State of Hawali					Date Submitted:
Department of Land and Natural Resources Division of Boating and Ocean Recreation		APPLICATION FOR APPROVAL OF MARINE/OCEAN WATERS EVENT			
Instructions 1. Submitthe original form only. Please complete on typewriter or print in black ink (to permit reproduction).			12. WHAT EXTRA OR UNUSUAL HAZARD (to participants or nonparticipants) WILL BE INTRODUCED INTO THE EVENT AREA?		
2. This application must reach the District Office at least 30 days prior to the event.				50014 0711501	
 Attach a section of a chart or a scale drawing showing boundaries and/or courses and markers contemplated. 			13. HAVE ANY OBJECTIONS BEEN RECEIVED FROM OTHER INTERESTED PARTIES? [] NO [] YES (explain)		
4. Submit a copy of your entry requirements, and any special rules pertaining to equipment, rigs, or procedures.			14. LIST VESSELS OR EQUIPMENT PROVIDED	RV SPONSORII	NG ORGANIZATION FOR
Non-government sponsors shall provide a certificate of Insu as an additional insured.	SAFETY PURPOSES, IF ANY. (Provide description and/or identification numbers)				
6. Submit completed application to: Department of Land & Natural Resources, Division of					
Boating and Ocean Recreation, Kauai District Office, 2494 Niumalu Road, Lihue, Hawaii, 96766, Ph: (808) 241-3111 Fax: (808) 241-3117.			15. DOES THE SPONSORING ORGANIZATION DEEM THEIR PATROL ADEQUATE FOR SAFETY PURPOSES? [] YES [] NO (explain YES/NO)		
1. NAME OF EVENT 2.	2. DATE(S) OF EVENT				
			16. PERSON IN CHARGE		L "PERSON IN CHARGE" THE EVENT?
3. LOCATION 4. TIME (tro		to)			
		, 10)	18. HOW CAN "PERSON IN CHARGE" BE CONTACTED DURING THE EVENT? Telephone Number: Email Address:		
5. NAME AND ADDRESS OF SPONSORING ORGANIZATION (Include ZIP & phone numbers)			Cell Phone Number:	Other:	
			19. PERSON TO BE CONTACTED FOR FURTH NUMBER(S).		CLUDE TELEPHONE
6. NO. OF CONTESTANTS 6a. NO. OF VESSELS	7	7. SIZE OF BOATS	, ,		
			The undersigned has full authority to represent the sponsoring organization.		
8. TYPES OF VESSELS			20. SIGNATURE		21. TITLE
9. NO. OF SPECTATOR CRAFT		a. NO. OF SPECTATORS	00 ADDDEGO (b. b.d. 71D and Dhann Ale (a)		
			22. ADDRESS (include ZIP and Phone No.(s))		
10. DESCRIPTION OF EVENT		Da. NO. OF DAYS OF EVENT			
11. WILL THIS EVENT INTERFERE OR IMPEDE THE NATURAL FLOW OF COMMERCIAL TRAFFIC?			23. IS A COAST GUARD/COAST GUARD AUXILIARY PATROL REQUESTED FOR SEARCH AND RESCUE ASSISTANCE?* [] NO [] YES (*Not a requirement for		
[] NO [] YES (explain - may require Regatta Regulation Issued by USCG Sector			AND RESCUE ASSISTANCE?* [] NO approval of this permit) If YES, contact:	[] 153	(*Not a requirement for
Honolulu)	USCG Sector Horolulu	- Command Carl	er (COMCEN)		
	USCG Sector Honolulu — Command Center (COMCEN) 400 Sand Island Parkway, Honolulu, HI 96819 Phone: (808) 842 —2600				

Authorization required to hold regatta, marine parade, "Regatta" or "marine parade" means an organized water event of limited boat race or exhibition. (a) Definition of terms used in this chapter duration which is conducted according to a prearranged schedule. \$13-244-19

- Authorization required; submission of application.
- Any person or organization planning to hold a regatta or marine Guard. Examples of conditions which are deemed to introduce the authorization of the chairperson, has been secured, except property on the waters of the State shall submit an application introduce extra or unusual hazards to the safety of persons or to the chairperson of the board of land and natural resources. No person shall hold such a regatta or marine parade, unless authorization has been secured from the United States Coast extra or unusual hazards to the safety of life include, but are parade which, by its nature, circumstances or location, will customary presence of commercial or pleasure craft in the that the chairperson's authorization is not required if prior not limited to: an inherently hazardous competition, the area, any obstruction of navigable channels which may reasonably be expected to result, and the expected accumulation of spectator craft.
 - department, grant a permit for the series of events for a fixed single area by an individual or organization, the chairperson Where the events are to be held regularly or repeatedly in a may, subject to conditions set from time to time by the period of time, not to exceed one year. (2)
- The application shall be submitted no less than thirty days prior to the start of the proposed event. ල
 - The application shall include the following details: 4
- Name and address of sponsoring organization. 8
- Name, address and telephone number of person or persons in charge of the event. (B)
 - (C) Nature and purpose of the event.
- (D) Information as to general public interest.
- Estimated number and type of watercraft participating in the event.
- Estimated number and type of spectator watercraft.
 - Number of boats being furnished by sponsoring organization to patrol events. 9
 - H) Time schedule and description of events.
- boundaries of the event, various water courses or areas to be utilized by participants, officials, and spectator A section of a chart or scale drawing showing the craft.
- An authorization by the chairperson does not exempt a person holding an event from compliance with applicable federal law. [Eff 2/24/94] (Auth: HRS \$200-24) (Imp: HRS \$200-22, 200-24)