			14. LIST VESSELS OR EQUIPMENT PROVIDED BY SPONSORING ORGANIZATION FOR SAFETY PURPOSES, IF ANY. (Provide description and/or identification numbers)	
			15. DOES THE SPONSORING ORGANIZATION DEEM THEIR PATROL ADEQUATE FOR SAFETY PURPOSES? [] YES [] NO (explain YES/NO)	
			16. PERSON IN CHARGE	17. WHERE WILL "PERSON IN CHARGE" BE DURING THE EVENT?
			18. HOW CAN "PERSON IN CHARGE" BE CONTACTED DURING THE EVENT? <i>Telephone Number:</i> _____ <i>Email Address:</i> _____ <i>Cell Phone Number:</i> _____ <i>Other:</i> _____	
19. PERSON TO BE CONTACTED FOR FURTHER DETAILS, INCLUDE TELEPHONE NUMBER(S).				
1. NAME OF EVENT	2. DATE(S) OF EVENT			
3. LOCATION	4. TIME (from, to)			
5. NAME AND ADDRESS OF SPONSORING ORGANIZATION (include ZIP & phone numbers)				
6. NO. OF CONTESTANTS	6a. NO. OF VESSELS	7. SIZE OF BOATS		
8. TYPES OF VESSELS				
9. NO. OF SPECTATOR CRAFT		9a. NO. OF SPECTATORS		
10. DESCRIPTION OF EVENT		10a. NO. OF DAYS OF EVENT		
11. WILL THIS EVENT INTERFERE OR IMPEDE THE NATURAL FLOW OF COMMERCIAL TRAFFIC? [] NO [] YES (explain - may require Regatta Regulation issued by USCG Sector Honolulu)				
		<i>The undersigned has full authority to represent the sponsoring organization.</i> 20. SIGNATURE _____ 21. TITLE _____		
22. ADDRESS (include ZIP and Phone No.(s))				
23. IS A COAST GUARD/COAST GUARD AUXILIARY PATROL REQUESTED FOR SEARCH AND RESCUE ASSISTANCE?* [] NO [] YES (*Not a requirement for approval of this permit) If YES, contact: USCG Sector Honolulu - Command Center (COMCEN) 400 Sand Island Parkway, Honolulu, HI 96819 Phone: (808) 842 -2600				

§13-244-19 Authorization required to hold regatta, marine parade, boat race or exhibition. (a) Definition of terms used in this chapter. "Regatta" or "marine parade" means an organized water event of limited duration which is conducted according to a prearranged schedule.

(b) Authorization required; submission of application.

(1) Any person or organization planning to hold a regatta or marine parade which, by its nature, circumstances or location, will introduce extra or unusual hazards to the safety of persons or property on the waters of the State shall submit an application to the chairperson of the board of land and natural resources. No person shall hold such a regatta or marine parade, unless the authorization of the chairperson, has been secured, except that the chairperson's authorization is not required if prior authorization has been secured from the United States Coast Guard. Examples of conditions which are deemed to introduce extra or unusual hazards to the safety of life include, but are not limited to: an inherently hazardous competition, the customary presence of commercial or pleasure craft in the area, any obstruction of navigable channels which may reasonably be expected to result, and the expected accumulation of spectator craft.

(2) Where the events are to be held regularly or repeatedly in a single area by an individual or organization, the chairperson may, subject to conditions set from time to time by the department, grant a permit for the series of events for a fixed period of time, not to exceed one year.

(3) The application shall be submitted no less than thirty days prior to the start of the proposed event.

(4) The application shall include the following details:

(A) Name and address of sponsoring organization.

(B) Name, address and telephone number of person or persons in charge of the event.

(C) Nature and purpose of the event.

(D) Information as to general public interest.

(E) Estimated number and type of watercraft participating in the event.

(F) Estimated number and type of spectator watercraft.

(G) Number of boats being furnished by sponsoring organization to patrol events.

(H) Time schedule and description of events.

(I) A section of a chart or scale drawing showing the boundaries of the event, various water courses or areas to be utilized by participants, officials, and spectator craft.

(c) An authorization by the chairperson does not exempt a person holding an event from compliance with applicable federal law. [Eff 2/24/94]
(Auth: HRS §200-24) (Imp: HRS §200-22, 200-24)