



O'ahu Nā Ala Hele Trails and Access Program  
Trails & Access Program

**NĀ ALA HELE O'AHU ADVISORY COUNCIL**

**AGENDA**

**DATE:** Tuesday, May 13, 2025

**TIME:** 4:00pm. To 5:30pm.

**PLACE:** Oahu Division of Forestry and Wildlife Makiki Branch Office  
Conference Room. 2135 Makiki Heights Dr. Honolulu, HI 96822

Council members, members of the public, testifiers and staff can choose to participate either in person, via Zoom or by telephone.

Zoom Virtual Meeting Link:

<https://us02web.zoom.us/j/85319883364?pwd=OdcYaRTToxxZcaQQFCNUDgYoDO4Lnth.1>

Meeting ID: 853 1988 3364      Passcode: 2Dvzjh      Phone: 1-669-900-9128

*The Oahu Nā Ala Hele Advisory meetings are commonly held every other month on the third Tuesday and are open to the public. Meeting materials are available for public review in advance of the meeting by contacting Aaron Lowe [aaron.lowe@hawaii.gov](mailto:aaron.lowe@hawaii.gov).*

***To provide Video Testimony by ZOOM:***

*Send your request via email to [aaron.lowe@hawaii.gov](mailto:aaron.lowe@hawaii.gov) and clearly identify the agenda item on which you would like to testify. Once your request has been received, you will receive an email with the Zoom link. Requests may be made during the meeting and will be processed as soon as practicable.*

***To provide Written Testimony by Mail or E-Mail:***

Interested persons can submit written testimony in advance of each meeting that will be distributed to Council Members five days prior to the meeting. Submit written testimony to [aaron.lowe@hawaii.gov](mailto:aaron.lowe@hawaii.gov) via postal mail to the Oahu Nā Ala Hele Program 2135 Makiki Heights Dr. Hon, HI. 96822. Written testimony that is received later than 24-hours prior to the meeting will be retained as part of the record and distributed to Council Members as soon as practicable, but we cannot ensure that Board Members will receive it with sufficient time for review prior to decision-making.

*If you need an auxiliary aid/service or other accommodation due to a disability, contact Aaron Lowe at 808-973-9782 and email address [aaron.lowe@hawaii.gov](mailto:aaron.lowe@hawaii.gov) as soon as possible. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this notice is available in alternate/accessible formats.*

## **MEETING AGENDA ITEMS:**

### **1. Introduction and Announcements (3 minutes)**

### **2. Acceptance of January minutes (2 Minutes)**

### **3. New Business: (5 Minutes)**

- **Na Ala Hele Program Plan Update – PBR presentation.**
- **Commercial Mountain Biking on the Maunawili Demonstration and Kealia trails.**

### **4. Trail and Access Specialist Staff Report (15 minutes)**

**a) Staffing Update – New Specialist and Technician positions pending.**

**b) Status of Program Projects and On-going Operations**

**i) Projects and Contracts – See Tracking sheet**

- **Ma’akua Trail Closure due to Little Fire Ant “LFA”**
- **NAH Rules Rewrite**
- **Capacity Study**
- **Nā Manu ‘Elele Stewardship**
- **Kaiwa Ridge CIP**
- **Maunawili Falls CIP**
- **Helemano**
- **Honouliuli**
- **Kamananui Vally Management Plan**
- **Tantalus Trail improvement -**
- **Peacock Flats Trail**
- **Makiki WAI**
- **Adding the Pauoa Flats Trail to the O’ahu Commercial Trail Tour Activity (CTTA) Inventory.**
- **HMA MOU**

**ii) Crew and Volunteer Projects:**

- **Trail Crew accomplishments**
- **Trail Clearing Permits**

### **5. Trail User Group Representatives Bi-Monthly Reports: (5 minutes each)**

**(Please provide a short written and oral report including user group activity Highlights Incidents and Request)**

- a. Cultural Advisor & Rock Climbing - Skye Kolealani Razon**
- a. Hunting – Roy Kainoa**
- b. Hiking – Ken Suzuki**
- c. Mountain Biking – Yuko Barretto**
- d. Off Highway Vehicles – Motocross/Dirt Bike – Terry Galpin**
- e. Equestrian – David Fahrenwald**
- f. Trail Runners – Marian Yasuda**
- g. Environmental Education Todd Cullison**
- h. Off-road 4x4 - Sean Goo**

### **6. Other Business**

- **Next meeting**

### **7. Adjournment**