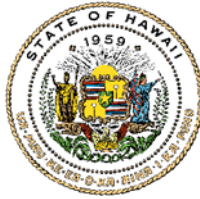


**JOSH GREEN, M.D.**  
GOVERNOR | KE KIA'ĀINA

**SYLVIA LUKE**  
LIEUTENANT GOVERNOR | KA HOPE KIA'ĀINA



**STATE OF HAWAII | KA MOKU'ĀINA 'O HAWAII'  
DEPARTMENT OF LAND AND NATURAL RESOURCES  
KA 'OIHANA KUMUWAIWAI 'ĀINA**

STATE HISTORIC PRESERVATION DIVISION  
KAKUHIHEWA BUILDING  
601 KAMOKILA BLVD, STE 555  
KAPOLEI, HAWAII 96707

**DAWN N.S. CHANG**  
CHAIRPERSON  
BOARD OF LAND AND NATURAL RESOURCES  
COMMISSION ON WATER RESOURCE MANAGEMENT

**RYAN P. KANAKA'OLE**  
FIRST DEPUTY

**CIARA KAHANE**  
DEPUTY DIRECTOR - WATER

AQUATIC RESOURCES  
BOATING AND OCEAN RECREATION  
BUREAU OF CONVEYANCES  
COMMISSION ON WATER RESOURCE MANAGEMENT  
CONSERVATION AND COASTAL LANDS  
CONSERVATION AND RESOURCES ENFORCEMENT  
ENGINEERING  
FORESTRY AND WILDLIFE  
HISTORIC PRESERVATION  
KAHOOLAWE ISLAND RESERVE COMMISSION  
LAND  
STATE PARKS

**AGENDA FOR THE MEETING OF THE  
HAWAII HISTORIC PLACES REVIEW BOARD  
FEBRUARY 21, 2025**

DATE: Friday February 21, 2025  
TIME: 9:30AM-4:00PM  
PLACE: Location: In Person/Zoom:  
Kalanimoku Building  
Department of Land and Natural Resources Board Room  
1151 Punchbowl Street Rm#132  
Honolulu, Hawaii 96816  
Topic: Hawaii Historic Places Review Board Meeting - Feb 2025  
Time: Feb 21, 2025 09:00 AM Hawaii  
Join Zoom Meeting  
<https://zoom.us/j/96779587932?pwd=dB07bByObeGB5Z9ATxPzlffr2KmpoX.1>  
Meeting ID: 967 7958 7932  
Passcode: w1pb50  
Dial by your location  
• +1 253 205 0468 US  
Meeting ID: 967 7958 7932  
Passcode: 409881

Find your local number: <https://zoom.us/u/aeKT9cxxOg>

Interested persons can submit written testimony in advance of each meeting that will be distributed to Board Members prior to the meeting. Submit written testimony via postal mail or by email below. Written testimony that is received later than 24-hours prior to the meeting will be retained as part of the record and distributed to Board Members as soon as practicable, but we cannot ensure that Board Members will receive it with sufficient time for review prior to decision-making. In person and Zoom testimony will be limited to **3 minutes** per agenda item.

**Email Written Testimony to:** Chandra.h.hirotsu@hawaii.gov  
**Mail Written Testimony to:** State Historic Preservation Division  
ATTN: Register Program  
601 Kamokila Boulevard, Room 555  
Kapolei, Hawaii 96707

Hawaii Historic Places Review Board minutes and agendas are available on the SHPD website. Final agendas for the meeting are available six days prior to the meeting.

Nominations listed on this agenda are available for review on SHPD's website 30 days prior to the HHRB meeting at <http://dlnr.hawaii.gov/shpd/state-register/review-board/review-board-meetings-agendas/>

If you need an auxiliary aid/service or other accommodation due to disability, contact Chandra Hirotsu at 808-692-8015 or email Chandra.h.hirotsu@hawaii.gov as soon as possible, preferably by February 14, 2025. Requests made as early as possible have a greater likelihood of being fulfilled.

Upon request, this notice is available in alternate/accessible formats.

The Hawai'i Historic Places Review Board may go into Executive Session pursuant to Section 92-5(a) (4), Hawai'i Revised Statutes, in order to consult with its attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities and liabilities.

#### **AGENDA**

- Approval of the Friday February 21, 2025 Agenda

#### **A. MINUTES**

- Approval/Amendments of the May 17, 2024 Regular Meeting Minutes
- Approval/Amendments of the November 15, 2024 Regular Meeting Minutes

#### **B. NOMINATIONS TO BE CONSIDERED FOR TODAY'S MEETING**

##### **Malaekahana Beach House**

56-277 Kamehameha Hwy  
Malaekahana, Hawaii 96731  
TMK: (1) 5-6-001:069

##### **Henry Alexander and Una Walker Beach House**

55-271 Kamehameha Highway  
Laie, Hawaii 96762  
TMK: (1) 5-5-001:057 & (1) 5-5-002:088

**Hood F.C. and Amy L. Young Residence**

3308 Monsarrat Ave.

Honolulu, Hawaii 96813

TMK: (1) 3-1-016:047

**Jennie McLean Residence**

1935 Vancouver Drive

Honolulu, Hawaii

TMK: (1) 2-8-016:053

**C. MEETING ADJOURNED**

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