National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form.* If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

1. Name of Property
Historic name: Otsubo Monument Works
Other names/site number: <u>TMK 2-7-09: 034</u>
Name of related multiple property listing: N/A
(Enter "N/A" if property is not part of a multiple property listing N/A
2. Location Street & number:944 Coolidge Street
City or town: _Honolulu State: _Hawai'i County: _Honolulu Not For Publication: Vicinity:
3. State/Federal Agency Certification
As the designated authority under the National Historic Preservation Act, as amended,
I hereby certify that this nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.
In my opinion, the property meets does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:
nationalstatewidex_local Applicable National Register Criteria:
<u>x</u> A <u>B</u> C <u>D</u>

Signature of certifying official/Title:

Date

State or Federal agency/bureau or Tribal Government

OMB No.

Name of Property

Honolulu, Hawai'i County and State

In my opinion, the property	meets	_ does not meet the National Register	
criteria.			

Signature of commenting official:

Title :

State or Federal agency/bureau or Tribal Government

Date

4. National Park Service Certification

I hereby certify that this property is:

____ entered in the National Register

____ determined eligible for the National Register

____ determined not eligible for the National Register

____ removed from the National Register

____ other (explain:) ______

Signature of the Keeper

Date of Action

5. Classification

Ownership of Property

(Check as many boxes as apply.) Private:

Public – Local

Public – State

Public – Federal

Otsubo Monument Works

Name of Property

Category of Property

(Check only **one** box.)

Building(s)	
District	
Site	x
Structure	
Object	

Number of Resources within Property

(Do not include previously list	ted resources in the count)	
Contributing	Noncontributing	
		buildings
1		sites
1		structures (1 within site)
4		objects (4 within site)
6	0	Total

Number of contributing resources previously listed in the National Register <u>0</u>

6. Function or Use Historic Functions (Enter categories from instructions.) __INDUSTRY/PROCESSING/manufacturing facility Honolulu, Hawai'i County and State

Otsubo Monument Works

Name of Property

Current Functions

(Enter categories from instructions.) _OTHER/no visible structure Honolulu, Hawai'i County and State

7. Description

Architectural Classification

(Enter categories from instructions.)

_n/a____

Materials: (enter categories from instructions.)

Principal exterior materials of the property: <u>The Otsubo Monument Works site has 1</u> pavement structure which incorporates 4 white marble headstones in a poured-in-place concrete grid-like-wall pavement structure. No visible historical exterior materials on the property.

Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with **a summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

Summary Paragraph

<u>Mō'ili'ili (Honolulu, Hawai'i) Directional Terms</u>: *makai* (downslope, toward the ocean, roughly to the south) *mauka* (uphill, toward the mountains, roughly to the north) 'Ewa side (roughly to the west) Diamond Head side (roughly to the east)

Name of Property

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This paragraph describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

This property meets <u>Criteria Consideration A for the Otsubo Monument Works</u> as a resource significant under the theme in the <u>history of industry/manufacturing facility</u>. The <u>period of significance</u> begins with the purchase of the property 1923-1924 to the death of Sentaro Obsubo in 1952—as an important location for the manufacture of stone carvings. This nomination does not address the architectural features on this property, rather it addresses the early-mid 20th century <u>pavement structure</u> and the <u>objects/artifacts</u> comprising this pavement structure.

<u>Criterion A: History/Events</u> is supported by analysis of the site, the Otsubo Monument Works business the property itself, the property transfers, and the purchase by Sentaro Otsubo. The property continues to be owned by the Otsubo-Natsuyama family to this day. The property has historic integrity though no historical remains can be seen on the site today. This setting constitutes the historical adaptive reuse of even-older <u>objects/artifacts (4 marble headstones)</u> within its poured-in-place concrete grid-like wall <u>pavement structure</u>.

Inadvertent finds in a trench and pit approximately 7 feet by 17 feet were excavated while undertaken to install a grease trap and sewer hookup on the <u>site</u>, the Mō'ili'ili 944 Coolidge Street Property, in March, 2017. Discovered in this excavation was a <u>pavement structure</u> comprised of four marble headstones, the <u>objects/artifacts</u> (inadvertent archeological-finds), and a <u>poured-in-place supporting grid-like wall structure</u>. The property is currently owned by Yakue Natsuyama Irrevocable Trust (Yakue Natsuyama, daughter of Sentaro Otsubo, founder of the Otsubo Monument Works; Harriet Natsuyama, granddaughter of Sentaro Otsubo, trustee). The property is 0.0761 acres (20 x 28.28 x 65 x 40 x 85 feet) and is zoned commercial.

Susan Lebo, State Historic Preservation Division head archeologist, and Stephanie Hacker, archeologist, came to the site to determine if there were human remains (*iwi*). They determined that these headstones were <u>adaptive reuses</u> and were not part of a grave site. At that time, Susan Lebo gave Laura Ruby, local history writer and editor of the book $M\bar{o}$ '*ili* '*ili*-*The Life of a Community* the authorization to research and create this study for SHPD.

There are no significant features remaining of the 1920s' original house and stone monument workshop. A new two-story building was erected in 1963 by Yakue (Otsubo daughter) Natsuyama and Kenjiro Natsuyama. An approximately 4-6" concrete slab was poured covering the entire property. Then the concrete and CMU foundation and walls were built atop of the slab.

The pavement structure has historic integrity through this photographic and text record and the relocation of the two Hawaiian marble headstones in the Mō'ili'ili Japanese Cemetery.

Honolulu, Hawai'i County and State

Name of Property

Narrative Description

The 944 Coolidge Street excavated <u>site</u> contains a portion of a pavement comprised of adaptivereused de-sanctified headstones. (The term "<u>structure</u>" is used to distinguish this <u>de-sanctified</u> <u>headstone pavement</u> from buildings: its functional construction was made for purposes other than creating human shelter.) This <u>structure</u> comprised of <u>objects/artifacts</u> within the site has historical cultural significance.

This Mō'ili'ili 944 Coolidge Street site is the location of a significant historic stone carving occupation which included a structure of a de-sanctified headstone pavement. The stone carving workshop was in continuous use from 1924 (Sentaro Otsubo's purchase of the property) until 1952 (Otsubo's death). The family residence, also on the property, remained until 1963 when the current two-story commercial and residential building was constructed. Though the historic buildings have vanished and a portion of the pavement resealed beneath a concrete slab, this pavement structure possesses historic, cultural, and archeological value regardless of any visible structure. The two extricated Hawaiian headstones have been refurbished and installed at their new home at the Mō'ili'ili Japanese Cemetery just a few blocks away (.42 miles).



ALL PHOTOGRAPHS, UNLESS OTHERWISE STATED: LAURA RUBY AND HARRIET NATSUYAMA

This photograph of the two Hawaiian headstones in-situ positioned face down, shows the 1/4 inch cement topping on the pavement. The excavator inadvertantly broke the cement topping that had previously held the structure together. (The poured-in-place "foundation" structure is parallel and underneath the tape measure.) The excavation was approximately 7 feet by 17 feet.

Otsubo Monument Works

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WIKIPEDIA.ORG CROMER_GRAVEYARD1

This Google photograph of pavement shows the practice of headstone adaptive reuse.

Otsubo Monument Works

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This is a standard military headstone used for many years as a stepping stone for (perhaps) the parsonage for Ma'ema'e Apana Chapel (Kaumakapili Apana Church). This is an example of headstone adaptive reuse.

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It is not known if there were additional headstones on the Otsubo property. The contractor digging the pit for the grease trap would not authorize further hand-tool excavation as it would compromise the adjacent concrete slab.



IN-SITU SKETCH: LAURA RUBY

Plot plan with the site structure in situ.

Otsubo Monument Works

Name of Property

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Detail of excavated site with structure.

IN-SITU SKETCH: LAURA RUBY, STEPHANIE HACKER

The headstones uncovered are: 1–A. Ellen P. Kamakau 2–N. Kepoikai The partially uncovered hand-excavated headstones: 3–Matajuro Arakawa 4–unknown blank These stones and their histories are further described in Section 8, "The Hawaiian Artifacts," 54 and "People Associated with the Artifacts and 944 Coolidge Street Property," p. 80.

There were no structures on the property prior to 1924. The environmental setting was very uneven with some soil and many areas of karst (coral/limestone and discontinuous solution caverns; *pa'akea*) protruding above the surface of the thin soil. Additionally, there were many kiawe trees with root structures throughout the property. Otsubo cleared the trees and laid down the pavement for foot-traffic safety and ease. (Please see images of the kiawe trees, p. 23, 24, and 47, and karst 35 and 37.)

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(For specific information on soil strata and analysis of the historical natural soil and karst features please see Section 8 "Lay of the Land," p. 50.)

Business and Fabrication Setting

The Otsubo Monument Works advertised "Up-to-Date Monument Manufacturers." The monument work area was behind the house and consisted of storage of stones, sand (for making concrete), equipment, a shed, and a blacksmith's forge. All of Otsubo's work was done by hand. He picked up stones in a cart and moved them using rolling pipes to the work location. He laid out the design on the stone using pencil and paper. He carved with iron chisels. In the forge fueled by kiawe charcoal, he sharpened his chisels using hammer and anvil and dipped the glowing chisel in water to quench the great heat. Thus, Otsubo, the stone carver, worked with the four physical elements: earth, water, fire, and air. One could add that the fifth element, spirit, also played a major role, for his work is endowed with an ineffable grace. (Harriet Natsuyama and "Carved in Stone," 2009; Interview 2017)

Otsubo carved hundreds of monuments now in cemeteries such as the Mō'ili'ili Japanese Cemetery. And, he is remembered as the carver of the Koko Head Bamboo Ridge Ojizo Fishing Monument, *Umi Mamori Jizo Zon* erected in 1940. This was a replacement monument as the previous two had been vandalized. So, Otsubo fully protected the Jizo image surrounded by the rough-hewn native stone. (Please see Section 8 "People Associated with the Artifacts and the 944 Coolidge Street Property," p.91.)



OTSUBO-NATSUYAMA FAMILY COLLECTION

Installation of Jizo monument by Sentaro Otsubo on June 23, 1940. The bas-relief of Earth Womb Bodhisattva is carved into natural lava rock, holding *shakujo* (staff) and *mani* (jewel). The inscription reads: *Umi mamori Jizo Zon*, Jizo Protector of the Sea. Otsubo is in the bottom row, third from right.

Otsubo Monument Works

Name of Property

GENERAL REFRIGERATION CO.'S LIPMAN BISHOP & BABCOCK COMPANY'S RED CROSS SODA FOUNTAINS THE HURD-POHLMANN CO., LTD. TEL. 6123 K. OF P. BLDG., BISHOP AT UNION P. O. BOX 99
 NOLULU DIRECTORY (1931-32)
 397

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 "Tokichi ydmn h rear 1537 Palolo av Otsubo SENTARO (Otsubo's Monument Works) r 2432 S King Tel 91540

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 "Tokichi ydmn h rear 1537 Palolo av Otsubo's MONUMENT WORKS (Sen-taro Otsubo) Up-to-Date Monument Manfacturers 1432 S King Tel 91540

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 CITY AND COUNTY OF HONOLULU DIRECTORY (1931-32) 397 OTA Masso lab h 313 Kahoaloha lane Massuichi waiter Kalihi Hosp Rikichi lab h 1405 10th av Satoru welder h 410 Roukaina Shintaro stevedore h 1921 Kahela lane Shintaro stevedore h 1921 Kuhela lane " Tada Lilih lane ada (wid Hachiro) restaurant 1318 IF Lillina Tedao painter h 2710 Nakookoo Taichi ydmn h 449 Hobron lane Takeo lah r rear 2724 Walalae av Yokuhel plow opr WACo Walalua Youtomu h rear 79 N School Tutaka simm Sumida & Co h 535 Your Card Yutaka sismin Sumica Koula wuro Hikotaro painter SOCo h 523 Were Here sguro Hikotaro painter SOCo h 523 Kaiwilla Minoru carp h 538 Lakimela lane Motomu carp Y Ando r Kunaswai lane Ryozo lab h 1546 Kamehameha IV rd ke Hatsutaro fishermn h 424 Koula Nakalchi hipr HDCo h rear 144 N Kukui Sadami cik Sumitomo Bank r rear 144 N Kukui Sadami cik Sumitomo Bank r rear 144 N Kukui Sadao truck opr rear 146 N Kukui Takuzo luna HPCo AKE TATSUJIRO General Merchan-lua Tel 2 Blue 753 PO Box 145 Toshie auto opr 3001 Nuuanu a Toshie olk R M Clutterbuck r 424 Koula Everybody Hideo cik Bishop Trust Co r 1544 Kala-kaua av
 Hikojiro r 1532 Kauluweia lane
 Hikojiri sismn Seiseido Shoten h 1532 Kauluwela lane
 Hisao carp h 3549b Keanu
 Wao hipr HPCo Wahiawa
 Kaiso painter h 2115 Mooheau av
 Kaiso painter h 2115 Mooheau av
 Magumi mech Wahiawa Garage Co
 Shigeru sismn Bishop Ins Agency h 2533 Nakookoo
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 Bow Trust bidg h 2370 Uni-versity av
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 OTANI GORGE Insurance Areal Estates with Home Insurance Co 123 S King Tel 6025 b 1034 Kamehameha IV rd
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 K Kasoyo r 1711 Kalakaua av
 OTANI M & CO Matsujiro Otani Mgr Wholesale and Retail Fresh Flah Dealers Flah Cakes and Poultry 181 Aala Market Tel 6125 PO Box 1373 Branch 47 King Market
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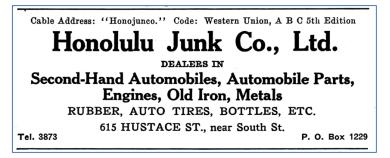
Honolulu, Hawai'i

County and State

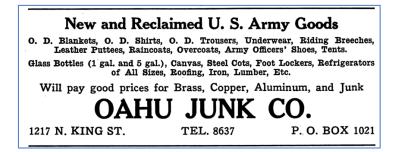
Otsubo advertised his business site from 1924 until 1952. This is an example from the *1931 Honolulu Hawai'i City Directory*, p. 397.

Otsubo Monument Works

Name of Property



Directory of Honolulu 1924, p.762.



Honolulu, Hawai'i City Directory, 1947 p. 1205.

Otsubo never had a vehicle so he was reliant on transit services or salvage/junk dealers to bring the stones to be carved from the quarry or the docks, and it is likely that Otsubo had salvage/junk dealers such as the ones above transport the desanctified stones to Otsubo's workshop. There is no history/provenance linking Otsubo to the junk dealers but there is substantial proof that before the junk dealers came into possession of the Hawaiian headstones they were found broken and in disrepair in the Roman Catholic Cemetery, either by family members or by a church or cemetery custodian and were subsequently removed from the cemetery. (Please see the following nomination pages for evidence to support this hypothesis.) The same would be true for the Arakawa stone due to breakage was removed from the Makiki Cemetery and subsequently a new almost-exact duplicate stone was installed to replace the earlier one. The blank headstone discovered would also have been acquired this way. (Please see p. 59 and 89-91.) for further examination of the stones and their origins and locations.) The poured-in-place grid-like wall structure was meant as a stabilizing structure for the headstone pavement.

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The 1–A. Ellen P. Kamakau and 2–N. Kepoikai headstones in situ in the Mōʻiliʻili Japanese Cemetery, 2020.

Name of Property

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1. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

A. Property is associated with events that have made a significant contribution to the broad patterns of our history.



Х

- B. Property is associated with the lives of persons significant in our past.
- C. Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D. Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" in all the boxes that apply.)



A. Owned by a religious institution or used for religious purposes



B. Removed from its original location



- C. A birthplace or grave
- D. A cemetery



E. A reconstructed building, object, or structure



- F. A commemorative property
- G. Less than 50 years old or achieving significance within the past 50 years

Otsubo Monument Works

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Areas of Significance

(Enter categories from instructions.)

_INDUSTRY/PROCESSING/manufacturing facility/stone carving workshop _ARCHEOLOGY/HISTORIC–NON-ABORIGINAL/INDUSTRY_____

Period of Significance

1923-24 (Sentaro Otsubo purchase date)--1952 (Sentaro Otsubo death date)

Significant Dates

<u>1923-4–Sentaro Otsubo purchased property at 944 Coolidge Street, Honolulu, HI</u> <u>1952–Sentaro Otsubo died___</u>

Significant Person

(Complete only if Criterion B is marked above.) N/A_____

Cultural Affiliation

__N/A_____

Architect/Builder __N/A_____

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Statement of Significance Summary Paragraph (Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

The Otsubo Monument Works nomination is significant at the local level under the theme history of "<u>INDUSTRY/PROCESSING/manufacturing facility/stone carving workshop</u>" associated with "the commercial development of Mō'ili'ili Town.

This document presents the historic context of the Mō'ili'ili 944 Coolidge Street property: the property itself, the property transfers, the purchase by Sentaro Otsubo, the pavement structure, and the individual structures/artifacts making up the pavement found on the site. The property continues to be owned by the Otsubo-Natsuyama family to this day. The property has historic integrity though no historical remains can be seen on the site today. This setting constitutes an historical property, and the historical adaptive reuse of even-older artifacts.

Industry and Commerce

The property does not have significant pre-1924 use or settlement. This is supported by soil analysis: limited poor agricultural soil. The evidence comes from the approximately 7 feet by 17 feet excavation pit. The analysis indicates that the property was not agriculturally significant, and likely had little or no human use prior to Otsubo's purchase.

During the 1920s, 30s, and 40s Mō'ili'ili Town's population grew. By 1941, the number of firstgeneration Japanese Issei and their second-generation Nisei children were significantly in the majority. The businesses established flourished, the Mō'ili'ili Japanese School thrived, and the Buddhist temple parishioners were many–and the Issei died in their new-found American land and wished an engraved attachment to their birth land requesting their prefectures and villages be carved on their headstones. There were at least two stone monument carving businesses in Mō'ili'ili at that time.

The below-grade excavated pavement structure made up of objects were constructed sometime after 1924 by Otsubo. These were necessary to support his stone carving business. The grid-like structure is a below-grade, poured-in-place, unfinished, load-bearing wall constructed by Otsubo to support his heavy workshop equipment and stones. This was to reinforce the karst (from the possibility of a cave-in/collapse)–this structure while historic is non-contributing. This non-contributing structure appears to have been constructed by shoveling 6- 8 inch trenches and then filling them with concrete.

The pavement structure was then overlaid with a pavement comprised of at least four desanctified headstones. Three of these four headstones will be addressed as contributing objects (the fourth stone is a blank). These are stones that date from the 1870-80s and that were arranged in place by Otsubo. Three of these exposed stones have meaningful historic contexts of their

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own. Each has historic characteristics of stone type, hand-carving method, pedestal-mounting, and language and ornamentation specific to their time and place.

Applicable Criteria for Research

Of the many research methodologies available for research, the most conducive to producing results were:

- 1. Rectifying contemporary map overlays
- 2. Site-based Landscape Approach of soil strata (informal coring samples) and soil analysis
- 3. Documentary analysis from the Bureau of Conveyances (including deed research), Census data, business directories, Land Commission Awards, and DAGS Land Survey Division Map Collection and University of Hawai'i Hamilton Library Map Collection
- 4. Phenomenological Approach of Visual and Tactile descriptions of the four artifacts/headstones and a Comparative Visual Taxonomical Analysis of Form (size, surface features, and pedestal mounting) with other extant headstones of the same time period
- 5. Manufacturing techniques used on the artifacts and labor involved Other methodologies which might have produced lesser results for this document were not considered. They are: including Linguistic analysis, Lithic analysis, Radio carbon dating, Coral dating, Cyrax laser scanner (3-D analysis and modeling), and Patina age dating.

Justification of the <u>Period of Significance</u> begins with Sentaro Otsubo's purchase of the property in 1923-1924 and ends with his death in 1952. Under Criteria A the aspects or qualities of Location, Design, Setting, Materials, Workmanship, Feeling, and Association are of primary importance in determining the integrity of this nomination.

"Definition

The place where the historic property was constructed or the place where the historic event occurred. The combination of elements that create the form, plan, space, structure, and style of a property. The physical environment of a historic property. Setting includes elements such as topographic features, open space, viewshed, landscape, vegetation, and artificial features. The physical elements that were combined or deposited during a particular period of time and in a particular pattern or configuration to form a historic property. The physical evidence of the labor and skill of a particular culture or people during any given period in history. A property's expression of the aesthetic or historic sense of a particular period of time." (NRB 16)

Area of Significance Criterion A

The Otsubo Monument Works qualifies for listing under National Register Criterion A

based upon its association with events that have made a significant contribution to the broad

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patterns of our history, in particular early 20th century industrial and commercial settlement patterns in Mō'ili'ili.

The Otsubo Monument Works was an important part of the Mōʻiliʻili community during the <u>Period of Significance from 1924 to 1952</u>. This was the period of time from Sentaro Otsubo's purchase of the 944 Coolidge Street property, his actively working/manufacturing stone monuments on the site, and his death. It is significant at the <u>local level under Criterion A (History/Events)</u> under the theme of an Industry/ Manufacturing Facility as a processing workshop site that created permanent stone monuments to honor, primarily Issei (first generation) and Nisei (second generation) Japanese American ancestors.

Industry/Manufacturing Facility

The property does not have significant pre-1924 use or settlement. This is supported by soil analysis: limited poor agricultural soil. The evidence comes from the approximately 7 feet by 17 feet excavation pit. The analysis indicates that the property was not agriculturally significant, and likely had little or no human use prior to Otsubo's purchase.

During the 1920s, 30s, and 40s Mō'ili'ili Town's population grew. By 1941, the number of firstgeneration Japanese Issei and their second-generation Nisei children were significantly in the majority. The businesses established flourished, the Mō'ili'ili Japanese School thrived, and the Buddhist temple parishioners were many–and the Issei died in their new-found American land and wished an engraved attachment to their birth land requesting their prefectures and villages be carved on their headstones. There were at least two stone monument-carving businesses in Mō'ili'ili at that time. (In 1927, Otsubo's Monument Works at 2423 S. King Street, advertised as "Up-to-date," and Hatanaka Stone Factory Monuments Iwakichi at2604 S. King Street. *City Business Directory*)

The National Park Service over-arching goals: "The first is to state in chronological order in local and regional contexts. The second is to reconstruct past lifeways, including the ways that people made a living; the ways they used the landscape. The third is to achieve some understanding of how and why human societies have changed through time."

The below-grade excavated <u>pavement structure</u> within the Otsubo property was comprised of a contributing <u>grid-like wall structure</u> and largely made up of marble <u>headstone objects/artifacts</u> constructed sometime after 1924 by Otsubo. This construction was necessary to support his stone carving manufacturing business. The grid-like structure is a below-grade, poured-in-place, unfinished, load-bearing wall constructed by Otsubo to support his heavy workshop equipment and stones. This was to reinforce the karst (from the possibility of a cave-in/collapse). This structure appears to have been constructed by shoveling 6-8 inch trenches and then filling them with concrete.

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This <u>pavement structure</u> was comprised of at least four de-sanctified <u>headstones/objects/artifacts</u>. Three of these four headstones will be addressed as contributing objects (the fourth stone is a blank). These are stones that date from the 1870-80s and that were arranged in place by Otsubo. Three of these exposed stones have meaningful historic contexts of their own. Each has historic characteristics of stone type, hand-carving method, pedestal-mounting, and language and ornamentation specific to their time and place.

Today, in 2020, the two excavated Hawaiian headstones have joined other stone monuments in the nearby Mō'ili'ili Japanese Cemetery.

Conclusion

The Otsubo Monument Works <u>site</u> is significant as it contains a <u>pavement structure</u> comprised of an object/artifact assemblage of 19th century headstones created by Sentaro Otsubo for his stone carving workshop in Mō'ili'ili. It has great potential to yield information on the history and culture of early 20th century industry in the town. Also, special to this property is the existence of historical documentary and photographic evidence of the Otsubo property. Together these factors make the remains of the Otsubo Monument Works <u>site</u>, <u>pavement structure</u>, and <u>artifacts/objects</u> significant at the local level for the National Register under Criteria A.

Narrative Statement of Significance (Provide at least **one** paragraph for each area of significance.)

Narrative Statement of Significance (Provide at least **one** paragraph for each area of significance.)

Criterion A: History/Events

Historical Context Documentary Analysis

from the Bureau of Conveyances (including deed research), Census data, business directories, Land Commission Awards, and DAGS Land Survey Division Map Collection and University of Hawai'i Hamilton Library Map Collection

This nomination <u>Areas of Significance (Industry)</u> presents a body of thematically, geographically, and temporally linked information of early economic development of Mōʻiliʻili town during the <u>Period of Significance</u> (1923-1952). Sentaro Otsubo carved grave stones largely for the Issei and Nisei generations of Japanese Americans and also monuments for the Island of Oʻahu. For foot safety Otsubo created a pavement made from de-sanctified headstones so he could move his heavy stones and equipment more easily. Two of the significant inadvertent finds located in this pavement were for two notable Hawaiian individuals and one stone for the first Japanese seaman to die in Hawaiʻi.

Otsubo Monument Works

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The Lay of the Land

1. Mapping the Land

The Otsubo property lies on the "Coral Plains" in the 1884 Waikīkī map by Lyons and Wall. The property sits on an area of exposed karst (discontinuous solution caverns in ancient coral beds) with very little poor top soil at about 6-7 feet in elevation. Today (2017), the Mō'ili'ili karst is considered historic, but only scientists should venture inside the larger caverns. The exposed karst can still be seen in the immediate neighborhood. On the Otsubo property there was one small spring on the *mauka* portion of the property, and a hand-dug well on the 'Ewa side of the property (used for gardening and laundering).



1901 Portion of Kapa'akea Waikīkī, O'ahu with Google map and red rectangle demarking the 944 Coolidge area. As seen in this map overlay and the next map with elevations the area was likely marshy or damp. Sentaro Otsubo built his residence on posts and piers, but he built the open-air workshop at ground level for ease of moving the extremely heavy carving stones, and to

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securely station his heavy equipment such as an anvil and forge, among other tools. Thus, to work on a hard, flat dry surface, Otsubo laid de-sanctified broken headstones (likely obtained from a scrap or junk dealer in town) face down, and covered them with a thin ¹/₄ inch surface of cement for ease of walking within his workshop. (Please see pp. 59 and 61 in this document for the initial disposition of the headstones within the excavation.)

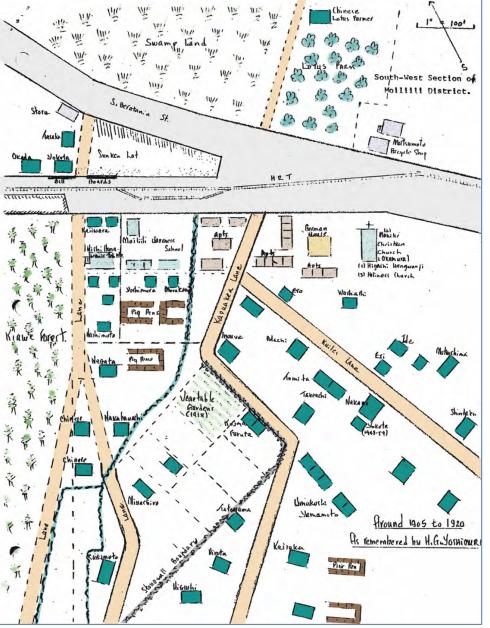
In 1923, property owner Henry Hausten undertook an alteration on his nearby/adjacent property originally owned by the Ai-McGuire family. Hausten bulldozed fill into the historical Loko Pa'akea to decrease his water- or marsh-land holdings and increase his solid-land holdings. (Chester Lao," Mānoa Valley: Fact and Fiction." p. 20-21).



2017 Google map with red elevation overlays suggesting that the depression still remains of the former Loko Pa'akea after Henry Hausten bulldozed it, c. 1923.

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MAP: HARRY YOSHIMURA: FROM MŌʻILI'ILI – THE LIFE OF A COMMUNITY

This 1905-1920 hand-drawn map by Harry Yoshimura shows an extensive kiawe forest in the area 'Ewa of the current Hausten Street. After Sentaro Otsubo bought the land he first had to clear many kiawe trees so he could build his residence and workshop. The Coolidge area with karst (*pa'akea*) at the ground level was not suitable for farming (though the Otsubo's tended a small vegetable garden), whereas the Diamond Head area adjacent to the Ala Naio Stream and Kap'akea area was continually flooded with *mauka* alluvium creating rich soil.

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OTSUBO-NATSUYAMA FAMILY COLLECTION

Entrance to the Otsubo property in May 1940 showing Boys' Day kites. View from across King Street looking *makai* to the property shows huge kiawe trees, remnants of the kiawe forest. To the right can be seen the fence of the Kumalae/Dreier Manor property.

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2. Site-Based Landscape Approach of Soil Strata

This approach was undertaken to establish that there was no prior human industry on the site. The headstones were found in Stratum 3. This stratum was in use from the mid-1920s to 1952. In 1963 the new upper-floor residence and lower-floor commercial space was built atop an encapsulating whole-property concrete slab. Stratum 3 is approximately 12 inches below the top of the concrete slab and is about 6-10 inches thick.

Regarding the excavation at 944 Coolidge the soil analysis assessment of Strata 3 is that the soil was very high in pH factors meaning that the bases of potassium, calcium, and magnesium would yield poor growing conditions. Agriculture prior to the twentieth century did not take place in this location, nor were there Hawaiian citizens living in this particular locale, leading to the conclusion that these inadvertent headstone finds had no connection with remains of anyone living on the land.

Soil Samples 1-4 (Please see ADDENDUM C for further analysis)



Soil strata in the excavation pit: 1–fill prior to forming the 1963 concrete cap; 2–coarser rubble fill prior to forming the concrete cap; 3–the pavement stratum; and 4—karst.

Otsubo Monument Works

Name of Property



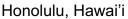
The adjacent trench: 3ab strata, looking mauka toward the other artifacts.



Bagged soil samples ready for analysis.

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Name of Property

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Ray Uchida, University of Hawaii College of Tropical Agriculture and Human Resources soil chemist, made this analysis possible.

3. Documentary and Map Analysis

Property Transfer History

In 1848 the Buke Mahele recorded that Victoria Kamāmalu was given Ali'i Award LCA 7713*O, Apana 39 by the Mo'i. This Royal Patent 7789 apana was located in Kapa'akea, 'Ili ma Waikīkī, Kona. Kamāmalu died in 1866 and her father Kekuanaoa administered her estate. These estate properties eventually passed through ali'i family hands and eventually became the Bishop Estate. In 1911, the Bishop Estate deeded 61,556 square feet to Honolulu Construction and Draying Co. (HC&D). Also, in 1911, HC&D deeded this property to Charles M. Cooke, Ltd. On Aug. 3, 1916 Cooke deeded the property to Jonah Kumalae. Subsequently, on Sep. 7, 1917, Kumalae received 14.325A of Apana 39 from Cooke.

Otsubo Monument Works

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On June 23, 1919, another Cooke, George P. Cooke, received a portion of Apana 39 from Kumalae and his wife. During the period from 1920 to 1923, Agreements were reached, money borrowed and on September 11, 1923 there was a partial release of the mortgage on the property between George P. Cooke and Bank of Hawai'i paving the way to sell this property. It was Lot No. 1, in Block "C" of the Mirikatani Tract (File plan no. Reg. map 233). On Dec. 11 1923, Frederick E. Steere, and his wife purchased the Lot No. 1 property from George P. Cooke.

This Indenture, made this 23rd day of January, A. D. 1924, by and Prederick soribed in and who executed the foregoing instrument, and severally between Frederick E. Steere, of Honolulu, City and County of Honolulu, E. St acknowledged that they executed the same as their free act and deed. Territory of Hawaii, hereinafter called the "Grantor", the party of Millie F. Rawling the first part, and Sentaro Otsubo, of said Honolulu, hereinafter To (Notarial Seal) Notary Public, First Judicial called the "Grantee", party of the second part, Circuit, Territory of Hawaii. Witnesseth: That the Grantor, in consideration of the sum of Sentaro Otsubo Entered of record this 29th day of January A.D.1924 at 1:40 o'clock P. Eighteen Hundred Dollars (\$1800.00) to him in hand paid by the Grantee, Kand compared Cooler Ander Registrar of Conveyances. the receipt whereof is hereby acknowledged, doth hereby grant, bargain, sell and convey unto the Grantee, all of the following piece or parcel of land situate on the South side of King Street, Kapaakea, City and County of Honolulu, Territory of Hawaii, being a portion of Royal Patent 7789, L. C. A. 7713, Apana 39 to V. Kamamalu, more particularly S. \$2,00 described as follows: --Lot 1, Block "C", of the Mirikitani Tract, (File Plan No. 233) situated on the Southwest corner of Mirikitani and King Streets, at said Kapaakes, and described by metes and bounds as follows: --Beginning at the Northeast corner of this lot, being also the Southwest corner of King and Kirikitani Streets, and running by true

This January 29, 1924 Deed gave Sentaro Otsubo possession of the property that would be his home and business for more than 25 years.

On Jan. 29, 1924, Sentaro Otsubo purchased property in Lot No.1 Block C of the Mirikitani Tract from Frederick E. Steere and wife:

Lot No. 1, Block "C", of the Mirikitani Tract, (File Plan No. 233) situated on the Southwest corner of Mirikitani and King Streets, at said Kapa'akea, and described by meter and bounds as follows:—

Beginning at the Northeast corner of this lot, being also the Southwest corner of King and Mirikitani Streets, and running by true azimuths:—

1. 20 deg 55' 100.00 feet along the West side of Mirikitani Street:

2. 110 deg 55' 40.00 feet along Lot 2, Block C;

3. 200 deg 55' 100.00 feet along land owned by Jonah Kumalae to a 3/4 in pipe;

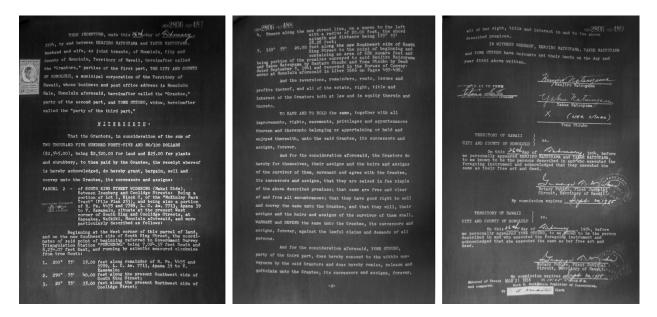
4. 290 deg 55' 40.00 feet along the South side of King Street to the point of beginning and containing an area of 4,000 square feet.

On Oct. 1, 1941, Kenjiro and Yakue Natsuyama, husband and wife, acquired the property from Sentaro and wife Yone Otsubo, Yakue's parents.

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On March 31, 1954, the widening (*makai* side) of King Street caused the Natsuyamas to deed "688 sq. ft.–a Portion of Lot No. 1, Block C of McKinley Park Tract to the City and County of Honolulu.



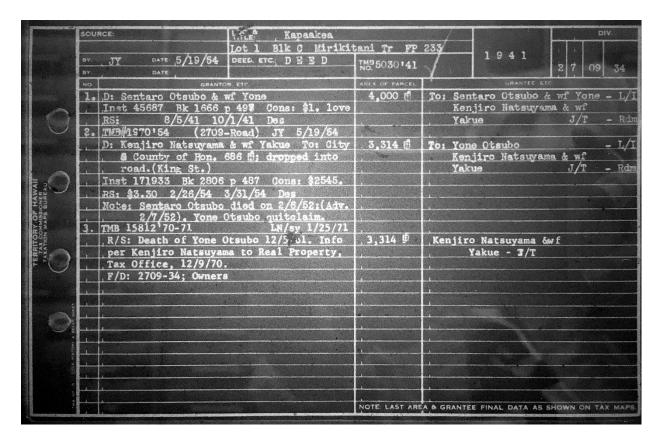
This March 31, 1954 Deed shows that Honolulu City and County received from Kenjiro and Yakue Natsuyama 15 ft. off the King Street end of the property as well as a large curved (20 ft. radius) segment at the Coolidge Street corner–688 sq. ft. of Lot No. 1 Block C McKinley Park Tract.

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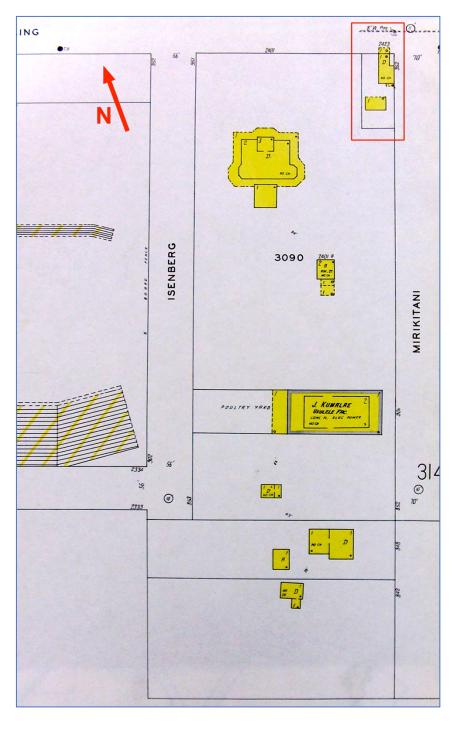


History Sheet/Field Book for Lot No. 1 Block C Mirikitani Tr FP recording up to the 1971 death of Yone Otsubo, and the full ownership passing to Kenjiro and Yakue Natsuyama.

In 1990, the Natsuyamas conveyed the property to the Kenjiro and Yakue Natsuyama Family Trust. (Please see Addendum B, Property Transfers Table, pp. 121-122.)

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Post 1926 Sanborn Fire Insurance map with a red rectangle demarking the Otsubo property.

Otsubo Monument Works Name of Property

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2017 Google earth satellite view with the Otsubo property outlined in red, the makai (southern) portion of the property was dedicated to the stone carving workshop area. Legend:

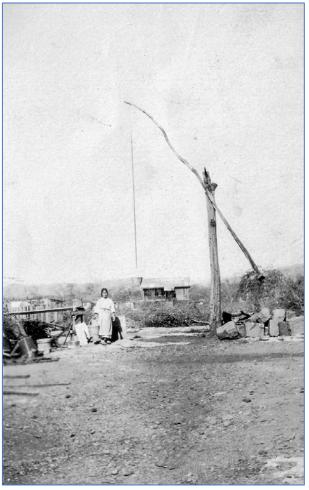


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Name of Property

The Stone Monument Business on the 944 Coolidge Property

The *makai* backyard of the house was an open area for the stone carving workshop, but as can be seen from the following photos, it had an uneven karst and soil surface. Transporting, positioning, and carving the extremely heavy monument stones required a sure-footed surface. Hence, Sentaro Otsubo likely procured, or was given, broken headstones from junk or salvage dealers to create a smooth working surface.



OTSUBO-NATSUYAMA FAMILY COLLECTION

Yone Otsubo in the early 1920s carrying water from the family well. In the right of the photo are the stones to be carved by Sentaro Otsubo. The Otsubo Stone Monument Shop was located on the 'Ewa *makai* corner of King and Mirikitani (Coolidge) Streets. (See also p 128 of the *Mo'ili'ili* book). Yone is standing on *pa'akea* (the top surface of the white karst). The camera is facing 'Ewa with Punchbowl in the background.

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OTSUBO-NATSUYAMA FAMILY COLLECTION

Yone Otsubo, daughter Yakue, and friend in the 1920s. This photo shows the bucket for the well and stones for Otsubo's stone monuments in the background. Most of the kiawe trees on the property have been chopped down. Note the *pa'akea* visible on surface of yard in the foreground. The camera is facing 'Ewa. (See also p. 96 of *Mo'ili'ili* book).



OTSUBO-NATSUYAMA FAMILY COLLECTION

Harriet Natsuyama with her brother Eric, behind which is an armature scaffolding that Otsubo constructed to hold stones in an upright position while carving. The camera is facing Diamond Head.

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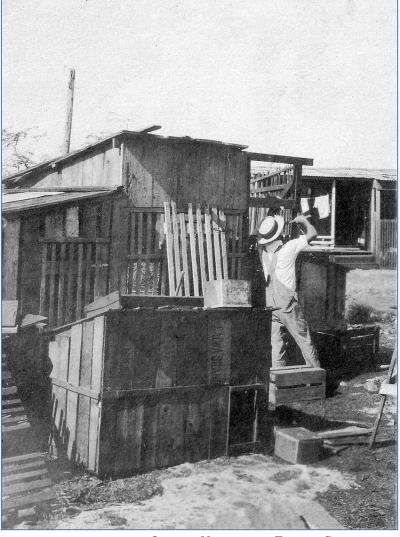
OTSUBO-NATSUYAMA FAMILY COLLECTION

Otsubo's open air workshop. Note the massive block and timber support for the in-progress stone carving atop. The camera is facing makai.

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OTSUBO-NATSUYAMA FAMILY COLLECTION

Sentaro Otsubo building an additional koya (shed) for the storage of supplies for his work area. Note the *pa'akea* surface in the foreground. (ca. 1920s.) The camera is facing 'Ewa, slightly mauka.

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The Hawaiian Artifacts/Objects-Embedded in the Otsubo Monument Works Pavement Structure

The A. Ellen P. Kamakau and N. Kepoikai Headstones

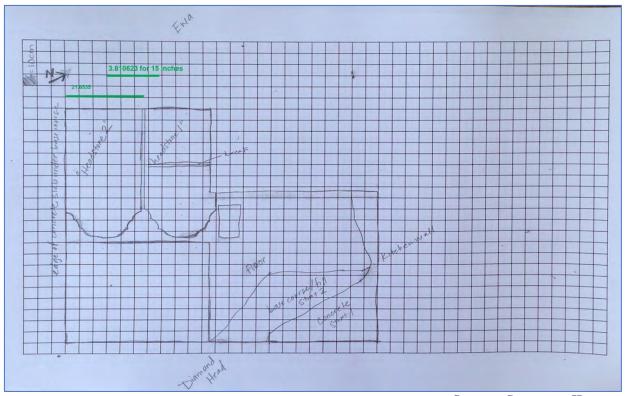


Left: A. Ellen P. Kamakau and; Right: N. Kepoikai Headstones as they were extricated from the ground.

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SKETCH: STEPHANIE HACKER

The March 2017 in-situ preliminary archeological sketch on the first day of the excavation: Headstone 1-Kamakau; Headstone 2-Kepoikai. (Headstones 3 and 4 were subsequently discovered.)

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The Matajuro Arakawa Japanese Stone



Above: top portion of Headstone 3 which fits with the Headstone 3; Below: Headstone 3 excavated, but not recovered (as removal might have compromised the concrete slab above). It was found 22 inches below grade in Stratum 3.

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The Blank Stone



Headstone 4 partially excavated and blank on both sides.

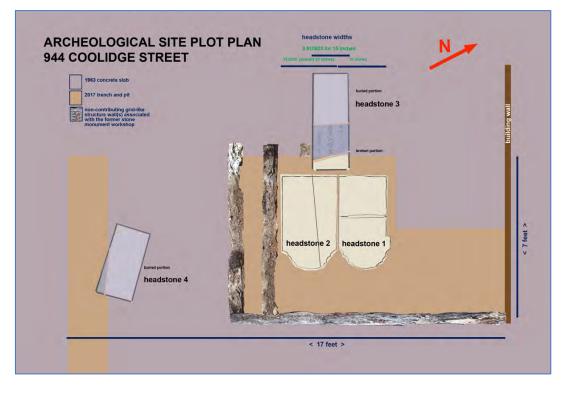


PHOTO SKETCH: LAURA RUBY

The October 2017 in-situ archeological sketch of the excavation: Headstone 1–A. Ellen P. Kamakau; Headstone 2–N. Kepoikai; Headstone 3–Matajuro Arakawa; Headstone 4–unknown.

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Canal. Other scraps of metal were also found.

Some square-cut nails found in stratum 3. These findings in this stratum cannot be determined as they might have come from the fill stratum (#2 above) from Honolulu Harbor or the Ala Wai

Applicable Criteria for Research for Archeological Finds to be Applied to Criterion A-

"Property has yielded, or is likely to yield, information important in prehistory or history." (*National Park Service Bulletin 36*, 2000) This analysis was undertaken to further establish the Criterion A (Events/History) for the Otsubo Monument Works.

This nomination was facilitated by way of: the University of Hawai'i course offering: ANTH 464 <u>Hawaiian Archaeology</u> (3) Archaeological perspective in Hawai'i's past, origins of Hawaiians, early settlement and culture change, settlement patterns and material culture, historic sites preservation, 2013; <u>Enabling Geospatial Scholarship in the</u> <u>Humanities Symposium</u> University of Virginia (one of 50 nationwide fellows), 2010; and *National Register Bulletin: Guidelines for Evaluating and Registering Archeological Properties*, 36. U.S. Department of the Interior, National Park Service, 2000, by Barbara Little, Erika Martin Seibert, Jan Townsend, John H. Sprinkle, Jr., John Knoerl.

This nomination document format follows the format of the "French Frigate Shoals Two Brothers " nomination by Kelly Keogh, PhD, Maritime Heritage Coordinator, Cathy Green, Maritime Archaeologist, Jason Raupp, PhD, Maritime Archaeologist.

Of the many research methodologies available for research, the most conducive to producing results were:

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- 1. Rectifying contemporary map overlays
- 2. Site-based Landscape Approach of soil strata (informal coring samples) and soil analysis
- 3. Documentary analysis from the Bureau of Conveyances (including deed research), Census data, business directories, Land Commission Awards, and DAGS Land Survey Division Map Collection and University of Hawai'i Hamilton Library Map Collection
- 4. Phenomenological Approach of Visual and Tactile descriptions of the four artifacts/headstones and a Comparative Visual Taxonomical Analysis of Form (size, surface features, and pedestal mounting) with other extant headstones of the same time period
- 5. Manufacturing techniques used on the artifacts and labor involved

Other methodologies which might have produced lesser results for this document were not considered, including Linguistic analysis, Lithic analysis, Radio carbon dating, Coral dating, Cyrax laser scanner (3-D analysis and modeling), and Patina age dating.

The Lay of the Land—the Physical Environment of the Site

Mapping the Land

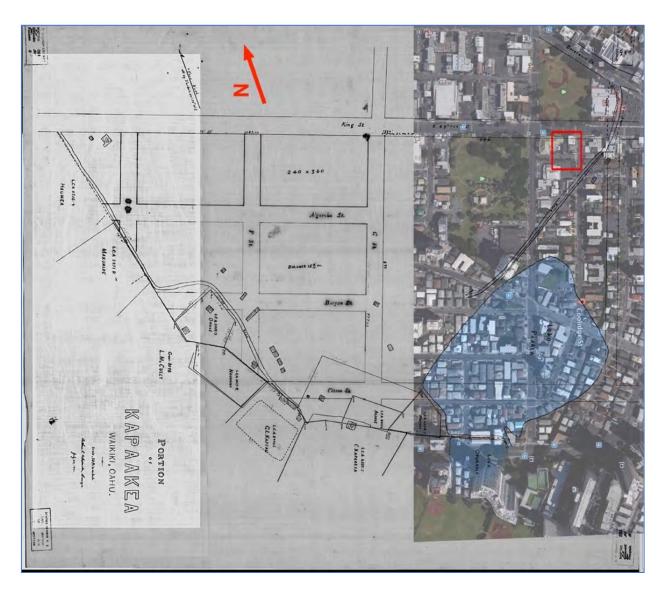
The Otsubo property lies on the "Coral Plains" in the 1884 Waikīkī map by Lyons and Wall. The property sits on an area of exposed karst (discontinuous solution caverns in ancient coral beds) with very little poor top soil at about 6-7 feet in elevation. Today (2017), the Mō'ili'ili karst is considered historic, but only scientists should venture inside the larger caverns. The exposed karst can still be seen in the immediate neighborhood. On the Otsubo property there was one small spring on the *mauka* portion of the property, and a hand-dug well on the 'Ewa side of the property (used for gardening and laundering).

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1901 Portion of Kapa'akea Waikīkī, O'ahu with Google map and red rectangle demarking the 944 Coolidge area. As seen in this map overlay and the next map with elevations the area was likely marshy or damp. Sentaro Otsubo built his residence on posts and piers, but he built the open-air workshop at ground level for ease of moving the extremely heavy carving stones, and to securely station his heavy equipment such as an anvil and forge, among other tools. Thus, to work on a hard, flat dry surface, Otsubo laid de-sanctified broken headstones (likely obtained from a scrap or junk dealer in town) face down, and covered them with a thin ¹/₄ inch surface of cement for ease of walking within his workshop. (Please see pp. 59 and 61 in this document for the initial disposition of the headstones within the excavation.)

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In 1923, property owner Henry Hausten undertook an alteration on his nearby/adjacent property originally owned by the Ai-McGuire family. Hausten bulldozed fill into the historical Loko Pa'akea to decrease his water- or marsh-land holdings and increase his solid-land holdings. (Chester Lao," Mānoa Valley: Fact and Fiction." p. 20-21).

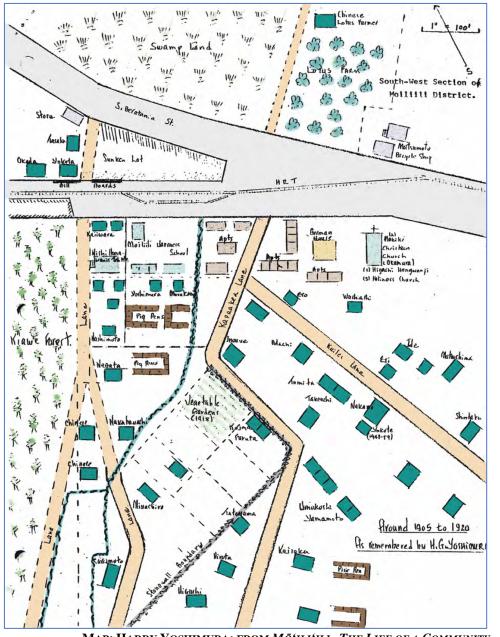


2017 Google map with red elevation overlays suggesting that the depression still remains of the former Loko Pa'akea after Henry Hausten bulldozed it, c. 1923.

This data set suggests that this Mōʻiliʻili area was low in elevation. Today, the karst can be seen at various points in this area.

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MAP: HARRY YOSHIMURA: FROM *MŌʻILIʻILI – THE LIFE OF A COMMUNITY*

This 1905-1920 hand-drawn map by Harry Yoshimura shows an extensive kiawe forest in the area 'Ewa of the current Hausten Street. After Sentaro Otsubo bought the land he first had to clear many kiawe trees so he could build his residence and workshop. The Coolidge area with karst (*pa'akea*) at the ground level was not suitable for farming (though the Otsubo's tended a small vegetable garden), whereas the Diamond Head area adjacent to the Ala Naio Stream and Kap'akea area was continually flooded with *mauka* alluvium creating rich soil. the low-lying elevation data and the predominance of kiawe indicate poor agricultural returns.

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OTSUBO-NATSUYAMA FAMILY COLLECTION

Entrance to the Otsubo property in May 1940 showing Boys' Day kites. View from across King Street looking *makai* to the property shows huge kiawe trees, remnants of the kiawe forest. To the right can be seen the fence of the Kumalae/Dreier Manor property.

The p. 46 Yoshimura map shows Kiawe forest on the property that was to become the Otsubo's.

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Site-Based Landscape Approach by Soil Strata Analysis



Google Earth map of observed trenching and types of soil strata seen in Mō'ili'ili.

4. Phenomenological Approach in Mōʻiliʻili at Trenching Sites

This section is a comparison of seven observed trenched sites corrobating the soil analysis of the specific 1. Otsubo Monument Works site. (All strata were dry when under observation.)

1 Otsubo Monument Works

top strata mix of fill and karst (8 and 6-7 on the value scale) poor soil conditions for agricultural production—likely never in agricultural use during pre or pos contact eras

2 King Street and University Avenue

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top strata mix of fill might have been mixed-rubble brought to fill the large sink hole collapse in 1952.

3 Nākoʻokoʻo and Kaʻaha Streets

medium brown alluvium (5 on the value scale)—homogenous without fill mixure --modest agriculture productivity likely. Cotton among other plant materials was grown here (photographic evidence)

4 Mō'ili'ili Japanese Cemetery

medium brown alluvium (5 on the value scale)—, 'ili'ili, and huge boulders. Considered *kula* and dry–in the early 20th century there was modest rose garden agricultural productivity.

5 Kaimukī High School

top soil *lo i* and rice pondfields at least 4 feet deep, agricultural production good because of nutrient-enriching overflows of the Mānoa and Pāhoa Streams. Dark brown aluvium (2 on the value scale) (photographic evidence)

6 Hīhīwai and Kamoku Streets

top soil *lo* '*i* and rice pondfields at least 5 feet deep, agricultural production good because of nutrient-enriching overflows of the *makai-mauka* major auwai channels. Dark brown aluvium (2 on the value scale) (photographic evidence)

This data set of trench samples show the poor agricultural conditionas for the Otsubo property compared to other locales in Mō'ili'ili.

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Soil Samples 1-4 from the Otsubo Trenching (Please see Addendum C for further analysis)



Soil strata in the excavation pit: 1–fill prior to forming the 1963 concrete cap; 2–coarser rubble fill prior to forming the concrete cap; 3–the pavement stratum; and 4—karst.

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Name of Property



The adjacent trench: 3ab strata, looking mauka toward the other artifacts.



Bagged soil samples ready for analysis.

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Otsubo Monument Works

Honolulu, Hawai'i

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17-23F 17-24F		3a & F 3	8.4 8.3		42 40	591 539	8757 7911	780 737						

Ray Uchida, University of Hawaii College of Tropical Agriculture and Human Resources soil chemist, made this analysis possible.

Regarding the excavation at 944 Coolidge the soil analysis assessment of Strata 3: the soil was very high in pH factors meaning that the bases of potassium, calcium, and magnesium would yield poor growing conditions. Agriculture prior to the twentieth century did not take place in this location, nor were there Hawaiian citizens living in this particular locale, leading to the conclusion that these inadvertent headstone finds had no connection with remains of anyone living on the land.

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Lay of the Land and Soil Analysis conclusions:

All trenching was about 6-7 feet deep, strata were dry when under observation. In 1923-1924, the time of Sentaro Otsubo's purchase of 944 Coolidge Street, Moiliili Town was growing, the agriculturally rich areas were in production and this dry, virtually top-soil-less property was on the outskirts of the town, a good place to for Otsubo's stone monument light-industry to set up shop. From the evidence cited in D. 1. And D. 2., there was no prior agricultural activity on the Otsubo property. Otsubo cut down kiawe trees and endeavored to make the ground surface as smooth and continuous as possible to facilitate his stone carving manufacturing.

4-5.

Phenomenological Approach of Visual and Tactile descriptions of the four artifacts/headstones and a Comparative Visual Taxonomical Analysis of Form <u>(size, surface features, and pedestal mounting)</u> with other extant headstones of the same time period and manufacturing techniques used on the artifacts and labor involved.

Name of Property

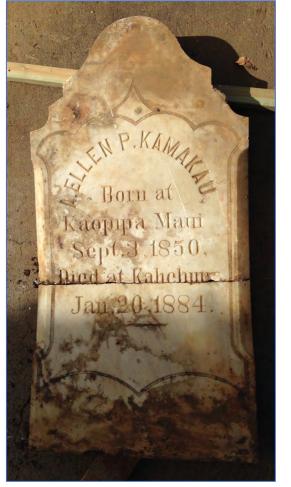
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Evidence for Identification of the Four Artifacts Found at the Otsubo Monument Works.

The Hawaiian A. Ellen P. Kamakau and N. Kepoikai Headstones:

Objects within the Otsubo Monument Works Site and

Study of O'ahu Cemeteries in Existence in the 1880s (Photographs by Laura Ruby and Harriet Natsuyama)





Left: A. Ellen. P. Kamakau; Right: N. Kepoikai

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Historical Research Questions Regarding the Damaged Headstones Removed from Cemeteries and Then Located at 944 Coolidge Street

<u>Hypothesis</u>: Low land marshy next to Loko Pa'akea. Otsubo wished a flat working surface for Otsubo's heavy forge and anvil and carving workshop, and these headstones provided secure footing.

<u>Hypothesis</u>: Otsubo Monument Works business ordered stones from Japan and the mainland United States, as well as local basaltic blue stones; and it is likely that damaged stones previously located in Honolulu cemeteries were purchased or acquired at a minimum cost from salvage or junk dealers in Honolulu. These stones were for adaptive reuse in a pavement structure.

<u>Hypothesis</u>: Otsubo "reused (buried) these stones through cultural practices" and they represent "human adaptations."

<u>Hypothesis</u>: Historically adaptive reuse of headstones can be seen at Ma'ema'e Cemetery, Honolulu and in a Google image.

<u>Hypothesis</u>: Otsubo covered the headstones with a thin (approximately .25") admixture of cement and sand for greater foot stability in and around his stone carving workshop.

<u>Hypothesis</u>: The Kamakau and Kepoikai markers come from the Roman Catholic Cemetery on King Street.

<u>Hypothesis</u>: In the Roman Catholic Cemetery, Ellen P. Kamakau and N. Kepoikai stones were possibly damaged due to high wind or ground slippage; small insignificant pins failed to hold the heavy stones upright; and they fell over and broke (or perhaps they were internally fractured).

<u>Hypothesis</u>: The Kamakau and Kepoikai stones are so similar as to have been carved at the same time, by the same hand and then presumably placed in the same location. They died three years apart.

<u>Hypothesis</u>: The Matajuro Arakawa monument came from the Makiki Cemetery where there is a large number of Japanese markers.

<u>Hypothesis</u>: Possibly Otsubo was commissioned to recreate the damaged Arakawa monument, though the stone thickness and roughness of carving is unlike Otsubo's carvings. The new replacement stone is relocated at the Makiki Cemetery. (Harriet Natsuyama, Interview, 2017)

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Types of Stone:

Marble headstones were investigated (as all four stones found in the 944 Coolidge Street excavation were marble).

Marble characteristics:

Metamorphic rock created under earth's heat or pressure (calcium carbonate, CaCO₃). Marble is about #3 on the hardness scale. Native bluestone (basalt) is #7 on the hardness scale, and imported granite (silica, SiO₂) is also #7. These #7 headstones found in many O'ahu cemeteries are much more durable/harder than marble and do withstand weathering and breakage.

Size:

Conclusion is that the two Hawaiian headstones are slightly larger than other marble stones in the cemeteries explored. The stones might have been carved at a mainland stone carving workship so the ornamentation is different from other headstones.

Ellen's stone 40 inches tall base is 21"wide 3 inches thick; tympanum 12 inches high Kepoikai's stone 41 inches tall base is 23" wide 3 inches thick tymanum 8 inches high





Verso sides of the two Hawaiian headstones. Cement was troweled on to these surfaces for safe walking and working.

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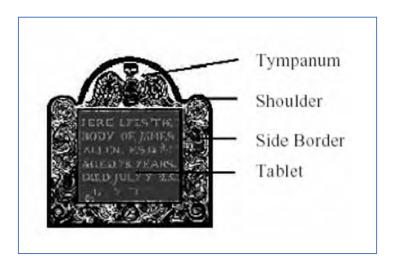
Otsubo Monument Works

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Headstone Surface Characteristics-Headstone Ornamentation:



Stone characteristic definitions from: *Early American Gravestones Introduction to the Farber Gravestone Collection* by Jessie Lie Farber Copyright 2003 American Antiquarian Society.

<u>Types of engraving</u>–(incising into the stone) <u>and relief carving</u> (projecting detail created by removing the area around the detail)

Lettering Many nineteen century stones are carved in: Copperplate Engraving, Caslon or Caslon-like type face, Block lettering, or Kanji

Borders These are many and varied.

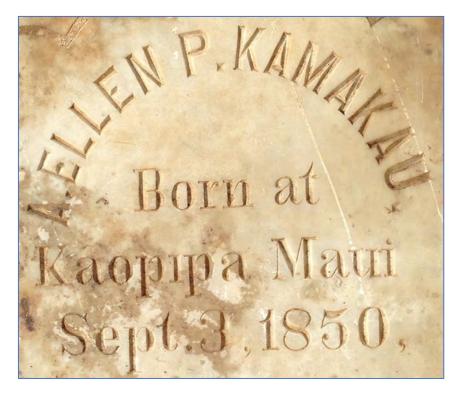
<u>Tympanum and Side Border Sculptural Carving</u>—these may depict special imagery that the deceased favored in life or sculptural low-relief of floral, architectural details, or religious nature.

The Text

In the 19th century Hawaiians knew exact places and names for everything on the land. The Land Commission Awards state specific land features; and many of the headstones found in our cemetery investigations have specific birth places and death places. Thus Ellen's stone says she was born at Kaopipa, a small portion (perhaps a *mo 'o 'aina*) of Kipahulu. She died in Kahehuna, a now mostly-forgotten name for a Honolulu Lower Punchbowl neighborhood.

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Engraved beveled lettering in Caslon or Caslon-like type face



Finely-detailed filigree border found on both stones is one of the points of similarity shared by both stones. The engraved lettering style is another point of comonality, and the shape of the tympanum another.

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Kanji carving on the Matajuro Arakawa stone is a fine example of brushlike strokes designed so that the shadows create the characters. (No paint is needed to make the characters stand out.)

Size thicker and kanji more brushlike than newer stone at Makiki Cemetery Perhaps the new replacement was to have consistency of marble types and kanji (or perhaps the original had been broken ca. 1927 when Japanese memorial enclosure was created)

<u>Pedestals and Types of Mounting to Pedestals in the Original Disposition of the Hawaiian</u> <u>Artifacts/Objects:</u>

Some stones are inserted directly into the ground, but over time these stones will lean or fall over. Pedestals are either one or two stones high. They have larger girths than the headstones they support. They often have chamfered edges.

The headstones are affixed to the pedestal stones by one of two methods. <u>Pin method</u>-holes are drilled out at the base of the headstone and matching holes drilled into the pedestal. On average pins are about four inches long. The headstone is either set in place without mortar or mortared. The other method is the <u>slotted pedestal mount</u> and the pedestal stones are usually made of concete. A deep opening is formed in the concrete. The slotted pedestal is often attached to a second pedestal stone. The headstone is set into the slot and mortared.

The pedestals extant in the curbed enclosure at the Roman Catholic Cemetery were most likely erected for the Kamakau and Kepoikai headstones. There are no pin holes or wear marks

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showing. Additional pedestal stones that would have fit the mortar imprints of the these extant stones. The headstones might have been placed in slots with pins fitting these smaller concrete pedestal rectangles.

In the pinned-type of mounting, iron pins often rust and expand/spall breaking the marble stone. The Kamakau stone pins were too shallow to support the heavy stone, and hence, broke the stone and caused it to fall. In the case of the Kepoikai stone, the pins rusted out and the iron pins broke causing the stone to topple. The slotted pedestal-type is sturdy, but those broken headstones are often a result of structural flaws in the marble.





This 29.5" pedestal and 24.75" wide mortar imprint is next to the Julia M.Kamakau stone in the Roman Catholic Cemetery curbed enclosure. It is likely the place for 21"-wide A. Ellen P. Kamakau's headstone. A missing top pedestal with holes for pins would have joined this pedestal to Ellen's heavy white marble headstone.

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This extant pedestal within the curbed compound is 29.5" and has a 24" mortar imprint (27" chamfer to chamfer) is the likely place for the 23"-wide N. Kepoikai headstone. A now-missing top pedestal with holes for pins would have joined this pedestal to Kepoikai's heavy white marble headstone.

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A. Ellen P. Kamakau and N. Kepoikai's heavy marble stones found at 944 Coolidge Street. Cement plastering is a later addition to the reverse sides of the stones by stonecarver Sentaro Otsubo. Left: Ellen's short pins were not sufficient to hold the weight of the heavy stone and the marble headstone toppled and broke. Right: Kepoikai's pins rusted out also causing the stone to topple. (The breaks in the middle of the stones look fairly clean and not weathered, so it's possible that the excavator shovel broke them.)

Examples of Weathered and Broken Marble Headstones

These marble stone examples date from the same 1880s-era as the two 944 Coolidge Street headstones.



Left: A weathered foliated/banded marble stone found at Kawaiaha'o Cemetery; Right: a weathered stone also found at Kawaiaha'o Cemetery.

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Left: a weathered stone at O'ahu Cemetery; Right: a weathered broken and repaired stone at O'ahu Cemetery.



Left and right: Kawaiaha'o flawed stones that cracked as a result of weathering and moisture seeping into those flaws. These stones have slotted pedestals.

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A Makiki Cemetery slotted pedestal formerly holding a very thin marble headstone (The broken pieces of the headstone are to the right in the grass below.)

Reasons for breakage are flaws within the marble stones and/or weathering.

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Cemetery Sites to assess the original location of Kamakau and Kepoikai headstones

Oʻahu Cemetery–The Gravesite of Samuel Manaiākalani<u>Kamakau (historian) and his wife</u> Sarah Hainakolo Kamakau.

<u>Samuel</u> Manaiākalani <u>Kamakau (1815-1876) and wife, Sarah Hainakolo (1824-1905)</u> share a single bluestone marker having an unusual front and back inscription for husband and wife. This blue stone marker and pedestal originate in Hawai'i and it is likely that this relief block lettering style was carved by a stone carver on O'ahu. (In some documents the stone is incorrectly located at Mae'mae Cemetery.)



Front and verso of the single bluestone marker for Samuel Manaiākalani Kamakau (1815-1876) and wife, Sarah Hainakolo Kamakau (1824-1905).

IThe bluestone is a local native stone—Sarah would have selected it. Also she chose Oahu Cemetery as their resting place. Perhaps Samuel and Sarah chose this unique stone relief inscription together—and chose the non-sectarian Oahu Cemetery for burial in 1876.

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The Roman Catholic King Street Cemetery–The Kamakau Curbed-Enclosure Gravesite



164" ←→ width; ^ | | v 296" length

Within the curbing: Front: From left to right: a concrete cross (no notation); tree stump; Julia Kamakau's headstone; and rectangular pedestal with white mortar imprint, likely for the A. Ellen P. Kamakau stone; Rear: a square pedestal; and rectangular pedestal with gray imprint, likely for the N. Kepoikai stone.

By measurements and assessments of the headstones and historical documents it is likely that the two Hawaiian headstones were originally in this curbed compound.

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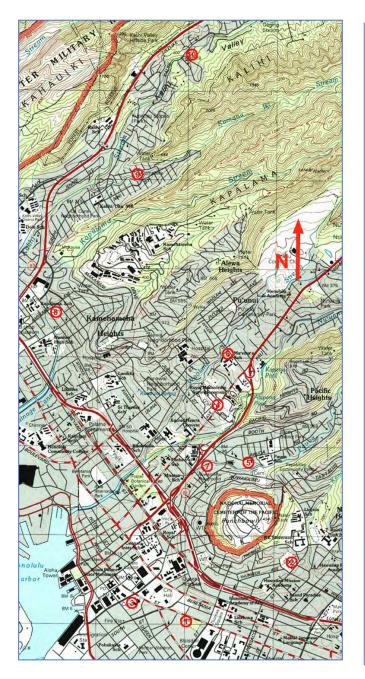


The Julia M. Kamakau (1887-1897) headstone is native bluestone. The scrolled border on her headstone suggests that she might have been a young scholar. Her burial site is within the curbed enclosure.

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Possible Other Cemeteries, Grave Sites, and Grave Markers in Honolulu



1--Roman Catholic Cemetery (839 S. King Street)

- 2--Makiki Cemetery (1630 Pensacola Street)
- 3—Kawaiaha'o Church Cemetery (Punchbowl and S. King Streets)
- 4—Oʻahu Cemetery (2162 Nuuanu Avenue)
- 5--Uluhaimalama Cemetery (355/352 Auwaiolimu Street)
- 6—Ma'ema'e Cemetery (originally a Kamakapili Church *apana* chapel and cemetery) (401 Wyllie Street)
- 7--Kaumakapili Church o Pauoa or Auwaiolimu-Pauoa Chapel (originally a Kamakapili Church *apana* chapel and cemetery) (2171 Pauoa Road)
- 8—Pu'e'a Cemetery (1440 N. School Street and Kapalama Avenue)
- 9--Kauilani Portuguese Cemetery in Kalihi (1617-1699 Violet Street and *makai* corner of Kamanaiki Street)
- 10--Our Lady of the Mount Catholic Cemetery (originally a Portuguese church and cemetery grounds) (1614 Monte Street *mauka* on Kalihi Street)

This USGS map shows the locations of Honolulu cemeteries researched.

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Marble Headstones from the 1880s Found in Honolulu Cemeteries

The Roman Catholic King Street Cemetery









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Top row, far right: the pin at the top of this headstone might have supported a finial



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Ma'ema'e Apana Cemetery

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This is a standard military headstone used for many years as a stepping stone for (perhaps) the parsonage for Ma'ema'e Apana Chapel (Kaumakapili Apana Church). This is an example of headstone adaptive reuse.



The stepping stone is to the right of the concrete parsonage slab, looking 'Ewa.

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O'ahu Cemetery



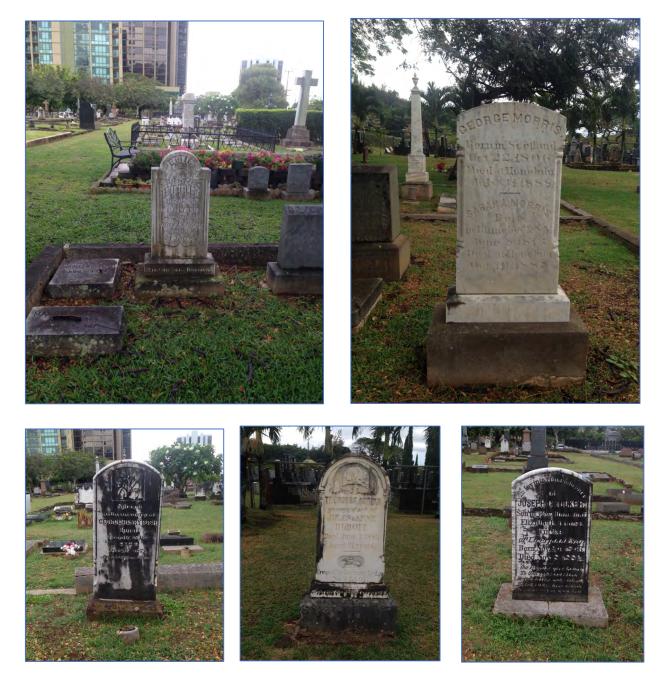
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Otsubo Monument Works Name of Property

Kawaiaha'o Cemetery











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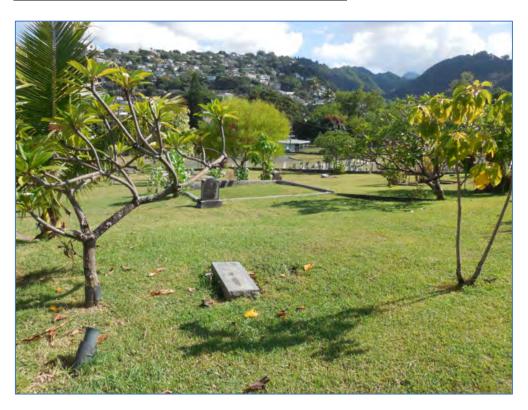
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Uluhaimalama Cemetery—'Auwaiolimu (Pauoa)



Also visited are these cemeteries, though there are very few, if any, 1880s grave markers: Pu'e'a Cemetery, Kaumakapili Church o Pauoa Apana or 'Auwaiolimu-Pauoa Chapel Cemetery, Our Lady of the Mount Catholic Cemetery, Kauilani Portuguese Cemetery, and Pōhakuloa Cemetery. Also, investigated is the Mō'ili'ili Japanese Cemetery–the documentation written by Laura Ruby, is now placed on the National Register of Historic Places.

All locations point back to Kamakau family converting to catholicism and probably kepoikai also as the aluli line is catholic.

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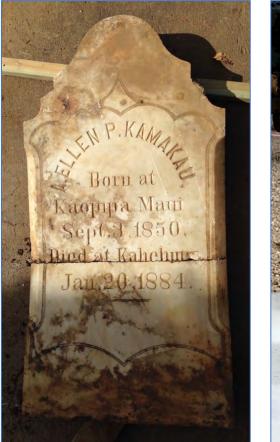
Documentary and Map Analysis–Historical/Cultural Documentation (Please see Maps Section)

People Associated with the Artifacts and 944 Coolidge Street Property (Please see Addendum A–Historical Events Timeline, pp. 119-120)

The Hawaiian Headstones

By measurements and assessments of the headstones and historical documents it is likely that the two Hawaiian headstones were originally in the curbed Kamakau-mā compound in the King Street Roman Catholic Cemetery.

A. Ellen P. Kamakau (1850-1884)





A. Ellen P. Kamakau Headstone

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As of January 2020, we have not been able to find documentation on <u>A. Ellen P. Kamakau/Abigalia Ellen Hakaleleponi "Poni" Kamakau</u>, but all the clues are there that she was a member of the extended <u>Kamakau</u> family. We have not found any documents directly linking historian <u>Samuel Manaiakalani Kamakau</u> or his son <u>Samuel Mahelona Kamakau</u> with <u>Ellen</u>. The archives and libraries we searched are: Hawai'i State Archives (including First and Second Circuit Probate Documents, Land Commission Awards Index, and Lahainaluna Students Pamphlet), Bureau of Conveyances, Hawaiian Historical Society Library, Board of Health Records, Hawaiian Mission Houses Historic Site and Archives, and Catholic Archives.

<u>Kipahulu</u>

What we have found is geographical confirmation that all were associated with <u>Kipahulu</u>) Moku (large land division) on Maui. (Kipahulu: *Ka 'Aina O Ka Makani Ka'ili Aloha—Land of the Love-Snatching Wind*)

The <u>Kalanimakalii</u>, <u>Kamakau</u>, <u>Kepoikai</u>, and <u>Aluli</u> families were closely intertwined. Much of the family interaction appears to have been on Maui on the Kipahulu family land (and also in Lahaina and Wailuku).

<u>Kalanimakalii</u> and <u>Sarah Hainakalo Kamakau</u> were brother and sister. <u>Kalanimakalii</u> was granted Land Commission Award 0451B in Kalena Ahupua'a 'Ili Kumuula [name of ancestor] in the Kipahulu district. (*Buke Mahele* 7 p. 753 for 5.68 acres)

<u>Sarah Hainakolo</u> was the wife of historian <u>Samuel Manaiakalani Kamakau</u>. They were married 1844 in Lahaina and and lived in Kaopipa, Kipahulu where he was teacher and principal at Kipahulu School, from ca. 1845-46 to ca. 1862. In ca. 1860, <u>Kamakau</u> (and probably his wife) converted to Roman Catholicism. The family moved to Honolulu soon after their daughter, <u>Kukelani Ka'a'apookalani</u> was born in December 1862. At the time of <u>S.M. Kamakau's</u> death in 1876 the *Lahui Hawaii* newspaper (September 7, 1876) reported that they had seven children of which there were three living at that time. The son, <u>Samuel Mahelona</u>, was born on Maui ca. 1840s and lived on O'ahu beyond his mother's death in 1905.

In 1848, the elder <u>Kamakau</u> brought a complaint against the government Tax Assessor for adjusting the boundaries on his family's Kipahulu property or for charging more in taxes. This was likely the <u>Kalanimakalii</u> and <u>Sarah Hainakalo Kamakau</u> family Land Commission Award.

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Whe ka mahalina mar 5115 i au mo the kun tima Un . 16 ha

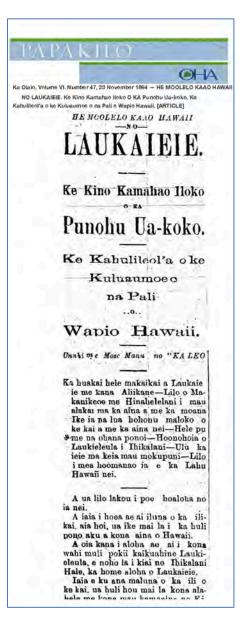
Historian <u>Samuel Manaiakalani Kamakau</u> would have been 33 years old at the time of this entry. He was a teacher and principal at Kipahulu School. At that time, he was a Congregationalist.

<u>A. Ellen P. Kamakau/Abigalia Ellen Hakaponi "Poni" Kamakau</u> was born in Kaopipa (or Kaupipa or Kaapipa) in 1850. This land is an elevated sea cliff with a long extended-peninsula jutting out into the ocean. Kaopipa is *makai* of the <u>Kalanimakalii</u> LCA land and within walking distance. It is also in waking distance to both the Kipahulu Congregational Church and St Paul's Roman Catholic Church—as well as the Kipahulu School where she might have been a student during the time of <u>S.M. Kamakau's</u> teaching tenure.

A November 23, 1894 article, in the newspaper *Ka Oiaio* mentions "At this place at Kaupipa is where the warehouse of the Kipahulu Sugar Co. stands, and there is a fishing shrine there for the ancient fishermen, and <u>S. Mahelona Kamakau</u> is the owner of that place, with his mother who is residing here in Honolulu." (translation by Puakea Nogelmeyer) <u>Samuel Mahelona Kamakau</u> (b. ca. 1840s-d. post-1905) was the son of the historian <u>S.M. and Hainakolo Kamakau</u>. (The "here" refers to Kahehuna in Honolulu.)

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pahulu

A ua hiki hou aku la lakou no Mokuahole, a ia Makanikeoe e noho ana malaila, aia hoi, ua hoi aku la na kino makani o koia mau mano a noho iluna o ko laua mau ha-ka, he kahu ke ano oja mea.

A ua hoolale aku i na mes a pau e pono ai ka laua malihini.

A no ka wa pokole, ua lako na mea a pau me ka hemahema ole.

A ua ike aku la o;a i kekahi mau kanaka elus e holo mai ana maluna o ka waa s hiki i ka moku pohaku aia nei e noho ane.

A ua pane ia aku inin ka huaolelo e keia mau kanaka e kau mai ana maluna o ka waa e hoi iuka e noho ai.

Ua ae aku la o Makanikece ia noi, a cia kana i olelo mai ai, e hoi e aku olua mamua, a mahope aku nei au, nole paha olua e pae iuka ua hiki mua au.

I los no a pau keia mau olelo ana ua hala mua aku la ke keiki eneu o Waipio.

Aia oia ke huipu ala me na kahu mano mauka o ka aina, a ke hooko mo ala ko waho ia loko, a ke hikikii iho la ka ua o Ena iaia nei, ka ue mca he ona o ka awa.

A na ia mea i hookaulua i kona noho ana malaila, a hala ekolu la

Aia keia wahi ma Kaupipa kahi e ku nei o ka hale waiho ukana o ka Hui Mabiko o Ripahulu, he Kuula mawahi na ka poe lawaia kahiko, a eia no o S. Mahelona Kamakau ka mea nona ia wahi me kona makaahine ke noho nei ma Honolulu aci.

A oia paha kau e mmau iho la i ka inoa o keia lua a ka honu i ahai ai ia Makanikeoe a me keia mau mano, oia iho keia o Kaimaloa ka inoa o ua lua la, a o Koamahu a me Kahuhu ka inoa o na mano kamaai na o Kipahulu, na laua i hookipa ia Makanikeoe, elike me na mea i la wa ia laua.

A mamuii e ka hana lokomaikai a na ha ka o keia mau mano, ua kuhikubi aku o Makamkeos i ke kanwahi wai kupanaha loa maluna o Mokupapa, kekahi moku puhaku palahalaha mawaho pono aku o ka uapo o Kupahulu, kahi e ku nei o Claudine.

He wahi puka uuku poepoe kah:

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KAMAKAU PROP KAUPIPA KIPAHULU HE MOOLELO KAAO HAWAII NO LAUKAIEIE.

This article mentions

Kaupipa/Kaopipa, and it reads: "At this place at Kaupipa is where the warehouse of the Kipahulu Sugar Co. stands, and there is a fishing shrine there for the ancient fishermen, and S. Mahelona Kamakau is the owner of that place, with his mother who is residing here in Honolulu." (Thanks for the translation by Puakea Nogelmeyer)

Printed November 23, 1894, in the newspaper Ka Oiaio. In a serial publication of a legend entitled "He Moolelo Kaao Hawaii no Laukaieie. Ke kino Kamahao Iloko o ka Punohu Ua-koko. Ke Kahulileol'a o ke Kuluaumoe o na Pali o Waipio Hawaii."–Papakilo Databasekamakau-kaupipa_Page_2.tiff

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e puza mat at o ka wai a kahe i ke tai, dike me d'aiakeatua, unaukae nei o Manoa.

A oia kana makana i na kamaai na nana i hookipa iata.

A o ka lus o kana mea i haawi aku si, ola no ke kino maoli o ka laau hana sloha, i kapala kons inos o Anerkapushi.

A na kupono maoli no hoi keta wahi wai i puka mai ai maloko o ka pohaku i ka inu ia e na mana.

Ais no is wai te kahe ala a hiki I keia wa.

Mahope ito o ka hala ana isia he mau la ma Kipahulu me ka ho-

aa o kela mau kanaka, e kali ala maluna o ka waa.

Ua hala aku la o Makanikeoe e nana i kekahi lua ma ke kiowai o Kaboopuapusi, he wahi lele kawa keta no na keiki kamaaina o Kipahulu, a he wahi luana hoi no na alii

Ala maloko o keia lua kahi e noho ai ka puhi a me ka anae. a o ka hola i ka auhuhu ka mea e make ai ka ia maloko o keia lua. a hiki ma Kaluamoho ma kahi e ku nei ka hale wihko ma Kipabulu.

Ua hele aku oia maluna o ka aina s hiki ma ka puka o se kau-wahi ana i kapaia o Nawailamoa elua, ua komo koke aku oja hoea ma ka lua o Laka, manka o Moku-halii, a mailalla aku oja a hiki ma ka pali, kahi e puka la ka wai o Waiola.

A mai laila aku, hoea mauka o kekahi nonna nui palabalaha i ulu is e na ano laau o ke kuahiwi, ua kapaia kona inoa o Kanupa, ua ho-ailonnia e ka poe hele kuahiwi i ka puna keokeo o ke kai maluna o ke kae o ua lua nei, i ole e poino kekahi poe hele kushiwi, a ola kekani hana naauso a ka poe kahiko.

Mahope iho ola manawa ana hiki hou aku ai ola maluna o ke kuahiwi e nana aku la ia Koolau, ma kahi o kela kiowai kaulana o Waiale.

He wahi makaikai ia na ka poe malihini. A oia no hoi kekahi o na kiowai

hohonu loa ma ke kuahiwi.

K us huli hoi hou mai o Massanikece malalo o ka honua a hoea makai o Kuloa.

Ata manka mai o laila ka lua a aibo nei na waa o Lakaawahieloa a hiki i kela manawa. Wahi a ko Kipahulu poe kama-aina, a he lua hoi i manao nui ia e, kekahi poe o ike pono. A pela no ka maoao o ke alii ka Moi Kalakaus i make, a he mau lua e ae no kekahi ma Kipabula. Nolaita, aisa a biki sku i ka hope-na o kela moolelo, slalla, e hiki hou aku ana kaua e ka mea helo-helu i os sina la mona ka makani kaulana, he Kaili Aloha. I koin wa Makanikeoze o ike ala a hiki i kela manawa. I kein wa a Makanikece e ike ala i na mea a pau ola sina, ua hoonee koke aku oia no Pusuluu ka usicna keia o Kipahulu, me ka aina nona keia mau huaolelo kaulana a Kunla 1 pubi ia ai ka hale ji ke ahi ma Lehoula ma Hana, Mani. Denotia ina mana, Mati. O Hana kein a ka in iki. Ka ia o Kama, ka ia o Lanakila, Eia o Hana ia he aina au pehu. Aia ma keia helo ana o ke keiki buli honua o Hawaii, ua hiki aku oia ma Manakuloka ois ma Hanakaiole. O ka lole keia a kela keiki kasao Kauai pana ai, oia o Pikoiakaalala. A hala kela wabi iaia mahope, ua hiki aku ola ma kekahi lua. o sezahi mano kampaina ola mau pali a me na lae kahakai. Dia o Kaneikokala kona inoa, ho mau makalac kapu keia, aole ho mau mea kino kanaka i pau i ka mano ma keia wahi, he kapu loa i keia mano. Aia nae ia Makamkee i hiki aku ai ma kona hale lua, ache ona mea a ike mai i ka eueu o Hawaii. Ais oloko o kona lua ke noir ia la, a ke lalama ia la kona mau suuo a p.u. Ua hosa aku ola ma ka ipuka o beia hos maloko aku oja ma ka ipuka o keia hos maloko aku o ke kai ma-wacua o ka pali o Abao, a ua hiki afu oja ma Kanewai, ma ka laso Paa, ma Moolea, kati o keia limu uake o ulu sla a hiki wale no i ke-

Ua hoazaka ka mea e kakau nei

i keis moolelo huli i na moa pohi-hihi maloko o ko kakou mau Paemeka nei. Notaila, ante he otelo, i koe no ia

limu make. la Matsnikece ma keia wahi, ua

ike the la ois t kekahi lus e moe

ana kekabi puhi.	
Ca hakilo pono aku cia i kona	
anu a hiki wale i ka manawa o na	25
puhi nei i hoi ai no nka o ka aina nasloo.	
A ous kana i nauit aku ai a hiki	
wale no i kona walit njau e nobo	
A ma ia lua ota e hanai ia ai e	
kona mau kalin, o Bantea ka ima	
o kein pubi.	
Aia no keia lua ma haj o ke ka-	
bawai o Alaula, ke hamana la ko-	
na waha.	
He kokoke loa i ke alanui keia loa, e loaa na ka ike i ke kamabele	
se utian i na kamsaina o Koali.	
Ua hele hou sku o Makanikov a	
litti ma kabi o kela antine kahiko	
o Hana Luckis kons inca. a no ke-	
ta wabine ka mea i kaja ta ai ka	
moa o Hana a hiki i k in manawa.	\sim
A ma ka hoohui is ana o sa Apa-	
na o Kahikinui, Kaupe, Kipahulu	
a me Koolau, na kabaia ka Apana 6 Hana.	

Honolulu, Hawai'i

County and State

November 23, 1894 article, in the newspaper Ka Oiaio

Name of Property

Honolulu, Hawai'i County and State

Another newspaper account records that the son, <u>Samuel Mahelona Kamakau</u> was building or rebuilding the church in Kipahulu. But it is not known which church, the Kipahulu Congregational Church or Catholic St. Paul's Roman Catholic Church.

Was <u>Abigalia Ellen Hakaponi "Poni" Kamakau</u> a <u>Kamakau</u> sister to <u>Samuel Mahelona</u> or did the Kamakau family *hanai* her? (A daughter, <u>Kukelani Ka'a'apookalani</u> was declared an only daughter in 1862, but a genealogy chart produced in 1973 shows "Abigail" as a daughter. (p. 115) She probably moved with <u>S.M. and Hainakolo Kamakau</u> to Honolulu and Kahehuna.

<u>Kahehuna</u>

The mid-19th century saw many individuals moving from rural island locations to increasinglyurban Honolulu. The head of the household, historian <u>Samuel Manaiakalani Kamakau</u>, and his extended family moved to Honolulu in ca. 1862. Apparently the Kahehuna_neighborhood located in Honolulu, in the Lower Punchbowl area, near Royal School and Emma Street, was the_zone where a cluster of Hawaiian families of means resided. The <u>Kamakau</u> residences at 1557 and 1559 Emma Street in Kahehuna was also near <u>Noa Aluli's</u> law offices on Emma Street and the Aluli family home on Kamamalu Street. On Yuklin Aluli's mother's side of the family, her ancestress, Lipeka (whose daughters were Kaiulani's half-sisters), owned a residence where the Pacific Club is now located. (Yuklin Aluli, correspondence, 2017).

These Kamakau family deaths are recorded at Kahehuna:

1876–Samuel Manaiakalani Kamakau died at his home in Kahehuna.

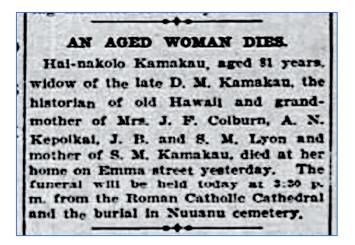
1884–<u>Ellen</u> died in Kahehuna

1897–Julia M. Kamakau also died in Kahehuna. (b. September 16, 1887 [in Kaumakapili, Honolulu near the intersection of Smith and Beretania]-d. May 9, 1897 [at Kahehuna]). (Was Julia the historian's granddaughter? Was she a daughter from Samuel Mahelona Kamakau's (not Ellen's) marriage? Julia's grave site is located in the Kamakau curbed-compound in the Roman Catholic Cemetery on King Street. Research suggests that gravesites for Ellen and Noa Kepoikai are also there.

1905-Hainakolo Kamakau died in Kahehuna

Otsubo Monument Works

Name of Property



1905 06 14 Pacific Commercial Advertiser. p. 9 c. 2.

N. Kepoikai (1832-1881)

Maui



Noa Kepoikai Headstone

Honolulu, Hawai'i

County and State

Honolulu, Hawai'i County and State

Name of Property

The intersection of <u>Noa Kepoikai</u> and historian <u>Kamakau</u>, by way of the brother-sister family connections (<u>Kaleimakalii</u> and <u>Hainakolo</u>) was likely on Maui and possibly in Kipahulu Maui (though also in Wailuku and Lahaina). Both men worked in the government, in law enforcement and the judiciary. This was before the <u>Kamakaus</u> moved to Honolulu.

<u>Noa Kepoikai</u>, Yuklin Aluli's great-great grandfather, was a descendant of the chief <u>Naihe</u>. When <u>Noa Kepoikai</u> married <u>Kaunuhiolelo/Kaunuhi</u>, the daughter of <u>Kaleimakalii</u> and the niece of <u>Hainakolo Kamakau</u> (and <u>Yuklin</u> Aluli's great great grandmother), he joined the <u>Halualani-Papaikaniau</u> Maui family line. (<u>Kaleimakalii</u>, <u>Hainakolo</u>'s brother, had received LCA 4510B as recorded in the *Buke Mahele* for an award in the Alaemai or Aleamai Ahupua'a, in addition to Kalena Ahupua'a 'Ili Kumuula.) <u>Noa and Kaunuhi Kepoikai</u> lived in Wailuku as did their children, <u>George Kapeau</u>, <u>Sarai/Sarah Kalai</u> and <u>Auwae Noa Kepoikai</u>. <u>Sarah</u> married John T. <u>Aluli</u>, and son <u>Noa Aluli</u> moved to Honolulu and set up his attorney's office on Emma Street in the Kahehuna and purchased his residence just *mauka* of Kahehuna in Auwaiolimu.

<u>Noa Kepoikai's</u> grave might have been unmarked and the family assumed it was on Maui. A possible grave site, according to family legend, is that he was buried in the sand hills of Wailuku. (But he might also have been buried on family land in Kipahulu in LCA 4510B.) The fact that <u>Kepoikai</u>'s headstone says "In Memory of" suggests that the Roman Catholic Cemetery on King Street was not his actual resting place, but rather a site honoring <u>Kepoikai</u>'s life in stone.

<u>Noa Kepoikai</u> died in 1881, and his Second Circuit Probate 1168 file is at the Hawai'i State Archives. An inventory of his estate listed the fishing rights to Kahului Harbor, nets, champagne, and a debt owed to David Crowningburg, etc.). When something passes through probate there is not a deed, and so <u>Noa Kepoikai's</u> estate passed to his three children, <u>George Kepoikai</u> (who died on Molokai), <u>A.N. Kepoikai</u> (who died on Maui and whose wife <u>Rose</u> survived him by some 40 years and his portion of the <u>Kepoikai Estate</u> was sold after her death, died on Maui). <u>Sarai/Sarah Kalai Aluli's</u> (Yuklin Aluli's great grandmother) interest was inherited by Yuklin Aluli's grandfather <u>Noa Aluli</u> (who died on O'ahu), and his brothers <u>William</u> and <u>Webster</u>.

The connection of the families continued at Kahehuna. <u>Hainakolo Kamakau's</u> great grandnephew was <u>Auwae Noa Kepoikai living in Wailuku</u>. <u>Samuel Mahelona Kamakau</u> (the son) was living with his mother at Emma Street. In the 1930s John T. Aluli was practicing law on Emma Street and had his residence in Auwaiolimu, just *mauka* of Kahehuna. It is likely that these family members traveled between their lands on Maui and O'ahu.

Otsubo Monument Works

Name of Property

The Japanese Headstone

Matajuro Arakawa (d. 1876)

The Matajuro Arakawa Japanese Stone





Above: top portion of Headstone #3 which fits with the Headstone #3; Below: Headstone #3 excavated, but not recovered (as removal might have compromised the concrete slab above). It was found 22 inches below grade in Stratum 3.

Honolulu, Hawai'i County and State

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i

County and State

<u>Matajuro Arakawa</u> (荒川又十郎) of HIMS *Tsukuba* (筑波) died and was buried in what became the first Japanese Navy cemetery outside Japan. By 1899, 17 IJN sailors were buried there. In 1876, <u>Arakawa</u> was an (Apprentice?) Seaman Second Class (二等若水夫 *nitou waka suifu* '2-class young waterman'). The right column on the <u>Arakawa</u> Makiki replacement tombstone reads Dai Nippon Kaigun 'Imperial Japanese Navy.' Special thanks to Joel Bradshaw for his excellent linguistic expertise and for connecting our Mō'ili'ili Japanese inadvertent-find headstone to the replica located here at the Makiki Cemetery.



Located in the Makiki Cemetery this is <u>Arakawa's</u> second or possibly third replacement stone. It is 33 inches tall (add a few more inches for slot pedestal placement) 14 inches wide and 1.25 inches thick (the thinness of this marble makes it very fragile). The original <u>Arakawa</u> stone is about 2+ inches thick.

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

<u>Arakawa's</u> stone is the earliest date among the 17 Meiji-era Imperial Japanese Navy sailors who died in the Pacific between 1876 and 1899 are also buried in the Makiki Cemetery.

In the same Makiki Cemetery enclosure is a memorial to the *gannemono* pioneers. Many of the earliest Japanese immigrants to Hawai'i in 1868 and 1886, many of whom never married and thus left few *Nisei*, were interred in Makiki Cemetery which thus came to include the first Japanese cemetery in Hawai'i.



This 1927 memorial also in the Japanese enclosure in the Makiki Cemetery is dedicated to the pioneering immigrants of 1868. It was before the picture-bride era.

Otsubo Monument Works

Name of Property

The Blank Stone



Headstone #4 partially excavated and blank on both sides.

Sentaro Otsubo (1872-1952)



OTSUBO-NATSUYAMA FAMILY ALBUM/BOOK

<u>Otsubo</u> family: front, seated: left, <u>Yone Otsubo</u>; right, daughter <u>Yakue Otsubo</u>; rear, standing <u>Sentaro Otsubo</u>. (1924)

Honolulu, Hawai'i

County and State

Otsubo Monument Works

Honolulu, Hawai'i

County and State

Name of Property

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Note: At the time of the 1930 Census, the <u>Otsubo</u> family is recorded as living on King Street. <u>Sentaro Otsubo</u> is a monument maker. Later the property address is changed to 944 Coolidge Street. (Jonah Kumalae is a wholesale merchant and poi factory owner next door (Kumalae also has a ukulele factory.)

<u>Sentaro Otsubo</u> was born in 1872 in Fukuoka Prefecture, Japan. He arrived in Hawai'i in 1894. He worked as a stone carver, and had his own monument shop in Mō'ili'ili, Honolulu from about 1924 until his death at 80 in 1952. <u>Otsubo</u>'s stone carving includes the obelisk monument that stands on the left of the entrance to Shinshu Kyokai Mission on Beretania Street. In addition, he did stone work and stone carving on the St. Andrews Cathedral in Honolulu. Further, he carved the Hawaiian and English inscriptions on the University of Hawai'i Founders Gate. And he is the sculptor and carver of the Ojizo monument made of lava rock which stands at the Bamboo Ridge overlook. It is said to protect fishermen from the dangerous pounding waves. <u>Otsubo</u>'s business was the carving of cemetery monuments, i.e. gravestones. His gravestones are found primarily in the Mō'ili'ili Japanese Cemetery and Makiki Cemetery. He carved his own monument which is in the Mō'ili'ili Cemetery. Nearby is the monument of fellow immigrants from Fukuoka, Asakichi and Moyo Inouye, grandparents of the late Senator Daniel K. Inouye.

Otsubo Monument Works

Honolulu, Hawai'i County and State

Name of Property

Examples of Otsubo's carvings:



Left: the headstone of Asakichi and Moyo Inouye, grandparents of the late Senator Daniel K. Inouye. This granite stone was carved by <u>Otsubo</u>, a long-time friend of the Inouye family. This is in the style of Japanese American headstones of the first half of the twentieth century. This and dozens of monuments carved by <u>Otsubo</u> can be found in the Mō'ili'ili Japanese Cemetery, and can be located by using the book by Harriet Natsuyama called, *Carved in Stone*. Right: <u>Otsubo</u>. <u>Natsuyama</u> family *haka* (grave) also carved by <u>Otsubo</u> is located in the Mō'ili'ili Japanese Cemetery.

Otsubo Monument Works

Honolulu, Hawai'i

County and State

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University of Hawai'i Founders Gate carving by <u>Otsubo</u>. The inscription states: *Maluna a'e o nā lāhui āpau ke ola ke kānaka*–"Above all nations is humanity." (The Founders Gate was created by Ralph Fishborne in 1933.)

Community Ties and This Gold Medal



OTSUBO-NATSUYAMA FAMILY COLLECTION

In 1924 <u>Sentaro Otsubo</u> was awarded this gold coin for extra ordinary community service. Soon after moving into his home, <u>Otsubo</u> started going through the neighborhood door-to-door with his *lampu* at night to solicit funds and support to establish a permanent Japanese language school in Mō'ili'ili. The school eventually became the Mō'ili'ili Community Center which flourishes to this day.

Honolulu, Hawai'i County and State

Name of Property

"The inscribed side reads: Hawaii Territory of U.S.A (米領–*Bei-ryo–Bei* [rice] stands for U.S.A). To Mr. <u>Sentaro Otsubo</u> (unknown kanji) <u>Otsubo Sentaro</u> *Shi* [means person or Mister]. This unknown kanji is something positive, like an honorific or praise). Mō'ili'ili (in katakana–Mo-i-ri-ri) Japanese Language School.

The reverse side shows flags of U.S. and Japan, and the inscription, Japanese Language School (*Nihon-go Gakko*–note use of old kanji for *Gak-ko* instead of 学校) Public Recognition [Award] (表彰 *Hyo-sho*) 1924".

Also, as the <u>Otsubo-Natsuyamas</u> lived next door to the Kumalaes, Harriet remembered that she and her grandmother, <u>Yone</u>, were once invited to a luau on the Kumalae property and "They had an *imu* (fire pit) for the kalua pig. The best kalua I ever had!" (Harriet Natsuyama, Interview, 2017) This indicates that Mo'ili'ili was a multi-ethnic neighborhood in the 1920s-1940s, and still is today.

Conclusion

Criterion A: This document presents the historic context of the Mō'ili'ili 944 Coolidge Street property: the <u>pavement structure</u> made up of 19th century <u>objects/artifacts</u> comprising the pavement. the property itself, the property transfers, and the purchase by <u>Sentaro Otsubo</u>. The property has historic integrity though no historical remains can be seen on the site today. This setting constitutes an historical property, and the historical adaptive reuse of even-older artifacts.

The 944 Coolidge Street property may be one of an intact collection of below-grade materials related to mid-20th century stone carving, as well as to mid-19th century object carving and grave objects. The structure and objects connected with it represent both these time periods. Within the excavated area there were no intrusive or inconsistent artifacts in the site, and no signs of disruptive human activity.

<u>Sentaro Otsubo</u> was a stone carver skilled in both Japanese and English carving and was much appreciated by the community. He unwittingly, and without intentional malice, reused historical 19th century artifacts so that he could better carry out his professional activities at his workshop. De-sanctified headstones were delivered to the <u>Otsubo</u> Monument Works on the 944 Coolidge Street property. <u>Otsubo</u> laid the stones for the foot-safe pavement needed for his professional stone carving activities in his workshop. History is recorded on <u>Otsubo</u>'s many monuments which originated at this site. He commemorated the lives of immigrant Issei who had arrived starting in 1885, and are remembered in Hawaii's cemeteries. He made the *Jizo* monument that overlooks the sea at Bamboo Ridge to protect those who fish there. And his life intersected with higher education as he participated in making the gateway to the University of Hawai'i, with inspirational and aspirational carvings for future students, one of whom was his granddaughter Harriet Natsuyama.

Name of Property

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It is also the history of prominent Hawaiian families intertwined with the marble headstones of <u>A. Ellen P. Kamakau</u> and <u>N. (Noa) Kepoikai</u>. It shows the inter-connections of Hawaiian families moving between the islands of Maui and O'ahu in the 19th and early 20th centuries.

Additionally, it is the history, commemorated in Hawai'i, of Japanese seamen who lost their lives at sea or on the foreign soil of Hawai'i. This included the first Japanese Navy man, <u>Matajuro Arakawa</u>, whose broken gravestone was discovered on the <u>Otsubo</u> site, and whose new gravestone stands in a place of honor in Makiki Cemetery.

The <u>period of significance</u> began in 1924 when <u>Otsubo</u> purchased the property identified as 944 Coolidge Street and continued to his death in 1952. This period of significance saw the <u>Otsubo</u> Monument Works recognized as an important center of <u>industry and cultural activity</u> in the Mō'ili'ili and wider Honolulu community.

The <u>level of significance</u> for the <u>Otsubo</u> Monument Works is at the important locally historical level as representative of the development of Mō'ili'ili Town. It is significant at the local level under <u>Criterion A (History/Events)</u>, and is eligible for the Hawai'i and National Registers of Historic Places. The <u>Otsubo</u> Monument Works property is locally significant under National Register Criteria of Historic Functions "Industry/Processing/manufacturing facility." The site is a well-documented local example of a commercial manufacturing site with pavement structure comprising adaptive reused de-sanctified headstones (two Hawaiian and one Japanese), and the property meets the Registration Requirements established for the Commercial property type.

Further, the <u>level of significance</u> ties the culture of western commemoration of cemetery marble headstones and the in-migration of Hawaiian families between Maui and Honolulu and the first Japanese sailors to land on these Hawaiian shores as established in Hawai'i.

Name of Property

Honolulu, Hawai'i County and State

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Name of Property

Honolulu, Hawai'i County and State

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Previous documentation on file (NPS):

preliminary determination of individual listing (36 CFR 67) has been requested

Name of Property

Honolulu, Hawai'i

County and State

- _____ previously listed in the National Register
- _____previously determined eligible by the National Register
- _____designated a National Historic Landmark
- recorded by Historic American Buildings Survey #_____
- recorded by Historic American Engineering Record #_____
- _____ recorded by Historic American Landscape Survey #_____

Primary location of additional data:

- <u>x</u> State Historic Preservation Office
- ____ Other State agency
- ____ Federal agency
- _____Local government
- _____ University
- _x_ Other

Name of repository: <u>Laura Ruby</u>, 509 University Ave #902, Honolulu, HI 96826; Harriet Natsuyama, 944 Coolidge St. Honolulu, HI 96826_____

Historic Resources Survey Number (if assigned): ______

2. Geographical Data

Acreage of Property ____0.0761_____ "less than one acre."

Use either the UTM system or latitude/longitude coordinates

Latitude/Longitude Coordinates (decimal degrees)

Datum if other than WGS84:_____(enter coordinates to 6 decimal places)

- 1. Latitude: Longitude:
- 2. Latitude: Longitude:

Otsubo Monument Wo	rks	Honolulu, Hawai'i
Name of Property		County and State
3. Latitude:	Longitude:	
4. Latitude:	Longitude:	
Or UTM References Datum (indicated on USGS r NAD 1927 or	nap): _X NAD 1983	
1. Zone: 4Q	Easting: 621885.95 m E	Northing: 2364998.54 m N
2. Zone:	Easting:	Northing:
3. Zone:	Easting:	Northing:
4. Zone:	Easting :	Northing:
Verbal Boundary Description ((Describe the boundaries of the	property.)

Starting from, northwest corner of the parcel and proceeding clockwise 20 feet on the *mauka* side x 28.28 feet on the hypotenuse of the radial curve at Coolidge and King Streets x 65 feet on the Diamond Head side x 40 feet on the *makai* side x 85 feet on the 'Ewa side, and back to the point of origin.

Boundary Justification (Explain why the boundaries were selected.)

The historic property boundaries remained the same since 1923, but in 1954 the Honolulu City and County King Street widening project took 15 feet from the King Street *mauka* boundary and a large (approximately 20 feet) curved radius at the Coolidge and King Streets corner.

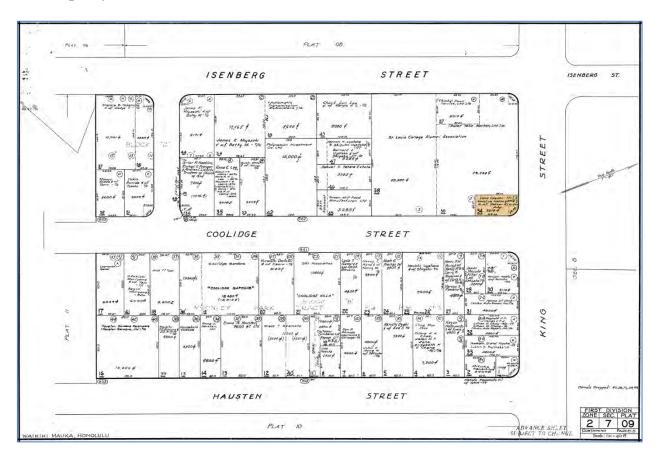
Otsubo Monument Works

Honolulu, Hawai'i

County and State

Name of Property

Tax Map Key 2-7-09: 034



Otsubo Monument Works

Name of Property

Honolulu, Hawai'i

2017 Google earth site of excavation. Tan area is the excavated trench and pit.

3. Form Prepared By

name/title: Laura Ruby MA and MFA				
organization:				=
street & number:509 University Ave #				
city or town: _Honolulu	_ state: _	_Hawaiʻi	_ zip code:	_96826
e-maillruby@hawaii.edu				
telephone:808 366-0847				
date:January 14, 2020				

Name of Property

Honolulu, Hawai'i County and State

Additional Documentation

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- Additional items: (Check with the SHPO, TPO, or FPO for any additional items.)

Ownership

Harriet Natsuyama (Kenjiro Natsuyama Trust Estate and Yakue Natsuyama Trust Estate) 944 Coolidge Street, Honolulu, HI 96826

MAPS-MOILIILI-MAUI-HONOLULU

OTSUBO MONUMENT WORKS PROPERTY MAP TABLE

1	1987	O'ahu Pre- <i>Māhele Moku</i> and <i>Ahupua 'a</i> map prepared by Hawaiian Studies Institute Kamehameha Schools.
2	1998	USGS 24000 Honolulu Quad showing a portion of the Mōʻiliʻili area demarked in red.
3	1998	USGS Honolulu Quad locating the 944 Coolidge Street property demarked in red.
4	2017	Honolulu, HI 96826–locating the 944 Coolidge Street property on Google Map outlined in red.
5	2017	Honolulu, HI 96826–locating the 944 Coolidge Street property and the approximate site of the inadvertent archeological finds on Google Map outlined in red. Tan indicates trench and pit excavation.
		Historic Mōʻiliʻili Maps
6	1881	Historic Hawaiian Government Survey Waikīkī map, S.E. Bishop, surveyor-cartographer–showing a portion of the Waikīkī Waena Mō'ili'ili area. 944 Coolidge Street area demarked in red.

Name of Property

7	1901	Historic map showing a Portion of Kapa'akea Waikīkī, O'ahu, Arthur C. Alexander, surveyor-cartographer. 944 Coolidge Street area demarked in red.
8	Ca. Post 1926	Historic Sanborn Fire Insurance map showing the 944 Coolidge Street (Mirikitani Street) property demarked in red.
9	Ca. Post-post 1926	Historic Sanborn Fire Insurance map showing the 944 Coolidge Street property demarked in red.
10	1932	Historic Tax Map Key 2-7-09: 034 map with 944 Coolidge Street property in orange.
		Historic Kaopipa–Kipahulu–Kaupō Maps
11	1881-84	Historic Kīpahulu and Kaupō Maui Reg1782WIDE, Government Survey Office1881-84, W.D. Alexander and E.D. Baldwin, surveyors-cartographers, showing Kaopipa area in the blue rectangle.
12	1894	Historic Reg1115WIDEtracing map of Kīpahulu and East Kaupō, Maui locale demarking Kaopipa (on this map spelled Kaapipa) point and wharf in blue, Catholic church in green, protestant Congregational churches in red, schools in purple, and the Kīpahulu mill in brown.
13	1894	Historic Reg1115WIDEtracing map detail of Kaopipa in blue.
		Historic Kahehuna and Kewalo (Honolulu) Maps
14	1912	Historic Honolulu Town fire map and overlays of other maps showing the Kahehuna neighborhood demarked in red and Kewalo area in green.
15	1882	Historic Reg1072 Kewalo Kai map showing the Kamakau purchase area as demarked in green on this map and as well as on map 15. The J. Booth Estate became the Ward Estate located on the <i>makai</i> side of King Street opposite Thomas Square. The Kewalo location was known as "The Plains"–a largely open area with rice fields and swamp, as well as ponds. This map was likely drawn before Kamakau's death (1876), but before the newer Monsarrat survey of 1883 (15). It is very likely that this is the Samuel Manaiākalani Kamakau, historian, but at this time there we have found no Bureau of Conveyances numbers to corroborate this information. Kamakau's wife, and or son, Samuel Mahelona Kamakau, may have sold the property to the Ward family.

Name of Property

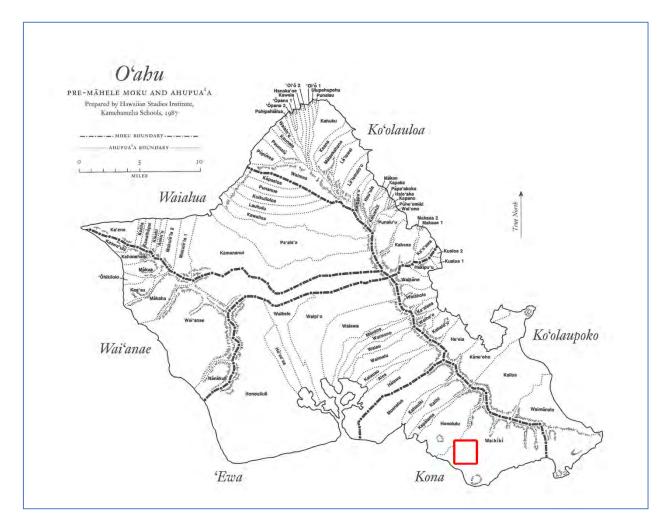
16	1883	Historic Old Plantation, map Reg1075WIDEtracing showing property owned by Samuel Manaiākalani and Sarah Hainakolo Kamakau (historical maps often retain the names of earlier property owners, or possibly this is his heir, son, Samuel Mahelona Kamakau and wife) in green in the Kewalo Thomas Square area or "The Plains," M.D. Monsarrat, surveyor. It appears that this property surrounds but does not include a pond. The Roman Catholic cemetery is 'Ewa on King Street.
17	1893	Historic Fort and School South map Reg1714, Walter E. Wall, surveyor. Kahehuna Land Commission Awards are in green. The red line is the 'Ewa "boundary" of Kahehuna.
18	1906	Dakin Fire Insurance map 77-239 of Emma Street near School Street, Kahehuna, Honolulu where both Kamakaus and Kepoikais either lived or worked.

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1. 1987 O'ahu Pre-*Māhele Moku* and *Ahupua* 'a map prepared by Hawaiian Studies Institute Kamehameha Schools.

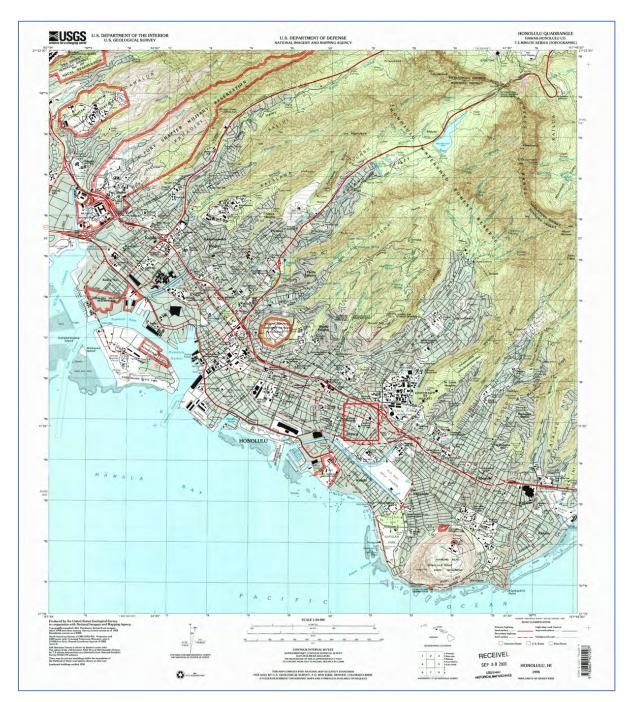


Otsubo Monument Works

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2. 1998 USGS 24000 Honolulu Quad showing a portion of the Mōʻiliʻili area demarked in red.

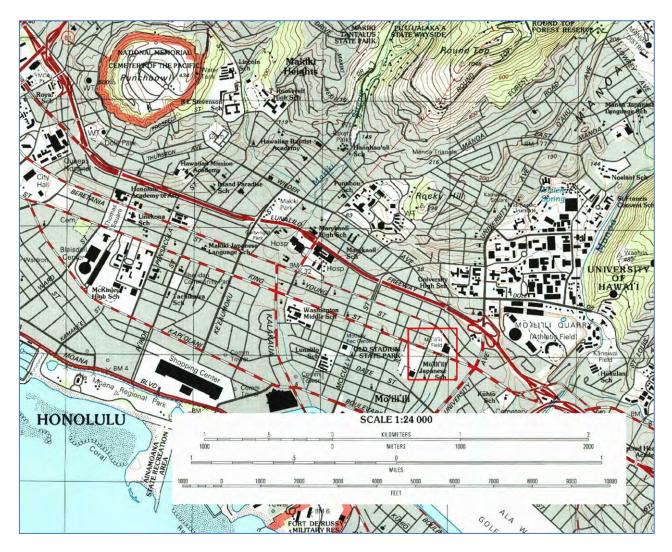


Otsubo Monument Works

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3. 1998 USGS Honolulu Quad locating the 944 Coolidge Street property demarked in red.



Otsubo Monument Works Name of Property Honolulu, Hawai'i County and State

4. 2017 Honolulu, HI 96826–locating the 944 Coolidge Street property on Google Map outlined in red.



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- Name of Property
- 5. 2017 Honolulu, HI 96826–locating the 944 Coolidge Street property and the approximate site of the inadvertent archeological finds on Google Map outlined in red. Tan indicates trench and pit excavation.



Otsubo Monument Works Name of Property

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(detail) 5a.



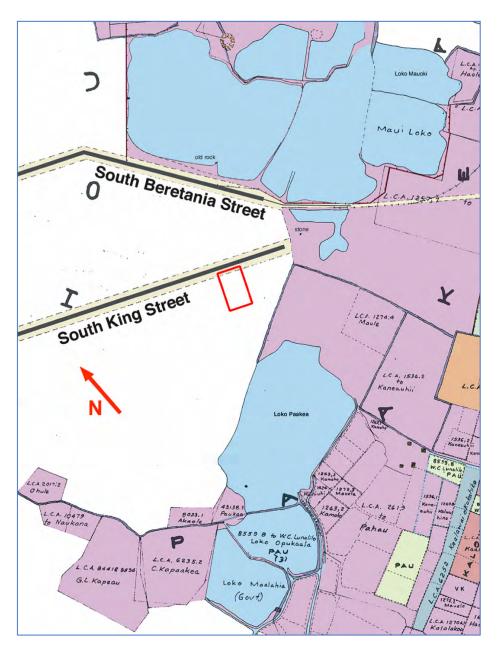
Sections 9-end page 111

Honolulu, Hawai'i County and State

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Historic Mōʻiliʻili Maps

6. 1881 Historic Hawaiian Government Survey Waikīkī map, S.E. Bishop, surveyorcartographer–showing a portion of the Waikīkī Waena Mōʻiliʻili area. 944 Coolidge Street area demarked in red.

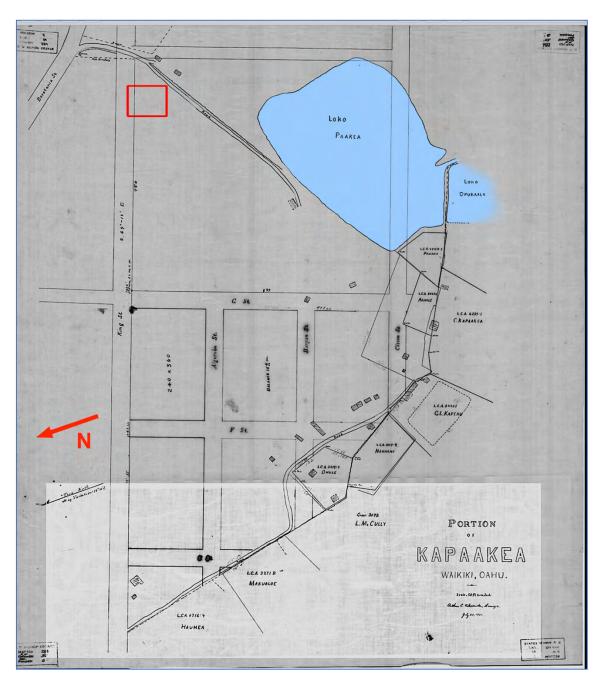


Otsubo Monument Works

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Name of Property

7. 1901 Historic map showing a Portion of Kapa'akea Waikīkī, O'ahu, Arthur C. Alexander, surveyor-cartographer. 944 Coolidge Street area demarked in red.

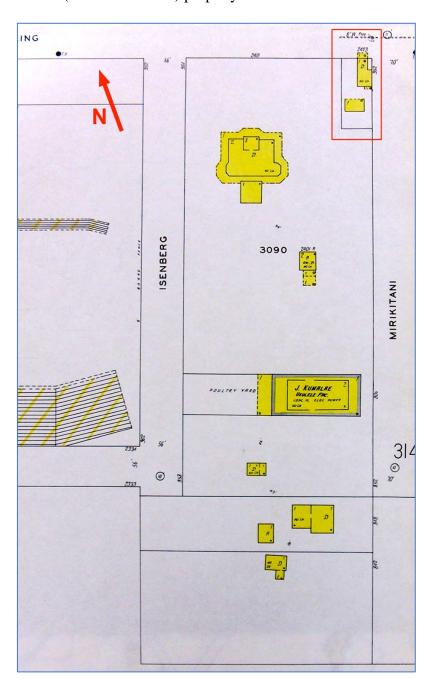


Otsubo Monument Works

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8. Ca. Post 1926 Historic Sanborn Fire Insurance map showing the 944 Coolidge Street (Mirikitani Street) property demarked in red.

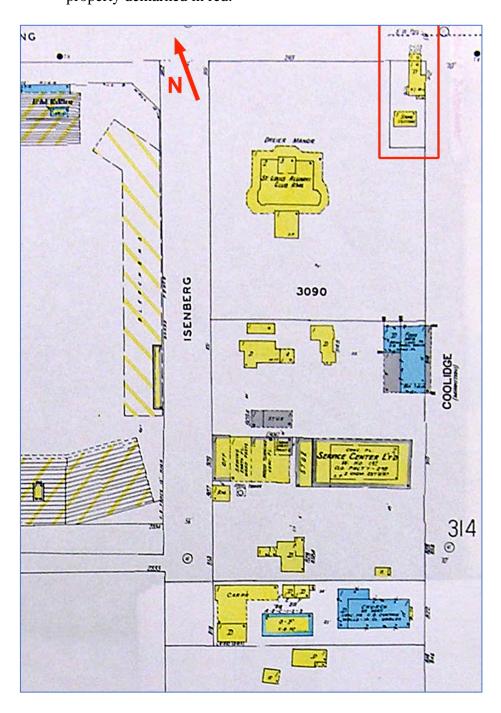


Otsubo Monument Works

Name of Property

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9. Ca Post-post 1926 Historic Sanborn Fire Insurance map showing the 944 Coolidge Street property demarked in red.

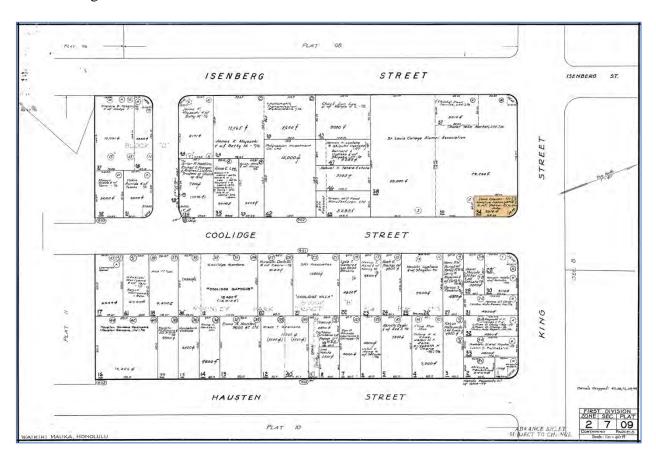


Otsubo Monument Works

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10. 1932 Historic Tax Map Key 2-7-09: 034 map with 944 Coolidge Street property in orange.

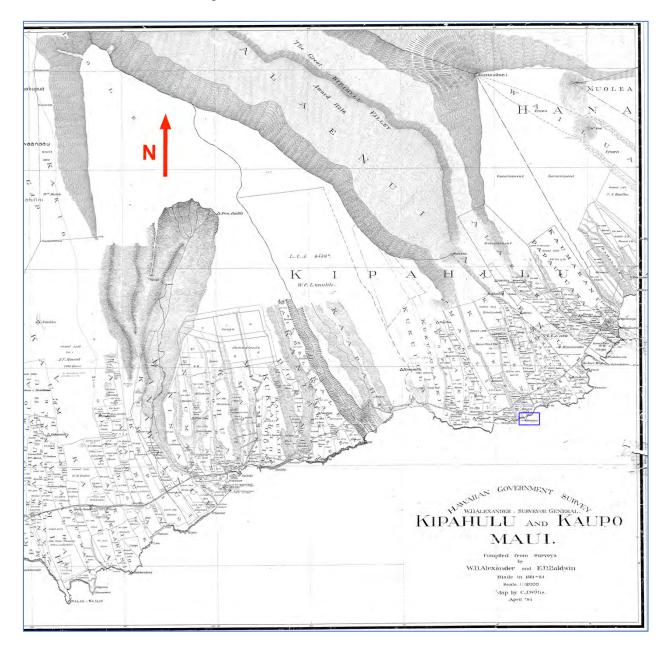


Name of Property

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Historic Kaopipa-Kīpahulu-Kaupō Maui Maps

11. 1894 Historic Kīpahulu and Kaupō Maui Reg1782WIDE, Government Survey Office 1881-84, W.D. Alexander and E.D. Baldwin, surveyors-cartographers, showing Kaopipa area in the blue rectangle.

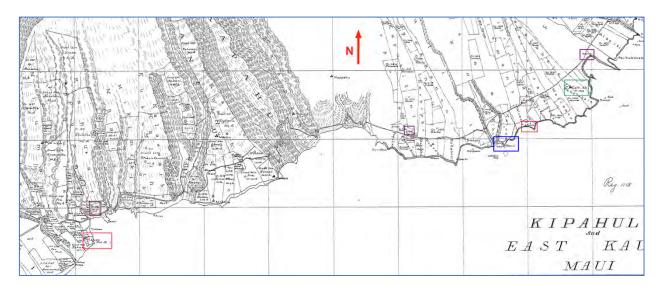


Otsubo Monument Works

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12. 1894 Historic Reg1115WIDEtracing map of Kīpahulu and East Kaupō, Maui locale demarking Kaopipa (on this map spelled Kaapipa) point and wharf in blue, Catholic church in green, protestant Congregational churches in red, schools in purple, and the Kīpahulu mill in brown.

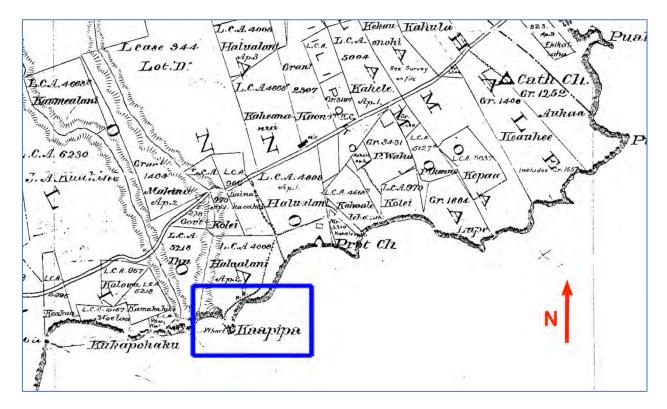


Otsubo Monument Works

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13. 1894 Historic Reg1115WIDEtracing map detail of Kaopipa in blue.

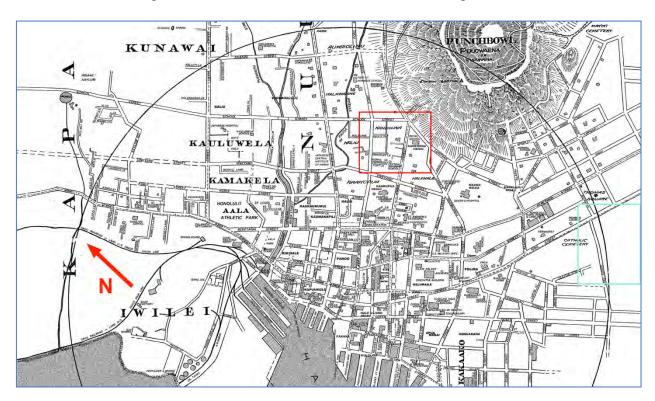


Honolulu, Hawai'i County and State

Name of Property

Historic Kahehuna and Kewalo (Honolulu) Maps

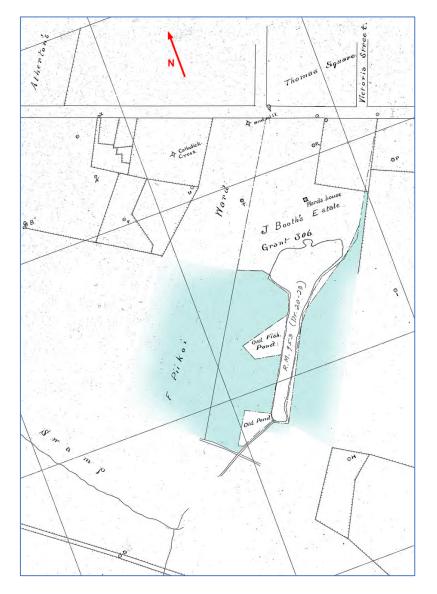
14. 1912 Historic Honolulu Town fire map and overlays of other maps showing the Kahehuna neighborhood demarked in red and Kewalo area in green.



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15.1882 Historic Reg1072 Kewalo Kai map showing the Kamakau purchase area as demarked in green on this map and as well as on map 1655. The J. Booth Estate became the Ward Estate located on the *makai* side of King Street opposite Thomas Square. The Kewalo location was known as "The Plains"–a largely open area with rice fields and swamp, as well as ponds. This map was likely drawn before Kamakau's death (1876), but before the newer Monsarrat survey of 1883 (15). It is very likely that this is the Samuel Manaiākalani Kamakau, historian, but at this time there we have found no Bureau of Conveyances numbers to corroborate this information. Kamakau's wife, and or son, Samuel Mahelona Kamakau, may have sold the property to the Ward family.



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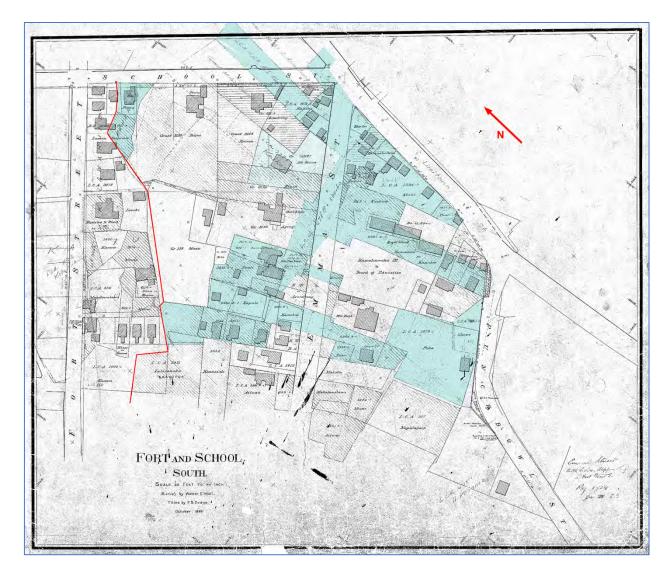
Name of Property

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Otsubo Monument Works Name of Property Honolulu, Hawai'i County and State

17. 1893 Historic Fort and School South map Reg1714, Walter E. Wall, surveyor. Kahehuna Land Commission Awards are in green. The red line is the 'Ewa "boundary" of Kahehuna.



Otsubo Monument Works

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- Name of Property
- 18. 1906 Dakin Fire Insurance map 77-239 of Emma Street near School Street, Kahehuna, Honolulu where Kamakaus, Kepoikais, and Alulis either lived or worked demarked in red.



Honolulu, Hawai'i County and State

Name of Property

Photographs

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.

Photo Sketch



Otsubo Monument Works

Honolulu, Hawai'i County and State

Name of Property

Photo Log

Name of Property: Otsubo Monument Works

City or Vicinity: Mōʻiliʻili

County: Honolulu,

State Hawai'i:

Photographer: Laura Ruby

Date Photographed: 2017-2018

Description of Photograph(s) and number, include description of view indicating direction of camera:

Otsubo Monument Works

Photo #1 (HI_Honolulu County_Otsubo Monument Works_0001) Discovery of first inadvertent find, camera facing *mauka*-northeast compass direction

1 of 11.

Photo #2 (HI_Honolulu County_Otsubo Monument Works_0002) Overview of site area, camera facing 'Ewa–northwest. The site being considered is seven feet by 17 feet.

2 of 11.

Photo #3 (HI_Honolulu County_Otsubo Monument Works_0003) Headstones 1 and 2 in-situ, camera facing 'Ewa–northwest

3 of 11.

Photo #4 (HI_Honolulu County_Otsubo Monument Works_0004) Details of Headstone 3 (and poured-in-place structure cast 'Ewa-Diamond Head), camera facing "Ewa–northwest

4 of 11

Otsubo Monument Works

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Photo #5 (HI_Honolulu County_Otsubo Monument Works_0005) Headstone 1 and 2 in-situ, camera facing *mauka*-northeast

5 of 11.

Photo #6 (HI_Honolulu County_Otsubo Monument Works_0006) Details of Headstone 4, camera facing *mauka*-northeast

6 of 11.

Photo #7 (HI_Honolulu County_Otsubo Monument Works_0007) Excavation of Headstones 1 and 2 in-situ, camera facing Diamond Head–southeast

7 of 11.

Photo #8 (HI_Honolulu County_Otsubo Monument Works_0008) Overview of pit after Headstones 1 and 2 were removed (poured-in-place structure cast 'Ewa-Diamond Head), camera facing *makai*—southwest

8 of 11.

Photo #9 (HI_Honolulu County_Otsubo Monument Works_0009) Headstone 1, A. Ellen P. Kamakau extricated, camera facing *mauka*–northeast (1 [of 2] artifacts removed, 2 others encased within the sealed pit)

9 of 11.

Photo #10 (HI_Honolulu County_Otsubo Monument Works_0010) Headstone 2, N. Kepoikai, extricated, camera facing 'Ewa–northwest (2 [of 2] artifacts removed, 2 others encased within the sealed pit)

10 of 11.

Honolulu, Hawai'i County and State

Name of Property

Honolulu, Hawai'i County and State

Photo #11 (HI_Honolulu County_Otsubo Monument Works_0011)

Photo 0011: Headstones 1 and 2 located in the Mō'ili'ili Japanese Cemetery, but prior to refurbishing. Headstone 1: A. Ellen P. Kamakau, and Headstone 2: N. Kepoikai, relocated and re-furbished, camera facing *mauka*–north-northeast. Photos 0011B and 0011C establishes the larger contextual locations of the headstones.

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

Name of Property: Otsubo Monument Works

City or Vicinity: Mōʻiliʻili

County: Honolulu,

State Hawai'i:

Photographer: Laura Ruby

Date Photographed: 2017

Description of Photograph(s) and number, include description of view indicating direction of camera:

Photo #1 (HI_Honolulu County_Otsubo Monument Works_0001) Discovery of first inadvertent find, camera facing *mauka*-northeast compass direction



Otsubo Monument Works

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Name of Property

Photo #2 (HI_Honolulu County_Otsubo Monument Works_0002) Overview of site area, camera facing 'Ewa–northwest. The site under consideration is seven feet by 17 feet.



Otsubo Monument Works

Name of Property

Photo #3 (HI_Honolulu County_Otsubo Monument Works_0003) Headstones 1 and 2 in-situ, camera facing 'Ewa–northwest

3 of 11.



Honolulu, Hawai'i County and State

Otsubo Monument Works

Honolulu, Hawai'i County and State

Name of Property

Photo #4 (HI_Honolulu County_Otsubo Monument Works_0004) Details of Headstone 3 (and poured-in-place structure cast 'Ewa-Diamond Head), camera facing 'Ewa-northwest



Otsubo Monument Works

Name of Property

Photo #5 (HI_Honolulu County_Otsubo Monument Works_0005) Headstone 1 and 2 in-situ, camera facing *mauka*-northeast

5 of 11.



Honolulu, Hawai'i County and State

Otsubo Monument Works

Name of Property

Photo #6 (HI_Honolulu County_Otsubo Monument Works_0006) Details of Headstone 4, camera facing *mauka*–northeast

6 of 11.



Honolulu, Hawai'i County and State

Otsubo Monument Works Name of Property Honolulu, Hawai'i County and State

Photo #7 (HI_Honolulu County_Otsubo Monument Works_0007) Excavation of Headstones 1 and 2 in-situ, camera facing Diamond Head–southeast

7 of 11.



Photo #8 (HI_Honolulu County_Otsubo Monument Works_0008) Overview of pit after Headstones 1 and 2 were removed (poured-in-place structure cast 'Ewa-Diamond Head), camera facing *makai*—southwest



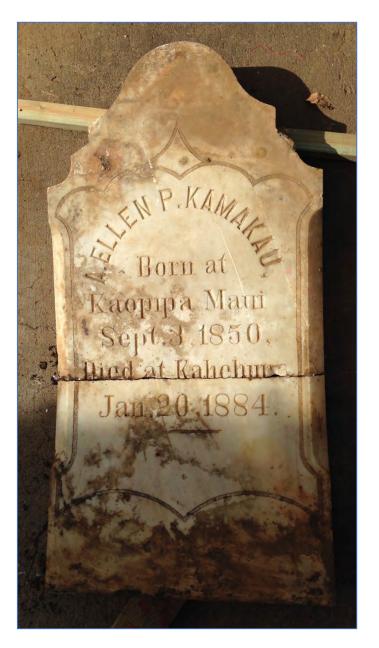
Sections 9-end page 135

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

Photo #9 (HI_Honolulu County_Otsubo Monument Works_0009) Headstone 1, A. Ellen P. Kamakau extricated, camera facing *mauka*—northeast (1 [of 2] artifacts removed, 2 others encased within the sealed pit)



Otsubo Monument Works

Honolulu, Hawai'i County and State

Name of Property

Photo #10 (HI_Honolulu County_Otsubo Monument Works_0010) Headstone 2, N. Kepoikai, extricated, camera facing 'Ewa–northwest (2 [of 2] artifacts removed, 2 others encased within the sealed pit)



Name of Property

Honolulu, Hawai'i County and State

Photo #11 (HI_Honolulu County_Otsubo Monument Works_0011)

Photo 0011: Headstones 1 and 2 located in the Mō'ili'ili Japanese Cemetery, but prior to refurbishing. Headstone 1: A. Ellen P. Kamakau, and Headstone 2: N. Kepoikai, relocated and re-furbished, camera facing *mauka*–north-northeast. Photos 0011B and 0011C establishes the larger contextual locations of the headstones.

In 2017 the two extricated Hawaiian headstones–Headstone 1, A. Ellen P. Kamakau and Headstone 2, N. Kepoikai–were placed in this location inside the Mō'ili'ili Japanese Cemetery. They are now refurbished and secured on slotted concrete pedestals. The camera facing 'Ewa–northeast. (The dispositions of the two other headstones (the Arakawa Headstone and Blank Headstone), and the non-contributing grid-like wall(s) associated with the former stone monument workshop which were partially excavated are now encased within the Coolidge Street sealed pit. The contractor trenching the site said that further excavating could not be done as it might compromise the strength of the property-topping slab.

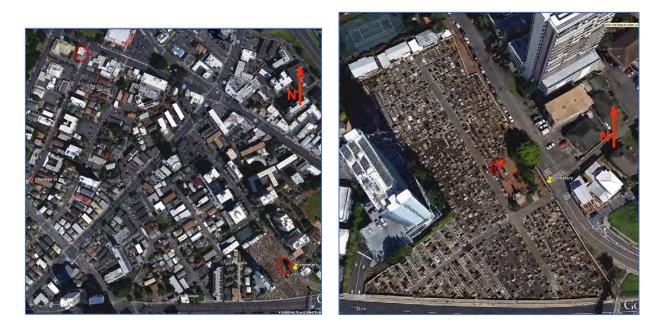
Otsubo Monument Works Name of Property

Honolulu, Hawai'i County and State



Name of Property

Photo #11 C and D (HI_Honolulu County_Otsubo Monument Works_0011C and 0011D) Photos #11C and D establish the larger contextual locations of the headstones; C: Left: the Mō'ili'ili Coolidge Street site where the headstones were excavated (upper left of photo) and the Mō'ili'ili Japanese Cemetery location, .42 miles from the Otsubo Monument Works (lower right of the photo); and D: Right: the cemetery camera facing *mauka*-north-northeast.



Name of Property

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Addendum A–Historical Events Timeline

1815–Samuel Manaiakalani Kamakau born (b. 1815-d. 1876)

1824– Sarah Hainakilo Kamakau born (b. 1824-d. 1905)

1832–Noa Kepoikai born (b. March 26, 1832-d. April 12, 1881)

ca. 1847–Land Commission Award LCA 4510-B–Kalena, Kumuula bk 753–5.68 acres–RP 2795 to Kaleimakalii (b. ---d. 1883) Kamehameha III, redistributed Hawaii's traditional system of land use and divided lands that had formerly been held in common and administered by *ali*'i (chiefs) and their *konohiki* (overseers). 23% of land in the islands was awarded to the king (Crown Lands); 40% of the land was awarded to 245 *ali*'i and *konohiki*; and 37% was declared government land. In 1850, the Kuleana Act awarded property to those *maka*'āinana (commoners) who actively petitioned the Land Commission for their house lots and for the land they had been working as tenants. This division was administered by an appointed Land Commission and Court of Claims.

1848–the Mahele–Land Commission Award–Ali'i Award LCA 7713*O, Apana 39 to Victoria Kamāmalu.

1850–A. Ellen P. Kamakau/Abigaila Ellen Hakaleleponi "Poni" Kamakau born (b. September 3, 1850-d. Jan 20, 1884)

1855–Samuel Mahelona Kamakau born (b. March 3, 1855-d. October 10, 1932) (wife and children?) (buried in Kahiholu Congregational Cemetery, Captain Cook, Hawai'i, Hawai'i)

1861–Sarai/Sarah Kalai Aluli born (b. 1861-d. 1908) (husband John T. Aluli (b. 1855-d. 1901)

1862–Kukelani Ka'a'apookalani Kamakau born (S.M. Kamakau daughter) (b. December 1862, d. --)

1863–Auwae Noa Kepoikai, Judge born (b. 1863-d. 1911) (wife Rose Daniels)

1872–Sentaro Otsubo born (b. 1872-d. 1952)

1874–Mahele transfer of land to fee simple private property. Victoria Kamāmalu (d. May 29, 1866). Her father Governor Kekuanaoa administered the Victoria K Kamāmalu Estate that eventually became the Bishop Estate.

Name of Property

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1876–Japanese sailor Matajuro Arakawa died and was the first seaman to be buried in Makiki Cemetery. In the same enclosure in the Makiki Cemetery there is a monument to the early seventeen Japanese seamen at the Makiki Cemetery, and there is also a *Gannenmono* monument for the first Issei arriving in Hawai'i in 1868.

ca. 1893–first Japanese Issei arrive in Mōʻiliʻili–locus Triangle Park.

ca. 1923–Henry Hausten bulldozed Loko Pa'akea and surrounding area raising it to 1-4 feet in elevation.

1923-24–Sentaro Otsubo bought the 944 Coolidge Street property and set up his Otsubo Monument Works business (listed in 2017 as commercial) and residence.

1952-Sentaro Otsubo died.

1963–Kenjiro and Yakue Otsubo Natsuyama and Yone Otsubo constructed a new building on a full-property concrete slab.

2017 (March 21)–An excavator digging a pit for the restaurant grease trap uncovered two headstones with fragments. Later that month another two headstones were uncovered within this archeological layer; soil samples were taken and analyzed. The excavation site is now cemented over, and this report has been presented.

Name of Property

Honolulu, Hawai'i

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Addendum B–Property Transfers

Property Transfers for TMK 2-7-009: 034–944 Coolidge Street, Honolulu HI 96826 (R.P. 4475 and 7789: LCA 7713 Apana 39)

DATE	LIBER	TRANSACTION	COST	AREA	DESCRIPTION
1848 Jan	Buke Mahele 1-6 (6-11) (Mahele Book 1, 3, 5 (6, 8, 10)	Award Victoria Kamāmalu lands in the Mahele by the Moʻi (alodio)		Claimed whole 'ili	Ali'i Award LCA 7713*0, Apana 39 RP 7789 (and RP 4475) to Victoria Kamāmalu in Kapa'akea, 'Ili ma Waikīkī, Kona (Victoria Kamāmalu died May 29, 1866 [father Kekuanaoa administered V.K. Estate– which later became the Bishop Estate])
1911 May 22 through 1916 July 26	Bk340/pp498-99; Bk448/pp265- 267; p430	Deed—smaller portion included access to Quarry; larger portion included King St property	\$1,730; later money transfer of \$3,750	61,556 sq ft; and 14.325 A	HC&D Deeded from Bishop Estate; then Charles M. Cooke Deeded from HC&D
1917 Sep 6 and Sep 7	Bk475/p240-42 and p430	Deed	\$7,000	14.325 A.	Jonah Kumalae and wife Deeded from Charles M. Cooke, Ltd.
1919 Jan 24 and June 23	Bk508/p429-31	Deed	\$25,000		George P. Cooke Deeded from Jonah Kumalae & wf Por. of Apana 39 R.P.7789 Kul.7713 King St.
1920 Mar 5 and Mar 23	Bk550/p219	Agreement			Addl/Change Bank of Hawaiʻi, Ltd. from George P. Cooke, &wf
1923 Apr 4 and Apr 5	Bk 683/p115	Agreement	to sell for \$45,000	11.226A	H. Mirikitani, et al received from George P. Cooke, &wf Por of R.P.7789 Kul.7713 Ap39 King St.
1923 Apr 4 and Apr 5	Bk683/p115	Agreement	to sell for \$45,000	11.226A	Leahi Investment & Land Co. (H. Mirikatani, et al) and George P. Cooke &wf
1923 Sep 6 and Sep 11	Bk699/p29	Par./Rel. [Partial Release of Mortgage]		Lot No. 1, in Block "C" of the Mirikatani	George P. Cooke and Bank of Hawai'i, Ltd. (Note: this is when Cooke paid part of his mortgage on land

Honolulu, Hawai'i County and State

Name of Property

				Tract–File plan no. Reg map 233	<i>including the future Otsubo</i> <i>property.</i>)
1923 Dec 11	Bk711/pp154-58 [from Otsubo Deed of Jan. 1924]	Deed	"one dollar in her hand paid"		Frederick E. Steere & wf Charlotte D.I. Steere purchased from George P. Cooke
1924 Jan 23 and Jan 29	Bk722/p31-33	Deed	\$1,800	Lot 1 Blk C Mirikitani Tract	Sentaro Otsubo (Grantee) purchased from Frederick E. Steere & wf (Grantor)
1932	TMK Plat Map 2- 7-09: 034			3314 sq ft	Sentaro Otsubo owner
1941 Sep 5 and Oct 1	Bk1666/p497-98	Deed	\$1 and aloha	Lot 1 Blk C Mirikitani Tract	Kenjiro and Yakue Natsuyama hsb&wf from Sentaro and Yone Otsubo hsb&wf
1954 Feb 26 and Mar 31	2806/p487-89	Deed	\$2,545	688 sq ft– Portion of Lot 1, Block C of McKinley Park Tract minus 15 ft	Conveyed to the City and County of Honolulu for S. King St. widening (<u>makai</u> side) from Kenjiro and Yakue Natsuyama & Yakue Otsubo (widow)
1989		Lease–ground floor			Space lease with restaurant "Silver Spoon"
1990 Oct 26		Deed	\$1 and aloha	3,314 sq. ft.	Kenjiro & Yakue Natsuyama conveyed property to Kenjiro & Yakue Natsuyama Revocable Living Trust

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

Addendum C-Soil Sample Results

CTAHR Collage of Tropical	Agriculture &	Human Res	ources		Depar	tment o	Iral Diagr Agronomy ar ast Road, Hon	nd Soil S	Science	ce C	enter	
University of Hawai		alysis	Report	は認知	Ph; (8	08) 956	-6706/@UUDF/ ctahr hawaii.e	X: (808				
Ę	RUBY, LAU 109 UNIVE HONOLUL	RSITY A	/ENUE; #902 MI 96826			Date Reported: 11/02/2017 Agent: NO AGENT, Office: NONE NONE NONE, NONE NONE , Fax:						
Sample In Job Control No Sample Label: Date Received Send Copy To Elevation (It.):	: 18-0170 2	022-001	Map Unit: Soil Series: Soil Category: Soil Depth (in): Latitude:		AVY SOIL		Plant Gro Plant to I Can you Test Res Longitud	be grov till 4~6 sults Or	in.? No	ne)		
Test Resu	lts and	Interpr	etation				TERPRETAT	4			6	
_pH P_ppm K_ppm Ca_ppm OC_% Suppm Co_ppm Salanity_EC S_ppni Fe_ppn Mn_ppm Zn_ppm Cu_ppm Al_ppm Al_ppm	8.1 75 709 7872 847	Expected 6 37.5 250 No criter No criter	ia found ia found ta found ta found ia found ia found ia found ta found ta found ta found		Low		Sufficient		High		Very High	
None Plant Analysis	Results	Expected	Very Low	1	Low.	INT	ERPRETA'I	TON	High	-	Very High	
N_% P_% K_% Mg_% S_% Fe_ppm Mn_ppm Ca_ppm Ca_ppm B_ppm Mo_ppm Al_ppm NO3_ppm												

Otsubo Monument Works

Name of Property

Problem Description			
Fortility and Line D			with the law as a second second second
Fertilizer and Lime Recomm Total Nutrient Requirement (Ibs/Acre):	Nitrogen:	Phosphorus: 0	Retensium: 0
Fertilizer / Lime Material	Total Amount (Ibs/Acre)	Applications	Potassium: 0 Cost Estimate (\$/Acre)
Comments	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
			生物 新生产的 <u>化合物 化合物 化合物</u>
GENERAL INFORMATION	and the second second		
 Please indicate the soil series when su Knowing levels of sulfur and micronu 		and Description	
diagnosis, tissue analysis is needed.	increasin plants is also import	ant. Por proper	
o The pH of all the samples is very high	and this will cause micronuti	ilents like iron.	
copper, and zine to become less availabl			
stunted growtth in crops.			
o Sulfur can be incorporated to help low			
6 All of the nutrients are adequate or high Conflicted billion of the second secon			
 Fertilizer like ammonium sulfate (21-6 sulfate will also help to lower the pH.)-0) can be used for Nitrogen	. The ammonium	
 We recommend that you adopt a nutri- 	ant monitoring approach by s	taining this sample and	and for termination with
future samples.	ent montanting approach by te	statung uns sample rep	off for comparison with
NOTE:			
The interpretations are based on Fact Sheet N	to. 3 "Adequate Nutrient Levels	in Soils and Plants in Ha	wali."
To help improve future recommendations, pl 1. Did you need to modify the recommendati		ons, photocopy this form	and return it to above address
2. Did your plants improve? Please give unit		commendation was appli	ed.
FEEDBACK			

Otsubo Monument Works

Honolulu, Hawai'i County and State

CTAHR							ral Diagnos		ce Ce	enter
College of Tropica University of Hawa	I Agriculture & In at Manoa	Human Reso	ources				Agronomy and So st Road, Honolulu,			
Soil/Pla	nt Ana	alvsis	Report				6706//2000 FAX: (8 stahr.hawaii.edu	108) 956-2592		
					and the second s	1999	in the second			
						Reporte				
	RUBY, LAU		ENUE; #902		Agent		NO AGENT, O NONE	ffice: NONE		
	HONOLULI						NONE, NONE	NONE		
							, Fax:			
Sample In	formativ	202		17 3.2	1212		是自己的时间的		1. 100	
Job Control No			Map Unit:	2			Plant Grown:	Nor	1e	
Sample Label:			Soil Series:				Plant to be g			
Date Received		17	Soil Category:	HEA	VY SOIL		Can you till 4			
Send Copy To			Soil Depth (in):				Test Results	Only? No		
Elevation (ft.):			Latitude:				Longitude:			
Test Resu	lte and	Interne	station	1. TA.				(1)35	2.2	
HEAVY SOIL	ints antu	merpr	station	1.40		INT	ERPRETATION	Colored		学生的研究。此
Soil Analysis	Results	Expected	Very Low	1	Low	1	Sufficient	High	1	Very High
_pH	8.4	6								
P_ppm K_ppm	42	37.5 250						10.0		
Ca_ppm	8757	1750							÷.,	
Mg_ppm	780	350						-		
OC_%		No criter	a found							
Total_N_%		No criter	a found							
Salinity_EC		1,25	a barrend a							
S_ppm Fe_ppm		No criter No criter								
Mn_ppm		No criter								
Zn_ppm		No criter								
Cu_ppm		No criter	a found							
B_ppm		No criter								
Mo_ppm		No criter No criter								
Al_ppm	1	No enter	a touna.							
None Plant Analysis	Results	Expected	Very Low	1	Low	INT	ERPRETATION Sufficient	High	1	Very High
N_6			a contraction		200.0	15	and the second s			Stor Street
P_%										
K_%										
Ca_%										
Mg_% S_%										
Fe_ppm										
Mn_ppm										
Zn_ppm										
Cu_ppm										
B_ppm										
Mo_ppm										
Al_ppm NO3_ppm										

Otsubo Monument Works Name of Property

Problem I	Description			
Provide the second second	and Lime Recomm Requirement (Ibs/Acre):	Nitrogen: 200	Dharabarra	Determined 0
Fertilizer / Lim		Total Amount (lbs/Acre)	Phosphorus: 0 Applications	Potassium: 0 Cost Estimate (\$/Acre)
Fertilizer:	21-0-0	952	split into 2 applns.	152
Comment	S		C. R. M. S. W. S.	
GENERA	L INFORMATION			
		bmitting your soil samples.		
		trients in plants is also impor	ant. For proper	
and the second se	ue analysis is needed.			
	tilizer into several applica e total amount has been ap	tions before planting and then plied	ealter once every 3-4	
		ent monitoring approach by r	etaining this sample repo	ort for comparison with
future samples				
NOTE:				
and the second second second second		No. 3 "Adequate Nutrient Levels		
	to modify the recommendations, pl	ease answer the following quest on? if so, how?	ions, photocopy this form a	ind return it to above address
A CARL CONTRACTOR	the second s	area yield before and after the r	commendation was applie	d
FEEDBACK				
reconnen				

Otsubo Monument Works

Honolulu, Hawai'i County and State

CTAHR				The second second second	cultural Diagnostic Service Center
College of Tropica University of Hawa		Human Re	sources	1910 E	nent of Agronomy and Soil Science ast West Road, Honolulu, HI 96822
Soil/Pla	nt An	alysi	s Report		8) 956-6706/2000 FAX: (808) 956-2592 adsc@ctahr.hawaii.edu
		and the second			
			· ·	Date F	Reported: 11/02/2017
	RUBY, LA		VENILE HOOD	Agent	
	HONOLUL		VENUE; #902		NONE NONE, NONE NONE
					, Fax:
0	Contraction of the	253 A	Stelof Ste		
Sample In		- Section 1	Mag Light		
Job Control No Sample Label:	3	022-003	Map Unit: Soil Series:		Plant Grown: None Plant to be grown: None
Date Received		17	Soil Category:	HEAVY SOIL	Can you till 4~6 in.? No
Send Copy To			Soil Depth (in):		Test Results Only? No
Elevation (ft.):			Latitude:		Longitude:
Town	11 - Frank	1	1		
Test Resu	its and	interpr	etation		INTERPRETATION
Soil Analysis		Expected	T Very Low	Low	Sufficient High Very High
_pH	8.3	6			
P_ppm K_ppm	40 539	37.5			
Ca_ppm	7911	1750			
Mg_ppm OC_%	737	350			
Total_N_%		No criter No criter			
Salinity_EC		1.25	in reasing		
S_ppm		No criter			
Fe_ppm Mn_ppm		No criter No criter			
Zn_ppm		No criter			
Cu_ppm		No eriter			
B_ppm Mo_ppm		No criter No criter			
Al_ppm		No criter			
None					INTERPRETATION
Plant Analysis N_%	Results	Expected	Very Low	Low	Sufficient High Very High
P_%					
K_%					
Ca_% Mg_%					
S_%					
Fe_ppm					
Mii_ppiii					
Zn_ppm Cu_ppm					
Cu_ppm					
B ppm					
B_ppm Mo_ppm					
Mo_ppm Al_ppm					
Mo_ppm					

Otsubo Monument Works Name of Property

Fertilizer and Lime Recomm	endations		
Total Nutrient Requirement (lbs/Acre): Fertilizer / Lime Material Fertilizer: 21-0-0	Nitrogen: 200 Total Amount (Ibs/Acre) 952	Phosphorus: 0 Applications split into 2 applns.	Potassium: 0 Cost Estimate (\$/Acre) 152
Comments			
 Knowing levels of sulfur and micront diagnosis, tissue analysis is needed, Split the fertilizer into several applica weeks until the total amount has been ap We recommend that you adopt a nutr future samples. 	tions before planting and the oplied.	reafter once every 3-4	ort for comparison with
NOTE. The interpretations are based on Fact Sheet To help inprove future recommendations. p I. Did you need to modify the recommendat 2. Did your plants improve? Please give uni	lease answer the following ques ion? if so, how?	tions, photocopy this form	and return it to above address.
FEEDBACK			

Otsubo Monument Works

Honolulu, Hawai'i County and State

CTAHR							Iral Diagnost	14 Mar 14	ce Ce	enter
College of Tropical A University of Hawaii		Human Re	ources		1910 E	ast-We	Agronomy and Soi ist Road, Honolulu,	HI 96822		
Soil/Plan	nt An	alysi	s Report				6706/ BBFAX: (80 ctahr hawaii.edu	08) 956-2592	10	
Client: R	UBY, LAU	JRA			Date I Agent		ed: 11/02/2017 NO AGENT, Off	ice: NONE		
			/ENUE; #902				NONE			
н	ONOLUL	U. HAW	411 96826				NONE, NONE, Fax:	NONE		
Sample Inf							Assessment of the	計算術	Sugar Car	911 4. Sal
Job Control No: Sample Label:	18-0170 3 MAKA	022-004	Map Unit: Soil Series:				Plant Grown:	Non		
Date Received:	11/2/20		Soil Series: Soil Category:	HEA	VY SOIL		Plant to be gro Can you till 4-		e	
Send Copy To			Soil Depth (in):	TIER	UT GOL		Test Results (
Elevation (ft.):			Latitude:				Longitude:			
	NAS- AND	A AND A		100 F	- Series -			The state of the state	nadžes.	an abrah al
Test Result HEAVY SOIL	ts and	Interp	etation			INT	ERPRETATION			
Soil Analysis	Results	Expected	Very Low	1	Low	181	Sufficient	High	1	Very High
_pH	8	6				-				
P_ppm K_ppm	136 844	37.5 250								
Ca_ppm	8235	1750						_		
Mg_ppm	1058	350						and the second se		
OC_%		No crite								
Total_N_% Salinity_EC		No criter	in found							
S_ppm		No crite	ia found							
Fe_ppm		No criter								
Mn_ppm		No criter								
Zn_ppm		No criter								
Cu_ppm B_ppm		No criter No criter								
Mo_ppm		No criter								
Al_ppm		No crites	ia found			_				
None Plant Analysis	Decile	Expand	1 Van Lau	1	1.44	INT	ERPRETATION	11.1		New Dr. A
N_%	resuits	Expected	Very Low		Low	_	Sufficient	High		Very High
P_%										
K_%										
Ca_% Mg_%										
S_fi										
Fe_ppm										
Fe_ppm Mn_ppm										
Fe_ppm Mn_ppm Zn_ppm										
Fe_ppm Mn_ppm Zn_ppm Cu_ppm										
Fe_ppm Mn_ppm Zn_ppm Cu_ppm B_ppm										
Fe_ppm Mn_ppm Zn_ppm Cu_ppm										

Otsubo Monument Works Name of Property

Problem D	escription			
Fortilizor a	Ind Lime Recomm	ondations	Contraction of the state	
	Requirement (Ibs/Acre):	Nitrogen: 200	Phosphorus:	Potassium:
Fertilizer / Lime		Total Amount (Ibs/Acre)	Applications	Cost Estimate (\$/Acre)
Fertilizer:	21-0-0	952	split into 2 applns.	152
Comments				
OFFICE				- Manufa
	L INFORMATION ite the soil series when su	bmitting your soil samples.		
		trients in plants is also impor	tant. For proper	
	e analysis is needed.			
 We recomme future samples. 		ent monitoring approach by i	etaining this sample rep	ort for comparison with
- inte samplest				
NOTE:				
The interpretation		80. 3 "Adequate Nutrient Levels case answer the following quest		
The interpretation To help improve 1. Did you need t	future recommendations, pl to modify the recommendati	ease answer the following quest on? if so, how?	ions, photocopy this form :	and return it to above address.
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Otsubo Monument Works

Honolulu, Hawai'i County and State

CTAHR						10 10 200	ural Diagn			ce C	enter
College of Tropica University of Hawa		Human Re	ources		1910 8	ast-We	f Agronomy and est Road, Hono	lulu, Hi	96822		
Soil/Pla	nt An	alysi	s Report				-6706 CDFA		956-2592	NEOR	
	50.316.0310										
Client:	RUBY, LAU	IRA			Date Agent		ed: 11/02/20 NO AGENT				
			VENUE; #902		Agen	4	NONE	, One	B. NONE		
	HONOLUL	U, HAW	All 96826				NONE, NO	DNE N	IONE		
				-			, , , , , , , , , , , , , , , , , , , ,				
Sample In	formati	on									
Job Control No Sample Label:	3 AB M	022-005	Map Unit: Soil Series:				Plant Gro		Nor		
Date Received			Soil Category:	HEA	AVY SOIL		Plant to b Can you t				
Send Copy To			Soil Depth (in):				Test Rest	ults Or			
Elevation (ft.):			Latitude:				Longitude	9:			
Test Resu	Its and	Interp	etation	-		Toka (Seria) Arriva (Seria)					
HEAVY SOIL						INT	ERPRETATI	ION			9099
Soil Analysis _pH	Results 7.7	Expected 6	Very Low	1	Low	1	Sufficient		High	1	Very High
P_ppm	206	37.5									e
K_ppm Ca_ppm	1223 6606	250 1750							_		
Mg_ppm	1120	350							0.0		
OC_% Total_N_%			ia found ia found								
Salinity_EC		1.25									
S_ppm Fe_ppm		No crite	ia found ia found								
Mn_ppm		100000000000000000000000000000000000000	ia found								
Zn_ppm Cu_ppm		No crite No crite									
B_ppm			ia found								
Mo_ppm Al_ppm		No crite	ia found ia found								
None		ino crite	in Journa			in	COBD-Pri 200				
Plant Analysis	Results	Expected	Very Low	1	Low		Sufficient		High	Ĩ	Very High
N_% P_%											
K_%											
Ca_% Mg_%											
S_90											
Fe_ppm											
Mn_ppni Zn_ppm											
Cu_ppm											
B_ppm											

Otsubo Monument Works Name of Property

	Description			
Fertilizer a	and Lime Recomm	nendations		
Total Nutrient Fertilizer / Lime Fertilizer:	Requirement (lbs/Acre): e Material 21-0-0	Nitrogen: 200 Total Amount (Ibs/Acre) 952	Phosphorus: 0 Applications split into 2 applns.	Potassium: 0 Cost Estimate (\$/Acre) 152
Comment		The second second second	the best of the state of the st	10 AT 1 AT 2 10 AT 1 10 AT 1 AT 1 AT
 Knowing let diagnosis, tissi o 	vels of sulfur and micron ac analysis is needed. and that you adopt a nut	ubmitting your soil samples. utrients in plants is also impor ient monitoring approach by i		ort for comparison with
To help improve 1. Did you need	e future recommendations, j to modify the recommenda	No. 3 "Adequate Nutrient Levels lease answer the following quest tion? if so, how? t area yield before and after the r	ions, photocopy this form a	nd return it to above address.
FEEDBACK				

Otsubo Monument Works

Name of Property

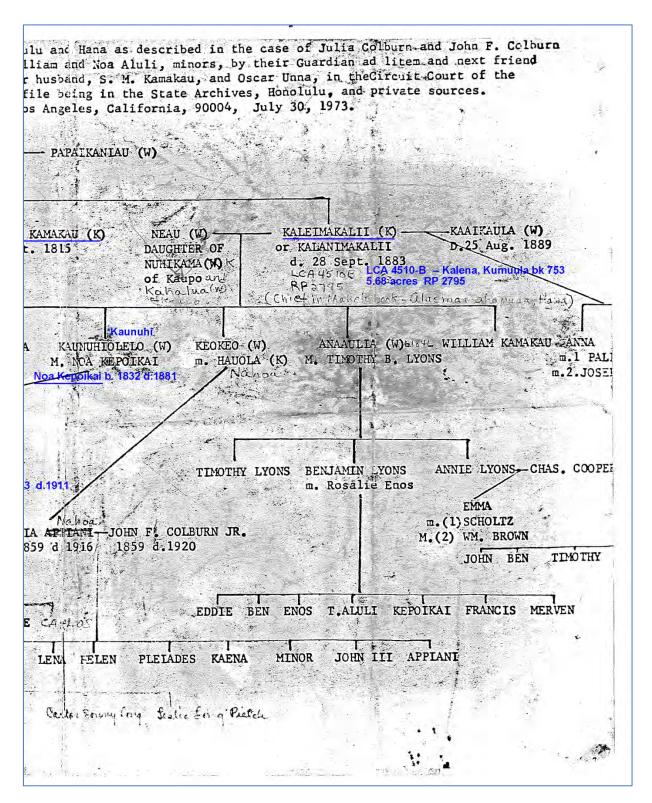
Honolulu, Hawai'i

Addendum D–Descendents of Halualani (k) and Papaikaniau (w) of Kipahulu and Hana and Succeeded by Their Son, Kaleimakalii, and Their Daughter, Hainakolo

The Descendents of Halualant (k) and Papaikaniau (w) of Kipahulu and Hana as described in the case of Julia Colburn and John F. Colburn (k) and Papaikaniau (w) of Kipahulu and Hana as described in the case of Julia Colburn and next friend (k) and John T. Aluli, M. Palau, William and Noa Aluli, minors, by their Guardian ad litem and next friend (k) and John T. Aluli, M. Palau, William and Noa Aluli, minors, by their Guardian ad litem and next friend (k) and John T. Aluli, M. Palau, William and Noa Aluli, minors, by their Guardian ad litem and next friend (k) and John T. Aluli, M. Palau, William and Noa Aluli, minors, by their Guardian ad litem and next friend (k) and the case of (k) and
John T. Aluli, their Father, Ana Sylva and Joseph P. Sylva her husband, S. M. Kamakau, and Oscar Unna, in theCircuit-Court of the John T. Aluli, their Father, Ana Sylva and Joseph P. Sylva her husband, S. M. Kamakau, and Oscar Unna, in theCircuit-Court of the First Circuit of the Havaiian Islands, in Equity, 1896, such file being in the State Archives, Honolulu, and private sources. Prepared by Paul Markham Kahn, 108 North Las Palmas Avenue, Los Angeles, California, 90004, July 30, 1973.
HALUAIANI (K) \rightarrow PAPAINANIAU (W) $d_{c,c,1}$ (S) $d_{c,c,1}$ (K) $d_{c,c,1}$
NUHIKAMU (K) IHU S. HAINAKOLO (W) SAMUEL MANAIAKALANI KAMAKAU (K) NEAU (W) KALEIMAKALII (K) KAAIKAULA (W) B.c.1324 Historian b. 29 Oct. 1815 D. DAUGHTER OF d. 13 June 1905 d. 5 Sept. 1876 MUHIKAMA (M) K M. Lahahar (n November 24, 1844 of Kātop aud (they had a baby foy, four dead and three lue) of Kātop aud (they had a baby foy, four dead and three lue) within at time of SM kamakau idler's death (K) Kaka Lua (W) (C) (KALEIMAKALII (K) KALEIMAKALII (K)
ABIGATI PONI KAMATALII NAWAHINEOKALA KAUNUHIDIBELO (M) Abigala Ellen Hakaleleponi (Pony Ib. 1830-41.884 M, NOA MEDOTKAI Kuketani Kara papokalani Kamakau (daughter) (b. December 1862) Noa Metotiku b. 1832 (#1881 Noa Metotiku b. 1832 (#1881)
CORCE NUE UN STRATU SARAHIWALAT AIWAL NOAM REPORTAL
m. LELE B. LEGI d. 1905 JUDGE b1883 d. 1911 1 m. JCHN T. ALUULI m. ROSE DANIELS b1883 d. 1911 1 M. Kozal M. Koza
JOHN BEN TIMOTHY
NOAM ALULI WILLIAM ALULI WEBSTER ALULI BISSO A 1938 BISSO A 1944 GIS9C ELLA ANTONINO KATIE CA 4.05 Noo Weinter (Kakijelau) (Kealakuhi) JACK ELLA ANTONINO KATIE CA 4.05
(Yuklin Aluli's grandfather) DODO DAISY LEN. FELEN PLEIADES RAENA MINOR JOHN III APPIANE
Due öring Certer Enony Iny Sealer En of Pieter

Otsubo Monument Works

Honolulu, Hawai'i County and State



Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

Addendum E-Later Descendants of the Kamakau Line

*John Boniface Kamakau-b. ca. 1885, d. 1950s

brother Edward Philip Kamakau b. 1896 in Waiohuli (father in Kaupo) brother Samuel?

-information provided by William Billy Adolpho (Portuguese hanai grandson) (82 in 2017)
510-396-3484
address
Tracy CA
Waiola?

-information provided by Jennie Kahlbaum (Hawaiian hanai granddaughter) (Jenny and Billy cousins)
259-5243
41-686 Alakoa
Waimanalo HI

Mary Hoohie Kamakau Correa b. Kula TH Hawaii Jan. 11, 1915, d. April 12, 1994

*Grandfather Noah (2) Kamakau-b. June 5, 1860-Kaupo-d. July 15, 1941

Grandmother Mary Hookano Kamakau

*Great great grandfather (Noa's father) Kalio (sp?) Kamakau Great great grandmother (Noa's mother) Kamailua Noa (Noah) buried in Haleakala (Kula) Hawaiian Church Cemetery—he was catholic not protestant His mother and father active in Holy Ghost Church--luau etc –both buried there

-information provided by Myrna Correa Briggs
619 500-5779
1715 Rolling Water Dr #3
Chula Vista CA 91915
myrnabriggs@hotmail.com

*Samuel Kaleimakaii great-grandfather—b. July 21, 1843-Kipahulu Maui

*John Boniface Kamakau grandfather (1930 lived on Waialae Ave) [see above]

Otsubo Monument Works

Name of Property

Honolulu, Hawai'i County and State

Makue Kalani "Katherine" Kamakau (1930 lived on Waialae Ave)

-information provided by Samuel Barlahan–Sam808 357-26813076 Iolani ST Apt #BPukalani HI 96768

-information provided by Victoria Vicky Kamakau Purdy760-2133146 KaahauheaKula, Maui

(Kaniu P. Hapakuka called me for Vicky 344-6703)

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management. U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.