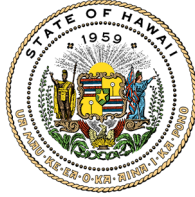


JOSH GREEN, M.D.  
GOVERNOR | KE KIA'ĀINA

SYLVIA LUKE  
LIEUTENANT GOVERNOR | KA HOPE KIA'ĀINA



**STATE OF HAWAII | KA MOKU'ĀINA 'O HAWAII'  
DEPARTMENT OF LAND AND NATURAL RESOURCES  
KA 'OIHANA KUMUWAIWAI 'ĀINA**

DIVISION OF FORESTRY AND WILDLIFE  
1151 PUNCHBOWL STREET, ROOM 325  
HONOLULU, HAWAII 96813

**DAWN N.S. CHANG**  
CHAIRPERSON  
BOARD OF LAND AND NATURAL RESOURCES  
COMMISSION ON WATER RESOURCE  
MANAGEMENT

**RYAN K.P. KANAKA'OLE**  
FIRST DEPUTY

**CIARA W.K. KAHANE**  
DEPUTY DIRECTOR - WATER

AQUATIC RESOURCES  
BOATING AND OCEAN RECREATION  
BUREAU OF CONVEYANCES  
COMMISSION ON WATER RESOURCE  
MANAGEMENT  
CONSERVATION AND COASTAL LANDS  
CONSERVATION AND RESOURCES  
ENFORCEMENT  
ENGINEERING  
FORESTRY AND WILDLIFE  
HISTORIC PRESERVATION  
KAHOOLAWE ISLAND RESERVE COMMISSION  
LAND  
STATE PARKS

**Agenda  
For Meeting 89 of the Legacy Land Conservation Commission**

**DATE:** August 1, 2025

**TIME:** 1:30 p.m.

**PLACE:** 1151 Punchbowl Street, Room 224, Kalanimoku Bldg., Honolulu, HI 96813 /  
& Online via Zoom

Meeting ID: 826 2155 5532

ZOOM LINK:

<https://us02web.zoom.us/j/8262155532?pwd=EmWaAiiARef2bahkED4DkFztOU8ZXX.1>

This agenda and Item B discussion materials will be provided in the Board Packet. This meeting will be held using interactive conference technology under section 92-3.7, Hawaii Revised Statutes. Commission members, staff, applicants, testifiers, and the public can choose to participate in person, online via Zoom, or by telephone.

To request an auxiliary aid/service or other accommodation due to a disability, please contact the Legacy Land Conservation Commission Office at 808.586.921 or [llcc@hawaii.gov](mailto:llcc@hawaii.gov) as soon as possible. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this agenda and other materials are available in alternate/accessible formats.

**To Provide Written Testimony**

Submit written testimony in advance of the meeting (24 hours or more) to allow timely review by Commissioners, via:

email to: [llcc@hawaii.gov](mailto:llcc@hawaii.gov)

mail/ship/deliver to: DOFAW, 1151 Punchbowl Street, Room 325, Honolulu, HI 96813  
ATTN: Legacy Land

fax to: 80858690923

The Legacy Land Conservation Commission may post written testimony on its webpage and will distribute late written testimony to Commission members as soon as practicable.

The Commission will retain late written testimony for the record but does not ensure that Commissioners will receive it in sufficient time for review prior to decision-making.

### **To Provide Spoken Testimony**

The Commission may limit spoken testimony to not more than five (5) minutes, and requests that speakers identify themselves and their affiliation when called upon to testify.

**Speak in-person at:** 1151 Punchbowl St. Room 224 (Kalanimoku Building), Honolulu, HI, 96813 (facemask encouraged).

- Sign in at the in-person meeting location, indicating the agenda item(s) about which you intend to speak.

**OR**

- Raise your hand when the Chairperson calls for other public testimony on an agenda item.

**Speak remotely via telephone:** Join the meeting by dialing 1-719-359-4580 (Zoom); input the meeting ID: 826 2155 5532, and follow the prompts.

- If you submitted written testimony, then wait for the Chairperson to call on you.

**OR**

- When the Chairperson calls for other spoken testimony by telephone, unmute your telephone connection and wait for the Chairperson to call on you.  
Note: To unmute, press \*6.

**Speak remotely Online Via Zoom:**

- If you submitted written testimony, then wait for the Chairperson to call on you.

**OR**

- When the Chairperson calls for other spoken testimony online via ZOOM, enter your name in the ZOOM chat and wait for the Chairperson to call on you.

The Commission may go into Executive Session pursuant to section 92-5(a)(4), HRS, in order to consult with its attorney on questions and issues pertaining to the Commission's powers, duties, privileges, immunities, and liabilities.

**NOTE: Agenda Items may be taken out of order.**

**A. CALL TO ORDER**

1. Review Meeting Procedures
2. Commission Roll Call

**B. FISCAL YEAR 2026 GRANT APPLICATION PROCESSES**

Discuss funding, processes, timelines, and forms for:

1. Land Acquisition Grants
2. Operation, Maintenance, and Management Grants

**C. PROGRAM UPDATES AND ANNOUNCEMENTS** (time permitting)

**D. ADJOURNMENT**