STATE OF HAWAI'I DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION

4 Sand Island Access Road, Honolulu, Hawai'i 96819 · (808) 587-1970

CONFIDENTIAL

HOME ADDRESS, HOME TELEPHONE NUMBER, CELLULAR PHONE NUMBER, PAGER NUMBER, EMPLOYER, DATE OF BIRTH, CITIZENSHIP

APPLICATION FOR VESSEL CERTIFICATE OF TITLE AND/OR CERTIFICATE OF NUMBER

For Undocumented Vessel Principally Used in Hawai'i

HIN:	IN: HAZ VERIFIED HA-									
TYPE OF REGISTRATION (CI	neck One)	SA	LE PRICE (If	applicable) \$			18-34			
☐ 1-NEW ☐ 2-RENEWAL OF	CERTIFICATE					OUS NUMBER I	F DIFFERENT)	1013,132	
PRINCIPAL OWNER (BUSINESS	OR INDIVIDI	JAI)								
BUSINESS NAME		,,,,,,							La susta	
INDIVIDUAL LAST NAME		FIRST NAME		MIDDLE NAME			CITIZENSHIP OF OWNER			
CONTACT PHONE (XXX-XXXX) DATE OF BIRTH			EMAIL ADDRESS							
DRIVER'S LICENSE, TAX ID NUMBER, S	FATE ID NUME	BER OR PASSPO	ORT NUMBER	3						
MAILING ADDRESS						-			10 10 0 0 0 0 0	
STREET			CITY			STATE	STATE			
ZIP CODE	COUNTRY				E		100.00			
STREET ADDRESS SAME	AS MAILING	ADDRESS					V	- 444	No. 1 - etc.	
STREET				CITY			STATI	STATE		
ZIP CODE	PCODE COUNTRY			PROVINCE					and the	
CO-OWNER (BUSINESS OR INDIV BUSINESS NAME	IDUAL)		5.1			71.53	2-62	900.a.v.	# 34231 41 - 1445 - 14	
INDIVIDUAL LAST NAME		FIRST NAME			MIDDLE NAME			CITIZENSHIP OF OWNER		
CONTACT PHONE (XXX-XXX-XXXX)	DATE OF B	IRTH	EMAIL ADDRESS						-2-1	
DRIVER'S LICENSE, TAX ID NUMBER, S	TATE ID NUME	BER OR PASSPO	ORT NUMBER	R			2111		, a 182	
STREET ADDRESS									- 1.1 ·	
STREET				СІТУ			STATE	STATE		
ZIP CODE	COUNTRY	PROVINC	PROVINCE							
ATTACH THE REGISTRATION DOCUMENT 1. VESSEL ENTERED HAWAI'I (Date) 4. DATE OF DUTY PAYMENT: 6. STATE OF PRINCIPAL OPERATION —		2. VESSEL FIR 5. ENTRY NUM	RST OPERAT					OF IMPORTATI	ON:	
VESSEL					7	VESSEL	LENGTH		In the term	
NAME		YEAR	YEAR BUILT		YEAR	FEET INCHES			HOMEBUILT?	

VESSEL TYPE
☐ 1-AIR BOAT ☐ 2-AUXILIARY SAIL ☐ 3-CABIN MOTORBOAT ☐ 4-HOUSEBOAT ☐ 5-INFLATABLE BOAT ☐ 6-OPEN MOTORBOAT
☐ 7-PADDLECRAFT ☐ 8-PERSONAL WATERCRAFT ☐ 9-PONTOON BOAT ☐ 10-ROWBOAT ☐ 11-SAIL ONLY
PRIMARY OPERATION
☐ 1-CHARTER FISHING ☐ 2-COMMERCIAL FISHING ☐ 3-COMMERCIAL PASSENGER CARRYING ☐ 4-DEALER DEMONSTRATION
5-MANUFACTURER DEMONSTRATION G-OTHER COMMERCIAL OPERATION 7-PLEASURE 8-RENT OR LEASE (LIVERY)
□ 11-OTHER*
FUEL
☐ 1-ELECTRIC ☐ 2-DIESEL ☐ 3-GASOLINE ☐ 4-OTHER
ENGINE
MANUFACTURER SERIAL NUMBER
ENGINE DRIVE TYPE
☐ 1-INBOARD ☐ 2-OUTBOARD ☐ 3-POD DRIVE ☐ 4-STERNDRIVE ☐ 5-OTHER
PROPULSION TYPE
☐ 1-AIR THRUST ☐ 2-MANUAL ☐ 3-PROPELLER ☐ 4-SAIL ☐ 5-WATER JET ☐ 6-OTHER
HULL HULL DAMAGE YES NO
NUMBER OF HULLS MAKE AND MODEL HULL COUNTRY OF ORIGIN
HULL COLOR CABIN / DECK COLOR TRIM COLOR
HULL MATERIAL
☐ 1-ALUMINUM ☐ 2-FIBERGLASS ☐ 3-PLASTIC ☐ 4-RUBBER / VINYL / CANVAS ☐ 5-STEEL ☐ 6-WOOD
AUTHENTIFICATION. THIS SECTION MUST BE COMPLETED BY ALL APPLICANTS. By signing below, I/We hereby certify under penalty of law that: (1) any title brand information known to me/us is attached to this application; (2) the vessel described herein is not a documented vessel, a foreign documented vessel, or a barge; and (3) the information given by me/us on this application is true, correct, and complete to the best of my/our knowledge and belief. Signature(s) Date(s) Signed Owner:
Co-Owner:
IF VESSEL IS REGISTERED AS COMMERCIAL
NET TONS (IF VESSEL IS OVER 31 FT) AVERAGE NUMBER OF PASSENGERS
IF VESSEL IS REGISTERED AS COMMERCIAL FISHING
HAILING HOME PORT FISHERIES CATEGORY AND COMMERCIAL MARINE LICENSES (FEDERAL LONGLINE, "DEEP 7" BOTTOM
FISH, AQUARIUM PERMIT OR OTHER NON-PERMITTED FISHERIES)
PLACE VESSEL KEPT
1-MOORED (ISLAND) 2-STORED ON LAND (ISLAND) USE TRAILER TO LAUNCH BOAT FROM STATE BOAT RAMP
LIEN NAME
ADDRESS
FOR DEPARTMENTAL USE ONLY
Subscribed before me this day of, 20 (Signature)
DATE PROCESSING COMPLETED By:
EXPIRATION DATE
IF VESSEL DECISTEDED AS DI FACILIDE ANGMED DECILIDED IN TRANSPORTATION OF THE PROPERTY OF THE
IF VESSEL REGISTERED AS PLEASURE - ANSWER REQUIRED - IF FISHING (OF ANY KIND) IS NOT YOUR PRIMARY OPERATION,
DO YOU EVER USE YOUR VESSEL FOR NON-COMMERCIAL (RECREATIONAL, SUBSISTENCE) FISHING? U YES U NO
* Fee Exempt, Government Fee Exempt, Youth Group