

Written Direct Testimony of Diana LaRose

My name is Diana LaRose, M.A., and I am of Canadian Cree Nation ancestry and I have been a traditional native healing practitioner for over 25 years. Since the age of five, I have been what is termed a “sensitive,” that is I can see, feel, and communicate with animals, the forces of nature, the Earth, and others. As an earth-keeper, I am called to share my experiences concerning Mauna Kea.

In 1998 I had a powerful dream in which I was shown a snowed-topped mountain in Hawai‘i and was told to move there. I had never been to Hawai‘i and did not know of this mountain. One month after I moved here, I was healed of a supposedly incurable painful illness. I will forever be grateful to Creator for guiding me to this healing land and to the Hawaiian ancestors who are very much alive and present here. Their Aloha is what has healed me.

I am willing to testify on the behalf of Mauna Kea in regards to the building of the proposed TMT observatory. I acknowledge my responsibility to be a witness for her, as our Earth is the creation of the One Great Spirit from which we all come. Since all life is one and interdependent, the health and well being of our sacred mountain is also connected to our own health and well-being. What we do to the Earth, we do to ourselves.

All of the native people whom I know say that the top of a mountain is where the mountain spirit dwells. Her home is the most sacred place and out of respect they do not go there except when called to do a vision quest, prayers, or ceremony.

When I have been in the wilds of nature, sometimes for days or weeks, I have felt in my own body what the Earth was feeling including distress and disharmony. Also, I have experienced Mauna Kea’s intelligence, living, breathing forces of nature, and have heard their concerns. While I was in prayer at Mauna Kea, I felt the heavy, oppressive weight of the observatories on my own chest and also felt the blockage they created like giant rocks damming a river, the river being the flows of energy around and above Mauna Kea.

I am asking that all who are considering in allowing the building of the proposed new observatory to take into consideration the rights and needs of the sentient life of Mauna Kea, including the forces of nature such as Mo‘oinanea, guardian of Lake Waiau. Along with others, I have felt and seen her. [see portrait of Mo‘oinanea in Exhibit B.23b] The feelings she conveyed to me were of concern and sadness for the mountain and uncertainty of what will happen to Lake Waiau. The concern is also for our own consequences and what we don’t know of the impact that will be created on all life forms on the mountain.

In August of 2016, I accompanied Native Hawaiian cultural practitioners to the proposed TMT site on top of Mauna Kea. I was there along with three others because of my ability to see with inner vision, the other dimensions which exist there. I have had this gift all of my life and it has been proven accurate. For the past eight years, I have been doing this spiritual work with Native Hawaiian cultural practitioners in Hawai‘i and elsewhere. On this day, we were asked to see what was there in the past times. After the opening pule, my inner sight opened like a T.V. screen and clearly saw this scene: there were 2 large circles of stones approximately 30 feet in

diameter. In both circles directly in the center was a black rock cylinder about 3 feet high with a hole in the center. It was perfect in shape and looked like it was made by using a mold. One circle had perfect black rock walls radiating out from the center cylinder; 4 pairs about 2 ½ ft. high. Like spokes on a wheel. The other had perfectly formed wedge-shaped black rocks also radiating outwork from the center cylinder. There were other stone circles further away and all were contained in a very large circle of stones on the perimeter. The stones radiating out from the center were almost as high as the cylinder. [see Exhibit B.25b] Then I was shown the night sky and how the constellations appeared to move across the sky throughout the seasons. Then a constellation stopped beamed a column of starlight directly into the cylinder and it went into the earth. Other stars beamed their light into the other cylinders. The beam of light contained information which the ancient astronomers and navigators received directly into their whole being, a living transmission of knowledge and energy. Then the navigators had this living connection to the stars with which to sail the oceans. Then I was shown that there was a duplicate pattern of stones above the ones on the ground, but this was made of brilliant golden light that shown far into the sky. It was a beacon that could be seen from space by star beings. Star ancestors. This still exists in the dimension of a higher frequency then ours that is made of golden light. This place is what would now be called a star gate. The other three seers all saw the stone circles and received other information also in sync with what I saw. I have never seen anything like this before and have no previous knowledge of this.

Are we not all responsible and accountable to be just and compassionate stewards of our Earth? The one thing we all have in common is that we all depend upon the Earth for our very breath, our lives, and we need to care for her with true Aloha.

I know that Mauna Kea can and will take care of herself, as she is under the command of our Creator as is all of nature. Isn't this what we are now witnessing world wide, the immense power of nature to cleanse and rebalance herself from the imbalances caused by humans? Many wise native elders asked this question before taking any actions, "Is this action in the highest good for all beings and the Earth for the next seven generations?" And to receive the answer, they listened with humility to all members of the community, young and old, and listened with equal respect to all the voices of nature that they recognized as the voice of our Creator within creation. To ask this question is finally for our own greatest benefit and most importantly for the greatest benefit of our children's children.

Mahalo nui loa for listening.