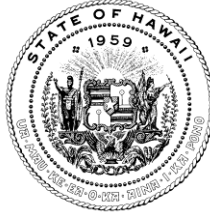


DAVID Y. IGE  
GOVERNOR OF  
HAWAII



SUZANNE D. CASE  
CHAIRPERSON  
BOARD OF LAND AND NATURAL RESOURCES  
COMMISSION ON WATER RESOURCE MANAGEMENT

ROBERT K. MASUDA  
FIRST DEPUTY

M. KALEO MANUEL  
DEPUTY DIRECTOR - WATER

AQUATIC RESOURCES  
BOATING AND OCEAN RECREATION  
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COMMISSION ON WATER RESOURCE MANAGEMENT  
CONSERVATION AND COASTAL LANDS  
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HISTORIC PRESERVATION  
KAHOOLAWE ISLAND RESERVE COMMISSION  
LAND  
STATE PARKS

**STATE OF HAWAII  
DEPARTMENT OF LAND AND NATURAL RESOURCES**

STATE HISTORIC PRESERVATION DIVISION  
KAKUHIHEWA BUILDING  
601 KAMOKILA BLVD, STE 555  
KAPOLEI, HAWAII 96707

**WRITTEN SUMMARY OF RECORDED MINUTES  
O'AHU ISLAND BURIAL COUNCIL**

**DATE: WEDNESDAY, August 26, 2020**  
**TIME: 10:07 AM**  
**PLACE: ZOOM MEETING**

**OIBC MEMBERS:** (members present)  
Hinaleimoana Wong-Kalu, Kona Moku; Chair  
Aulii Mitchell, Waianae Moku; Vice-Chair  
Kali Fermantez, Ko'olaupia Moku  
Mana Caceres, Ewa Moku  
Kamana'o Mills, Large Landowner Representative  
Chuck Ehrhorn, Large Landowner Representative

**SHPD:** Lesley K. Iaukea, O'ahu Burial Sites Specialist  
Sheleigh Solis, SHPD Historian  
Tamara Luthy, SHPD Ethnographer

**Guests:** Napua Salvador  
Minae TB  
Andrea Hall  
Kamuela Kala'i  
Ihilani Chu  
Mindy McElroy  
Akau ohana  
Napali Souza  
Keala Norman  
Victoria Kneubuhl  
Mahealani mcc  
Ian Masterson  
Dryden Kiehuikap  
Kalikolehua Lance  
Dmasterson  
Gnakashima  
Kiana

Skye Kelealani  
Drew  
Kathk  
Gina Vasconcellos  
Keiko  
Bill Haole  
Kuupuamaeole Kiy  
Michelle Makalua  
Trish Watson  
John Farmer  
Jtakaki  
Kamakana Ferreira  
Halealoha Ayau  
Kaiulani Manwai  
Deanna  
Kinohi Pizarro  
Paige Kaohu  
Alani Apio  
Kai Markell  
Sky Kalealani  
Kiana  
Leilani Coelho  
Jean Ehrhorn  
Stacy Gray  
Frank Among  
Kolea Fukumitsu  
L. Makahilahila  
Jadine Urasaki  
C.B.  
Kanoelehua Makata  
Lani Ma'a Lapilio  
Mathew's iphone  
Bgallagher  
Melissa Makanani  
Diane Fitzsimmons  
Calvert Chipchase  
Yuklin Aluli  
Hal Hammett  
Matt McDermott  
Nohewalani Ornellas  
Hepunawai Wise  
Sanoe  
Kanoelehua Nakata  
Kanani Kaulukukui  
Elizabeth Amimotot  
John

Kai Markell  
Keoki Fukumitsu  
Kamuela Kala'i  
Hepunawai Wise  
Stacey Ann  
Roman Corpuz  
Bryan G  
Angela Neller  
Jtakaki  
Deanna  
Kawena Kapalua  
Minae  
Manny kuloloio  
Ihilani Lasconia  
Keoki Fukumitsu  
Skye Razon-Olds  
Kanoë lehua Nakata

## **I. CALL TO ORDER**

[Recording 01-200826 at 00:07.20]

## **II. ROLE CALL/PULE**

Roll Call by Hina Wong-Kalu

[Recording 01-200826 at 00:07:33]

Mele Pule by Kali Fermantez

[Recording 01-200826 at 00:10.34]

## **III. BUSINESS**

### **A. Discussion on O'ahu Island Burial Council membership, roles, and responsibilities.**

- Wong-Kalu asks if there is any updates for terms and expirations dates.
- Wong-Kalu asks Halealoha Ayau to articulate the request made of herself and present it to everyone.

[Recording 01-200826 at 00:12.40]

### **B. Update on Kawaiaha'o Church Multi-Purpose Building Renovation Project, Honolulu Ahupua'a, Kona District, O'ahu, TMK [1] 2-1-032:017.**

PDF presentation by Halealoha Ayau: (PDF below)

- **O'ahu Island Burial Council determination to preserve in place, April 22, 2020:** the OIBC makes a determination to preserve in place all previously identified Hawaiian burial sites at Kawaiaha'o Church burial grounds and renders the following recommendations to SHPD:

1. Authorize the request by lineal and cultural descendants that for those families who choose to, that they be allowed to take possession of their kūpuna for purposes of providing family care until it is time for reburial;
2. Determine to reinter the 69 iwi kūpuna inadvertently discovered in 2009 where they were taken from based upon the exact same preservation criteria for the previously identified burial sites; and
3. Order Kawaiahaʻo Church to implement all provisions of the Burial Treatment Plan (Feb 2020) including coverage of all reburial costs consistent with the Council's decision, in a timely fashion.

- **The administrative process pursuant to Hawai'i Administrative Rules §13-300-38(b) provides:**

**Council Determinations.** (b) Within ten business days, the department shall notify the applicant in writing of the council determination and state:

- (1) Any recommendations relating to burial site treatment accepted by the department;
- (2) That an applicant who disagrees with the determination has the option to request reconsideration or appeal the decision as a contested case; and;
- (3) That should the applicant accept the council determination as final, the burial site component of a preservation plan or archaeological data recovery plan, which is applicable, is required to be developed and submitted to the department for approval within ninety days.

- **INSTEAD** the SHPD did not comply with 13-300-38(b) because they do not notify the applicants who are the recognized lineal and cultural descendants in writing within 10 business days which was May 4, 2020, instead Dr Downer waits until May 28, 2020 to state:

-At its meeting on April 22, 2020, the Oahu Island Burial Council (OIBC) made the determination to preserve-in-place the iwi kupuna addressed by the above Burial Treatment Plan (BTP), as well as to allow for the relocation of the two skeletal fragments identified during the Archaeological Inventory Survey, to Section 17 of the burial preserve as identified in the same BTP. At the same meeting, the OIBC also recommended that the SHPD accept the plan.

-Before the State Historic Preservation Division (SHPD) can accept the BTP for processing and review, there must be a formally accepted the Archaeological Inventory Survey (AIS), a requirement of Hawaii Administrative Rules (HAR) § 13-300-33(b)(12). An AIS was required by the Hawai'i Supreme Court to be completed in connection with this project. At this time, the project proponents are revising the AIS for resubmittal to the SHPD.

-In addition, an amended Petition for Contested Case Hearing was filed by Kawaiaha'o Church in connection with the decision of the OIBC to preserve in place the iwi kupuna and relocate the skeletal fragments, and the recommendation of the OIBC that SHPD accept the BTP. The Petition must be resolved prior to any further action being taken in this matter.

- The SHPD letter does not address any of the three recommendations rendered by the OIBC.
- The SHPD letter also does not inform the applicants that should they disagree with the OIBC determination they have the option to request reconsideration or appeal the decision as a contested case.
- The SHPD letter incorrectly states that, “the OIBC also recommended that the SHPD accept the plan.” However, upon review of the recorded meeting minutes, no such recommendation was rendered by the OIBC.
- The Illogic of Downer’s Notification Letter:  
-First, Dr Downer reports that OIBC made a decision to preserve in place based upon a BTP. This is good because he is supposed to notify the applicant, except within 10 business days.

-Second, Downer undermines the first statement by saying in effect, by law SHPD can only accept a BTP which has a formally accepted AIS. This undermines the legitimacy of the OIBC determination because one can only be rendered by an Island Burial Council based upon an approved BTP. Incredulously, Downer completely ignores his office’s failure to comply with HAR §13-284-5, which requires SHPD review of an AIS within 45-days. At no time does Dr Downer acknowledge SHPD’s non-compliance with the law nor does he accept responsibility for it. However, Dr Susan Lebo demonstrates her integrity by accepting responsibility,

I accept responsibility for not completing my review of the AIS within the 45-day review period specified in HAR §13-284-5. I verbally indicated that the AIS required revisions, but did not produced a letter within the 45-day period. I completed a thorough and detailed review, rather than a general review, which resulted in a review that was late... I apologize for the tardiness of my review and acknowledge that this tardiness has contributed to emotional pain of others. (See Email Lebo, Susan A Sat., April 11, 2020 7:41pm)

-Third, Downer states that an amended Petition for Contested Case Hearing was filed by Kawaiaha‘o Church in connection with the decision of the OIBC to preserve in place the iwi kupuna and that “the Petition must be resolved prior to any further action being taken in this matter.” We responded to Dr Downer that the petition is premature and should be denied since the applicants requested reconsideration by letter dated June 8, 2020 and the petition for contested case hearing was filed in early May, almost three full weeks BEFORE SHPD ever notifies the applicant families. Until an applicant renders its decision to accept, request reconsideration or appeal, no third party can file for a contested case hearing due to the lack of finality to the determination. Therefore, Downer’s statement that the petition must be resolved is firmly addressed because the Church is incorrect as a matter of law, it filed prematurely. Nonetheless, we

understand this matter will soon become moot, as the Kawaiahaʻo Church Executive leadership has indicated it will withdraw the petition as part of its support for preservation in place via the revised BTP once we submit it and SHPD approves.

- Reconsideration
  - By letter dated June 9, 2020, the families clearly stated a request for reconsideration:
  - As the sole applicant, the families appeared before the OIBC on April 22, 2020 after the meeting was properly noticed with the Lt Governor's office. The matter had been agendized by the OIBC Chair following review by Deputy Attorneys General. Thereafter, upon notification by you [Downer] on May 28, 2020 of the OIBC determination to preserve in place, and pursuant to HAR §13-300-38(b)(2), the family's request reconsideration of the OIBC determination in light of new information only now being shared by Kawaiahaʻo Church to amend our BTP relating to surface treatment. We intend to amend our BTP to incorporate the various changes requested by the Church's Executive Leadership and add their support to our position to preserve in place.
- Again, on August 12, 2020, I stated the following in an email to Regina Hilo, Chair Wong-Kalu, and Auli'i Mitchell stating,  
This is to formally request to have the following matter placed on the agenda of the O'ahu Island Burial Council (OIBC) meeting scheduled for August 26, 2020:

Recommendation: Request by the Recognized Lineal Descendants in the Kawaiahaʻo case pursuant to Hawai'i Administrative Rule §13-300-38(c) for reconsideration by the O'ahu Island Burial Council of its April 22, 2020 determination to preserve in place the previously identified burial sites at Kawaiahaʻo based upon newly discovered information not available at the time the council determined burial sites treatment.

Background: The newly discovered information specifically includes enumerated concerns raised by Kawaiahaʻo Church, which the descendants have incorporated into the accepted Burial Treatment Plan (BTP) as an appended plan and via revisions to the BTP narrative. In addition, it is the Recognized Lineal Descendants intent to waive its rights for SHPD to continue its review of the Archaeological Inventory Survey (AIS) until approved, despite its failure to comply with its own rules regarding review.

Hawai'i Administrative Rule §13-300-38(c)(2) provides, "[t]he council shall have sole discretion to grant or deny a request for reconsideration." In addition, HAR §13-300-38(c)(3) provides, "[t]he department, after consultation and approval by the council chairperson, shall notify the applicants of the council's decision regarding reconsideration."... Once the SHPD approves the Kawaiahaʻo AIS, the Recognized Lineal Descendants will append the AIS to their revised BTP and

request SHPD approval of the revised BTP. Next, we will request the OIBC to formally render a determination via reconsideration based upon the submission of our revised BTP, which will include newly discovered information not available at the time the council determined burial site treatment on April 22, 2020. Please confirm this matter's placement on the August 26, 2020 agenda. If there are any questions, please let me know, mahalo.

- September 2020 OIBC Meeting

Despite a timely request (June 9 & August 12), the matter of reconsideration was not agendized, which is unfortunate but certainly not fatal. I hereby request for a third time (August 26, 2020) that the matter of reconsideration be placed on the agenda of the next OIBC meeting in September for action by the Council.

In addition, at this same meeting, we the applicants hereby request the OIBC to adopt a definition of 'Preservation in Place' under the unique circumstances of the Kawaiaha'o case whereby the burial sites were disturbed and removed prior to a determination on proper treatment by the OIBC that "preservation in place means reburial as close to the original location." There seems to be confusion especially by the Church's archaeological consultant as to what preservation in place means.

Furthermore, for the September 2020 OIBC meeting, we the applicants also request to do an informational presentation involving the testimony of each family as to their ancestors being important individuals related to important events in order to satisfy the second preservation criteria. We hereby request the OIBC to make a recommended finding as to whether the collective testimony the second preservation criteria as to important individuals and events.

- Summary of the Steps Forward

1. The recognized lineal descendants and cultural descendants will continue to revise our BTP to incorporate a list of concerns shared by the Church, which is new information not otherwise available to us prior to April 22, 2020.
2. In addition, our revisions will include statements that the fifth preservation criteria is satisfied by the Executive Church Leadership testimony at the June OIBC meeting that its official position is preservation in place.
3. We will include another revision involving the testimony of the families as to the importance of their ancestors and important events related to them and the finding of the OIBC as to this, the second preservation criteria.
4. We will review and comment on the Church's late BTP which we believe (a) is unnecessary since we already revised our BTP to incorporate the Church's concerns; (b) the new BTP actually violates the agreement we had with the Church leadership that the revisions would be incorporated into the families BTP; (c) the Church's BTP calls for relocation and the families are opposed to relocation in favor of preservation in place. As such, we disagree with the Church's BTP.
5. We will provide Kawaiaha'o Church leadership with our revised BTP to demonstrate our resolve and integrity that we kept our word.

6. For the September 9, 2020 OIBC meeting, we resubmitted our request for the OIBC to reconsider its April 22, 2020 determination to preserve in place, based upon new information not otherwise available at that time.
7. We will follow up with SHPD to notify the applicants regarding the council decision for reconsideration.
8. Also, for the September 2020 OIBC meeting, we will request the OIBC to adopt a definition of 'Preservation in Place' under the unique circumstances at Kawaiaha'o Church to mean 'reburial as close to the original location as possible'.
9. Finally, for the September 2020 OIBC meeting, we will request to do an informational presentation involving the testimony of each family as to their ancestors being important individuals related to important events in order to satisfy the second preservation criteria. We will also request the OIBC to make a recommended finding.
10. Once Dr Lebo accepts the AIS as complete and approves it, we will append the approved AIS to our revised BTP and submit to SHPD for approval.
11. If SHPD also approves of the Church's BTP, we will request that both BTPs be put on the agenda for the October OIBC meeting in which we will request a reconsideration determination to preserve in place. We will request the OIBC to select one of the BTPs. The OIBC determination to preserve in place means the Church's BTP which calls for relocation across the board is automatically denied.
12. Should the OIBC determine, upon reconsideration, to preserve in place, we will insist that the Church keep its word to not appeal the reconsideration decision, especially given that their official position is to preserve in place.
13. We will insist that Kawaiaha'o Church officials behave like good Christians, show more compassion for those who have been harmed, and support the expedited reburial of the iwi kūpuna and their moepū.
14. We will work with Kawaiaha'o Church Executive Leadership to procure contractor services to conduct reburial by providing information as to process, equipment, certifications etc.
15. We should give careful consideration to forgiving those who continually block our extraordinary efforts to get our ancestors reburied and assign them reburial ceremony duties.
16. Expedite reburial efforts for the end of 2020 or the beginning of 2021. The Church has spent millions and all they have achieved is to desecrate the dead, offend the living, and lose enormous amounts of Church financial resources with no building. Time to halt this tragedy and focus on what is most important: timely reburial.

William Haole representing Kawaiaha'o Church and made comments regarding consultation and having "one voice between all parties."

Ayau: Discloses that he would like the church and the descendants to be on the same page. It is puzzling per Ayau why the church would submit a second burial plan.



Wong-Kalu: States she is willing to look at the original submission by the descendants. She has not put up a BTP at this point and feels that the church shouldn't put her in a position to look at two BTP's. She will stand by the first submission made and stands by her comments in the past regarding that dynamic. She emphasizes the need for collaboration between the descendants and the church. She thinks it's fair to continue to look at the BTP that has been submitted already. If there is an effort to try to do otherwise, than she has already stated how she feels earlier.

Ehrhorn: Has some clarifications. He agrees with Wong-Kalu and not consider two separate burial treatment plans. The whole point is bringing everyone together so that they are on the same page.

[Recording 01-200826 at 00:29.36 – 2:30.23]

**C. Update on past events and future preservation plans at 49-051 Johnson Rd., Hakipu'u, Ko'olaupoko District, O'ahu, TMK [1] 4-9-003:002.**

PowerPoint Presentation by Kolea and Summer Fukumitsu: (Summary)

Title: Draft Interim Protection Plan

- The subject property [Tax Map Key (TMK): [1] 4-9-003:002] is located within the ahupua'a of Hakipu'u, in the Ko'olaupoko District on the Island of O'ahu.
- Burial Site & Historic Sites on Property
- Summary of all Archaeological Historic Properties on project site
- Interim Burial Protection Measures and Preservation Plan Details
- Preserve Site Native Access
- Requested action to be taken by OIBC and SHPD:
  - Formally recognize as "previously identified" all known burials on the subject property as provided by maps, kama'āina witness testimony for Māhele Land Commission Awards and/or other issuances of title, other relevant documents, archaeological, and ethnographic studies, and oral testimony given by lineal and cultural descendants.
  - Collectively identify these previously identified burials as a Burial Preserve Site.
  - Adopt a precautionary stance in accordance with Native Hawaiian rights and public trust standards established under the State Constitution by including within the Burial Preserve Site all registered historic sites and unregistered historically significant sites. This is to protect iwi kūpuna that may be present within these registered and unregistered historically significant sites and within surface and sub-surface layers of soil in the area.
  - Establish a 30-ft. buffer from the outer edge of the Burial Preserve Site as an interim protection measure until such time that a full

Archaeological Inventory Survey (AIS) and Burial Treatment Plan (BTP) are completed.

- Order that clearly visible markers and proper signage be erected in the form of cultural signs and barricade fencing along the 30-ft. buffer line.
- Ensure that any culturally and religiously-appropriate structures erected by lineal and cultural descendants to spiritually and physically protect iwi kūpuna and the Burial Site Preserve remain unmolested (e.g., lele, ahu, etc.).
- Order and compel Kualoa Land Corp., its employees, and agents to cease and desist all construction; building and facility improvements (including expansion of the existing footprint of these structures); grading and grubbing activities and all other earth-moving activities; trenching and installation of pipes and plumbing; installation of any additional cesspools and/or septic systems until such time that Kualoa Land Corp has secured all building permits and land use permits that have been cleared by SHPD through its formal review and concurrence process, and an AIS and BTP has been approved.
- Order that cultural monitors provided by a list made and approved by the lineal and cultural descendants be present on the property for all land use and building activities undertaken by Kualoa Land Corp.
- Order and confirm that any costs incurred for protections to the Burial Preserve Site be paid by the landowner, Kualoa Land Corp.

[Recording 01-200826 at 2:30.44 – 4:15.22]

**D. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at 41-1062 Kalanianaʻole Hwy., Waimanalo Bay Beach Park Project, Waimanalo Ahupua‘a, Ko‘olaupoko District, O‘ahu, TMK [1] 4-1-015:015.**

Motion: (Aulii Mitchell) The OIBC recognizes Carolyn Donna Kealaonapua Norman and ‘Ohana Cultural Descendancy to nā iwi kūpuna located at 41-1062 Kalanianaʻole Hwy., Waimanalo Bay Beach park Project, Hunānāniho, Waimanalo Ahupua‘a, Ko‘olaupoko District, O‘ahu, TMK [1] 4-1-015:015.

Second: (Kali Fermantez)

Vote: (All Yes) Chuck Ehrhorn, Mana Caceres, Aulii Mitchell, Kali Fermantez, Kamana‘o Mills.

Summary: Cultural Descendancy for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at 41-1062 Kalanianaʻole Hwy., Waimanalo Bay Beach Park Project, Waimanalo Ahupua‘a, Ko‘olaupoko District, O‘ahu TMK [1] 4-1-015:015.

[Recording 01-200826 at 4:20.30]

**E. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at 56-201 Kamehameha Hwy., Malaekahana Ahupua‘a, Ko‘olaupua, O‘ahu, TMK [1] 5-6-001:084.**

Motion: (Aulii Mitchell) The OIBC recognizes Carolyn Donna Kealaonapua Norman and ‘Ohana Cultural descendancy to Unidentified Human Skeletal Remains located at 56-201 Kamehameha Hwy., Malaekahana Ahupua‘a, Ho‘olaupua, O‘ahu, TMK [1] 5-6-001:084.

Second: Kali Formantez

Vote: (All Yes) Chuck Ehrhorn, Mana Caceres, Aulii Mitchell, Kali Formantez, Kamana‘o Mills.

Summary: Cultural Descendancy for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at 56-201 Kamehameha Hwy., Malaekahana Ahupua‘a, Ho‘olaupua, O‘ahu, TMK [1] 5-6-001:084.

[Recording 01-200826 at 4:28.45]

**F. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for skeletal remains located at Papipi Rd., Hau Bush, Ewa Beach, Honouliuli Ahupua‘a, Ewa, O‘ahu; TMK [1] 9-1-011:004.**

Motion: (Aulii Mitchell) The OIBC recognizes Carolyn Donna Kealaonapua Norman and ‘Ohana Cultural Descendancy to Identified Human Skeletal Remains located at Papipi Rd., Hau Bush, Ewa Beach, Honouliuli Ahupua‘a, Ewa, O‘ahu; TMK [1] 9-1-011:004.

Second: Kali Formantez

Vote: (All Yes) Chuck Ehrhorn, Mana Caceres, Aulii Mitchell, Kali Formantez, Kamana‘o Mills.

Summary: Cultural Descendancy for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at Papipi Rd., Hau Bush, Ewa Beach, Honouliuli Ahupua‘a, Ewa, O‘ahu; TMK [1] 9-1-011:004.

[Recording 01-200826 at 4:36.23]

**G. Deferral of Descendancy Recognition Application for Princess Lehuanani Kumaewakainakaleomomona for Iwi Kūpuna located at Pupukea Ahupua‘a, Ho‘olaupua District, O‘ahu, TMK [1] 5-9-005:071.**

Motion: (Kali Fermantez) Moves to defer.

Second: Chuck Ehrhorn

Vote: (All Yes)

Summary: Deferral of Descendancy Recognition for Princess Lehuanani Kamaewakainakaleomomona for Iwi Kūpuna located at Pupukea Ahupua‘a, Ho‘olaupoko District, O‘ahu, TMK [1] 5-9-005:071.

[Recording 01-200826 at 4:38.35]

**H. Hawaii Pacific Health’s Straub Campus Master Plan and Redevelopment Project, Honolulu (Makiki) Ahupua‘a, Honolulu (Kona) District, O‘ahu, TMKs: [1] 2-1-042:002, [1] 2-1-042:003, [1] 2-1-042:007, [1] 2-1-042:008, [1] 2-1-042:009, [1] 2-1-042:010, [1] 2-1-042:022, [1] 2-1-042:023, and [1] 2-1-042:024.**

Presentation given by Matt McDermott from Cultural Surveys Hawaii. Summary: An introduction of this project and hopefully to reach out to descendants.

Title: Hawaii Pacific Health’s Straub Campus Master Plan and Redevelopment Project.

- Location figures from USGS
- Proposed Demolition and Construction
- Environment map
- 1817 Kotzebue Map of project area
- 1927 Kaka‘ako Coast Aerial Photo
- 2016 Google Earth Aerial Imagery
- Next Steps
  - Continued consultation with SHPD.
  - Request to SHPD for concurrence that an AIS is needed for this project area and SHPD agreement on AIS testing strategy.
  - If burial sites are encountered during an AIS, consultation with OIBC and search for cultural or lineal descendants.

[Recording 01-200826 at 4:48.05]

**I. Update on bills in the Hawaii State Legislature regarding Historic Preservation.**

**IV. INADVERTENTS/COMMUNICATIONS**

**A. Inadvertent discovery of skeletal remains on June 27, 2020 at 41-853 Laumilo St., Waimanalo Ahupua‘a, Ko‘olaupoko District, O‘ahu, TMK [1] 4-1-004:020.**

- B. Inadvertent discovery of skeletal remains on June 27, 2020 located at Papipi Rd., also called Hau Bush, in Ewa Beach. Honouliuli Ahupua‘a, Ewa District, O‘ahu, TMK [1] 9-1-029:025.**
- C. Inadvertent discovery of skeletal remains on July 12, 2020 located at Laeahi Beach Park, Waikiki Ahupua‘a, Kona District, O‘ahu, TMK [1] 3-1-042:002.**
- D. Inadvertent discovery of human skeletal remains on August 03, 2020 at HART H RTP City Center Utility Relocation, Cooke and Halekauwila Intersection. TMK [1] 2-1-051:009.**
- E. Inadvertent discovery of human skeletal remains on August 17, 2020 at 4585 Kahala Ave. Waikiki Ahupua‘a, Honolulu District, O‘ahu, TMK [1] 3-5-004:024.**
- F. F. State Historic Preservation Division’s History and Culture Branch update on cases, inventory, and internship outreach.**

#### **V. ANNOUNCEMENTS**

- A. Next meeting date: September 09, 2020.**

**Motion to close the meeting: (Kali Fermantez)**

**Second: Aulii Mitchell**

**[Recording 01-200826 at 5:35.40]**

**Pursuant to §92-3 HRS, all interested persons shall be afforded an opportunity to present oral testimony or submit data, views, or arguments, in writing on any agenda item. Additionally, pursuant to a policy adopted by the Oahu Island Burial Council at its September 14, 2005 meeting, oral testimony for items listed on the agenda is limited to three minutes per person, per agenda item.**

**Pursuant to sections §92-4, §92-5(a)(8), and §6E-43.5, Hawaii Revised Statutes (HRS), and upon compliance with the procedures set forth in section 92-4, HRS, the council may go into a closed meeting to consider information that involves the location or description of a burial site.**

**A request to be placed on a burial council meeting agenda must be made with the Burial Sites Program staff at least two weeks preceding the scheduled meeting date. In addition, the request must be accompanied by all related documents. Failure to comply with this procedure will delay the item to the following month's agenda.**

**Materials related to items on the agenda are available for review at the State Historic Preservation Division in room 555 of the Kakuhihewa Building located at 601 Kamokila Boulevard, Kapolei, Hawaii 96707.**

**INDIVIDUALS REQUIRING SPECIAL ASSISTANCE OR AUXILIARY AIDS OR SERVICES (e.g., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) AT THE BLNR MEETING, PLEASE CONTACT STAFF AT LEAST 72-HOURS PRIOR TO THE MEETING AT (808) 587-0404 SO THAT ARRANGEMENTS CAN BE MADE.**

**‘Ohana Norman**  
**For recognition at the August 26, 2020 O‘ahu Island Burial Council meeting,**  
**Agenda item below:**

**III. BUSINESS**

**D. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at the Waimanalo Bay Beach Park Project, Waimanalo Ahupua‘a, Ko‘olaupoko District, O‘ahu, TMK [1] 4-1-015:015.**

**E. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at 56-201 Kamehameha Hwy., Malaekahana Ahupua‘a, Ko‘olaupoko, O‘ahu, TMK [1] 5-6-001:084.**

**F. Descendancy Recognition Application for Carolyn Donna Kealaonapua Norman and ‘Ohana (names attached) for Skeletal Remains located at Papipi Rd. Hau Bush, Ewa Beach, Honouliuli Ahupua‘a, Ewa, O‘ahu; TMK [1] 9-1-011:004.**

Carolyn Donna Kealaonapua Norman’s ‘Ohana:

- 1) Eileen Kekahiliokamoku Kawainui Norman
- 2) Debbie Paulette Kekahiliokamoku (Norman) Kini
  - a. Puahone Kawahineuiokeanuenue (Kini) Lopes
    - i. Kamahao Samuel Leialoha Kini-Lopes
  - b. Nalani Kekahiliokamoku (Kini) Gasper
- 3) Carolyn Donna Kealaonapua Norman
  - a. Justin Kepo‘ohunaikaouli Keli‘ipa‘akaua
  - b. Chase Kaiolohia Ialua Keli‘ipa‘akaua
    - i. Joey Melehiwahiwa Chiemi Keli‘ipa‘akaua
    - ii. Brook Holopono Koji Keli‘ipa‘akaua
- 4) Theodore Robert Kekuailiahi Norman
  - a. Kaleo Kekuailiahi Norman
  - b. Keli‘inui Keaweamahi Norman
- 5) Kimberly Kananionapua (Norman) Suzuki
  - a. Nicole Kawaileleonuanu (Suzuki) Peyton
  - b. Ashley Wahineilikea (Suzuki) Silva
  - c. Cara Kamakanikailialoha Arcalas