State of Hawaii DEPARTMENT OF LAND AND NATURAL RESOURCES Division of Boating and Ocean Recreation Honolulu, Hawaii

February 24, 2017

Board of Land and Natural Resources State of Hawaii Honolulu, Hawai'i

Hawai'i

Administrative Enforcement Action for Violation of Hawaii Administrative Rules, Section 13-231-5: Business Activities, Against Mr. Henry Pomroy for Engaging in Illegal Commercial Operations from the Pohoiki Boat Ramp and Lands Adjacent Thereto Without a Commercial Use Permit

SUMMARY:

This submittal requests that the Board find Mr. Henry Pomroy in violation of Hawaii Administrative Rules (HAR) § 13-231-51 <u>Business activities</u>: No person shall engage in any business or commercial activity at any small boat harbor or other small boat facility without: (1) Prior written approval of the department; or (2) The proper execution of an agreement with the department. The department recommends that the Board assess an administrative fine of ten thousand dollars (\$10,000.00) pursuant to Hawaii Revised Statutes (HRS) § 200-14.5.

Against: Mr. Henry Pomroy

Date(s) of Incident(s): August 6, 2016 – December 28, 2016

Reposite Post Laurehing Rome, Hayar

Location of Incident(s): Pohoiki Boat Launching Ramp, Hawaii

Violation: Violation of Hawaii Administrative Rules, Section 13-231-5:

Business Activities, for Engaging in Illegal Commercial

Operations.

INTRODUCTION:

Mr. Pomroy's illegal commercial activity from the State Boat Launching Ramp, Pohoiki, and ocean waters has been observed by Division of Conservation and Resources Enforcement (DOCARE) officers on two occasions. Mr. Pomroy was notified that his commercial activities required a commercial use permit for the area; he therefore had full knowledge of the existing permit requirements before being cited for a violation of Division of Boating and Ocean Recreation (DOBOR) rules. As exemplified below, Mr. Pomroy repeatedly conducted illegal commercial activity from the Pohoiki Boat Launching Ramp despite being on notice that commercial operations in that area are subject to permitting regulations. Based on the analysis below, DOBOR staff recommends that an administrative fine of ten thousand dollars (\$10,000.00) be levied against Mr. Pomroy.

FACTUAL BACKGROUND:

Mr. Pomroy nor any other person or entity associated with the recreational registered vessel HA-9689-H has been issued a commercial use permit by the Division of Boating and Ocean Recreation as required by HAR 13-231-51 to conduct business or commercial activities at any small boat harbor or facility.

Mr. Pomroy is not a holder of a valid U.S. Coast Guard issued Merchant Mariners License as required by 46 Code of Federal Regulation §15.401 to operate a vessel carrying passengers for hire.

DOCARE officers positively identified Mr. Pomroy as the violator by his social security number and Hawaii driver's license. DOCARE investigation reports, which include witness statements and photographic evidence of his unlawful activity, are attached as Exhibit "A."

The following timeline is presented to summarize the incidents that took place starting on August 16, 2016, pertaining to the alleged violation of HAR § 13-231-51 by Mr. Pomroy as well as the subsequent events in which Mr. Pomroy was witnessed and/or cited for illegally conducting commercial operations from the Pohoiki Boat Launching Ramp without a permit.

August 16, 2016: Mr. Pomroy was documented by DOCARE, East Hawaii Branch, conducting commercial operations from the Pohoiki Boat Launching Ramp under the name "Hookupu Fish Company, LLC," trailered vessel HA 9689 H, without a valid commercial use permit issued by the department, a violation of HAR §13-231-51. DOCARE Investigation Report #17-111-HA, attached as Exhibit "A".

September 14, 2016: Based on reports from DOCARE officers and a determination that the trailered vessel HA 9689 H, owned and operated by Mr. Pomroy, was conducting commercial operations, a Cease & Desist Commercial Operations letter, dated September 14, 2016, was issued by DOCARE on behalf of DOBOR to the owners of Hookupu Fish Company, LLC. The Cease & Desist letter, attached as Exhibit "B" was sent via certified mail with proof of delivery.

October 27, 2016: Mr. Pomroy was documented by DOCARE, East Hawaii Branch, (DOCARE report # 17-0328-HA) conducting commercial vessel operations from the Pohoiki Boat Launching Ramp under the name "Hookupu Fish Company, LLC," trailered vessel HA 9689 H, without a valid commercial use permit issued by the department. Two passengers admitted to paying \$150 each to view the lava flow from HA 9689 H. On this date, Mr. Pomroy was issued a citation by DOCARE for violation of HAR § 13-244-15.5(a), failure to have a Boating Safety Course Certificate of Completion (Mr. Pomroy is also not a holder of a valid U.S. Coast Guard Merchant Mariners License), and was issued a verbal warning for violation of HAR § 13-241-10, Expired Certificate of Numbers.

<u>December 28, 2016:</u> Mr. Pomroy was documented by DOCARE, East Hawaii Branch, conducting commercial vessel operations from the Pohoiki Boat Launching Ramp using trailered vessel HA 9689 H, without a valid commercial use permit issued by the department.

January 8, 2017: Mr. Pomroy was documented again by DOCARE, East Hawaii Branch, conducting commercial operations from the Pohoiki Boat Launching Ramp under the name "Hookupu Fish Co./Lava Tours," trailered vessel HA 9689 H, was observed operating without a valid commercial use permit issued by the department amounting to another documented violation of HAR §13-231-51. Four passengers admitted to paying \$175 each to view the lava flow from HA 9689 H. DOCARE report #17-0602-HA attached as Exhibit "C".

REGULATORY AUTHORITY FOR ENFORCEMENT:

- A. Applicable Hawaii Administrative Rules:
 - 1. Rule Violated:

HAR § 13-231-51 prohibits unpermitted commercial activity without issuance of a Use Permit by the department as follows:

No person shall engage in any business or commercial activity at any small boat harbor or other small boat facility without:

- (1) Prior written approval of the department; or
- (2) The proper execution of an agreement with the department.
- 2. Relevant Definitions:

HAR § 13-230-8 defines "Business" as: "all professions, trades, occupations, and callings carried on for a profit or livelihood, every kind of commercial enterprise, and the operation of games, machines, or mechanical devices."

HAR § 13-230-8 defines "Commercial activity" as "the use of or activity for which compensation is received by any person for goods or services or both rendered to customers or participants in that use or activity. Display of merchandise or demanding or requesting gifts, money, or services, shall be considered a commercial activity."

HAR § 13-230-8 defines "Vessel carrying passengers for hire" as "any vessel which is used for the carriage of any person or persons for a valuable consideration whether directly or indirectly flowing to the owner, charterer, operator, agent, or any person who has a lien on the vessel."

3. Relevant Rules:

HAR § 13-231-54 <u>Commercial vessel</u>: ""Commercial vessel" as used in this subchapter means a vessel engaged in any trade or business including, but not limited to, carrying passengers for hire, charter fishing, bare boat (demise) or any type of charter maintenance, harvesting coral or similar resources, construction, towing, tow-boating, or other trade or business wherein the

vessel is used in any manner to promote the venture, or is registered with the State or documented by the United States Coast Guard for commercial use."

- HAR § 13-231-3(a)(6) <u>Use permits issuance</u>: "(a) "Use permit" as used in these rules means the authorization by the department to utilize state boating facilities, offshore mooring areas, offshore mooring, state ocean waters, and navigable streams, as evidenced by the fully executed "agreement" described in section 13-231-2. The department may issue the following types of use permits:
- (6) Commercial use permit. A use permit which authorizes the owner of a commercial vessel to engage in commercial activities as specified in the permit." (Subsections 1-5, 7, and 8 omitted).
- HAR § 13-231-67(a) and (d)(20) <u>Limitation on commercial use permits issued for the use of state boat launching ramps:</u> "(a) State boat launching ramps were constructed for the primary purpose of providing access to the waters of the State for trailered boats... The owner of a trailered vessel shall be required to obtain a commercial use permit and comply with all other rules of the department governing commercial vessel activities.
- (d) The maximum number of commercial use permits which may be issued for the use of the following launching ramps are:
 - (20) Pohoiki 4" (Subsections 1-19, 21-24 omitted).
 - B. Administrative fines authorized for violations of HAR § 13-256-39
- HAR § 13-230-4(b) provides that "the board is authorized to set, charge, and collect administrative fines and to recover administrative fees and costs, including attorney's fees and costs, or bring legal action to recover administration fines, fees and costs, including attorney's fees and costs, or payment for damages or for the cost to correct damages resulting from violation of subtitle 8 of title 12 or any rule adopted thereunder in accordance with section 200-14.5, Hawaii Revised Statutes. Each day or instance of violation shall constitute a separate offense."
- HRS § 200-14.5(a) General administrative penalties, also affirms the Board's discretion to levy administrative fines: "Except as otherwise provided by law, the board is authorized to set, charge, and collect administrative fines and to recover administrative fees and costs, including attorney's fees and costs, or bring legal action to recover administrative fines and fees and costs, including attorney's fees and costs, or payment for damages or for the cost to correct damages resulting from a violation of subtitle 8 of title 12 or any rule adopted thereunder. Each day or instance of violation shall constitute a separate offense."

HRS § 200-14.5(c) sets the fine limits for all violations not involving pollution of the waters of the State as follows:

- (1) For a first violation or a violation beyond five years of a previous violation, a fine of not more than \$5,000;
- (2) For a second violation within five years of a previous violation, by a fine of not more than \$10,000; and
- (3) For a third or subsequent violation within five years of the last violation, by a fine of not more than \$15,000.

APPLICATION OF LAW AND RECOMMENDED FINE:

A. Mr. Pomroy's actions fall under HAR definitions and are therefore subject to administrative action.

Based on the definitions in DOBOR administrative rules, Mr. Pomroy was clearly engaged in "commercial activity" when loading and unloading passengers at the Pohoiki Boat Launching Ramp. Additionally, witness statements taken by DOCARE officers in Exhibit "A" further establish that Mr. Pomroy was unlawfully operating a vessel in a commercial capacity and acknowledge that Mr. Pomroy was paid for the service of providing a tour, which clearly falls within the regulatory definitions of "business", "commercial activity", and "vessel carrying passengers for hire" as described above.

B. Mr. Pomroy did not comply with HAR requirements and restrictions.

Mr. Pomroy did not receive prior written approval from the department nor did he execute an agreement with the department to operate commercially from the Pohoiki Boat Launching Ramp. Mr. Pomroy was witnessed by DOCARE officers operating with passengers for hire without a valid commercial use permit at the Pohoiki Boat Launching Ramp on two occasions and therefore violated HAR § 13-231-51.

C. Criminal action against Mr. Pomroy for violation of HAR § 13-231-51 does not preclude civil administrative action.

Mr. Pomroy was issued a citation for violation of HAR § 13-231-51 and is scheduled for a criminal hearing. HRS § 200-14.5(d) states that "Any criminal action against a person for any violation of subtitle 8 of title 12 or any rule adopted thereunder shall not preclude the State from pursuing civil legal action to recover administrative fines, fees and costs, or damages against that person. Any civil legal action to recover administrative fines, fees and costs, or damages for any violation of subtitle 8 of title 12 or any rule adopted thereunder shall not preclude the State from pursuing any appropriate criminal action against that person. All fines, fees and costs, or damages recovered by the department under this section shall be deposited in the boating special fund." Therefore, the existence and outcome of Mr. Pomroy's criminal trial does not preclude or influence the Board's ability to levy civil administrative fines against Mr. Pomroy.

D. Maximum fine authorized by Statute

Pursuant to HAR § 13-230-4(b), "[e]ach day or instance of violation shall constitute a separate offense." As evidenced by the attached DOCARE report, Mr. Pomroy was observed and cited on two occasions for conducting unauthorized commercial activity in violation of HAR § 13-231-51. The maximum fine for Mr. Pomroy's violations, as authorized by HRS § 200-14.5(c), can therefore be no more than ten thousand dollars (\$10,000.00). DOBOR staff recommends that the maximum fine for Mr. Pomroy's two violations, as set by HRS § 200-14.5(c), be levied at this time.

There are no mitigating factors that DOBOR staff believes would justify a lesser fine than the maximum fine for the two violations. Mr. Pomroy had full notice of the applicable regulations and chose to violate them on an additional occasion even after he was initially warned for unpermitted commercial activity. DOBOR believes that unless there are consequences for violating HRS and HAR provisions, people do not have an incentive to abide by the rules and directions of DOCARE and DOBOR. In order to send a strong message and curb present and future violations of the rules, DOBOR recommends that the Board issue the maximum ten thousand dollar (\$10,000.00) penalty to Mr. Pomroy.

RECOMMENDATIONS:

DOBOR respectfully requests that the Board:

- 1. Find that Mr. Henry Pomroy committed an administrative violation of HAR § 13-231-51.
- 2. Issue a ten thousand dollar (\$10,000.00) fine, in accordance with HRS § 200-14.5(c), to Mr. Henry Pomroy for violation of HAR § 13-231-51.
- 3. Any future violation of HAR 13-231-51 involving state registered vessel HA 9689 H will result in the inability to register the vessel for any use within the state.

Respectfully submitted,

Edward R. Underwood

Administrator

Division of Boating and Ocean Recreation

APPROVED FOR SUBMITTAL

Suzanne D. Case

Chairperson

Board of Land and Natural Resources

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INVESTIGATION#	сівтист Рила	LEAD INVESTIGATOR Craig Denie	REYREPORT [X]Yes []No
DATE/TIME REPORTED 8/18/2018 9:45:00 AM	LOCATION Poholki	CLASSFIGATION OWNWB: COMMERICAL ACTIVITY	CONNECTING REPORT(S)

Report Type: [x] Continuation of Report

SOH DLNR DOCARE

[] Supplemental

[] Follow Up

Date/Time Written: 08-21-2016 / 1300 hrs Written By: Dente, Craig

Report

ASSIGNMENT

While on duty as DOCARE 637 on 08-16-2016 at approximately 0945 hrs, I was on patrol in Puna in my marked patrol vehicle, SHE 300. I pulled into the parking lot of Isaac Hale Beach Perk at Poholki, near the Boat Washing Station, and observed a white boat on a trailer with one adult male washing the boat. I noticed that the trailer appeared to be buckling in the middle, so I made contact with the adult male.

SCENE

- Time Element: Approximately 0945 hrs to 1000 hrs.
- Location: Isaac Hale Beach Park Boat Washing Station
- Weather: Clear and sunny, unrestricted visibility
- Vehicle Traffic / Foot Traffic / Bystanders: None

OBSERVED VESSEL ON TRAILER AT BOAT WASHING STATION AND CONTACTED OWNER

As I pulled into the parking lot of Isaac Hale Beach Park at Poholki, near the Boat Washing Station, I observed a white boat on a trailer with one person washing the boat. I noticed that the trailer appeared to be buckling in the middle. I made contact with this person by introducing myself as Officer Dente with DLNR Conservation Enforcement. The person identified himself as Henry "Skosh" POMROY, of Kalmu, Hl.

I observed that the vessel on the trailer was a white fiberglass power-driven catemaran, displaying numbering "HA 9689 H," with a valid registration decal, and twin Honda 150 HP outboard motors, See attached photo log. The trailer had a valid Ramp Use Decal. The trailer did not have a license plate attached, did not have a vehicle weight tax decal displayed, and did not have a safety check decal displayed. I asked POMROY if his irelier was safe to operate on the boat ramp and roadways. POMROY explained that the sag in the middle of the trailer was by design, and showed me the telescoping tongue of the trailer. I informed POMROY that he needs to get his trailer legal as soon as possible. I informed POMROY that I would not issue him a citation today, but I do intend to follow up with him soon, and expect that his trailer will be brought into compliance. POMROY acknowledged that he understood.

VESSEL OWNER DESCRIBED NATURE OF BUSINESS

During the course of my conversation with POMROY, he informed me that he had just started a new business, the "Ho'okupu Fish Company, LLC." POMROY stated that the company sells 0.001% shares of the company to interested investors, and as part of the contract, new investors are entitled to a complementary ride onboard his vessel. HA 9889 H, to a destination of their choice; with activities to include fishing and/or sightseeing. POMROY went further, saying that the vessel never gets underway without a licensed master onboard, and gave me the name of two licensed masters whom he said are always onboard during voyages: Keoni ERICKSON and Nathan KUROHARA. POMROY stated that the vessel typically operates out of Poholki, and that visits to the lave flow are popular with investors, but the vessel also takes some investors on fishing trips. POMROY stated that his main business partner at the "Ho'okupu Fish Company, LLC" is Mr. Stephen STRAUSS, and that any questions regarding the business should be directed to STRAUSS, POMROY offered me a sample "Conveyance of Membership Contract" for Ho'okupu Fish Company LLC, which I took and included as Exhibit 1.

(Continued on Next Page)

Dente,	Craig	P	7
Officer		7	V

08-21-2016 / 1300 hrs

Badge No.

Date / Time

8089330799

State of Hawaii I Department of Land and Natural Resources | Division of Conservation and Resources Enforcement

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-	INVESTIGATION #	DISTRICT	LEAD INVESTIGATOR	KEY REPORT
	17-111-HA	Puna	Craig Dente	[X]Yes []No
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	DATE / TIME REPORTED	LOCATION	CLASSIFICATION	CONNECTING REPORT(8)
ì	6/16/2016 9:45:00 AM	Pohoki	OWNWB: COMMERICAL ACTIVITY	10.0

Report (Continued)

INTERVIEWED BUSINESS PARTNER STEPHEN STRAUSS

On 08-20-2016 at approximately 1000 has, I conducted a telephone interview with Stephen STRAUSS of the "Hotokupu Fish Company, LLC." STRAUSS informed me that the nature of the business is to promote awareness of sustainable fishing, where investors are invited on the vessel to participate in sustainable fishing practices. STRAUSS claimed that white on voyages, sometimes the vessel does go near popular sites, such as the lave flow. STRAUSS claimed that the company is not engaged in taking "Passengers for Hire" and is therefore not required to obtain a Commercial Use Permit under HAR 13-231-3(a)(8). STRAUSS claimed that the nature of the voyages of the "Ho'ckupu Fich Company, LLC" are sometimes Commercial Fishing Voyages, and sometimes Recreational Voyages, depending on the desired activity of the investors. STRAUSS claimed that while the HA 9689 H is operating for the "Ho okupu Fish Company, LLC," it is under lease by the company.

DISPOSITION

Based on the nature of the claims made by POMROY and STRAUSS, I recommend DOBOR make a determination on whether or not the activities of the "Ho'okupu Fish Company, LLC" require a Commercial Use Permit under HAR 13-231-3(a)(6), then notify the company and DOCARE of the determination.

CLOSED - RECORD ONLY // FORWARD TO DOBOR

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Officer	.0	7/	<u> </u>	Ī

Badge No.

08-21-2016 / 1300 hrs Date / Time

Division of Conservation and Resources Enforcement

INVESTIGATION # 17-111-HA	DISTRICT Puna	LEAD INVESTIGATOR Craig Dente	KEY REPORT [X] Yes []
DATE / TIME REPORTED	LOCATION	CLASSIFICATION	Connecting report(s)
8/16/2018 9:45:00 AM	Poholki	OWNWB: COMMERICAL ACTIVITY	

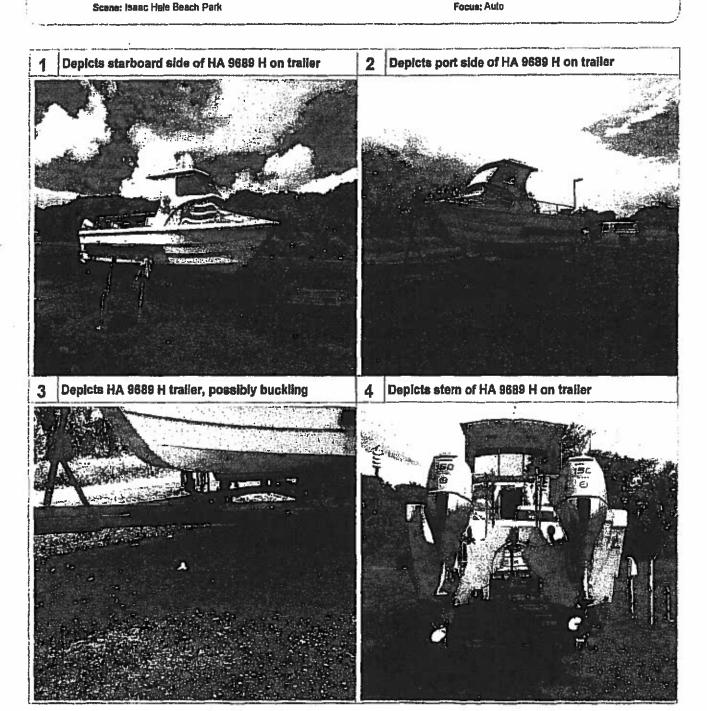
Report Description: Photo Log

Dats/Time Taken: 08-16-2016 / 1000 hrs

Taken By: Dente, Craig

SOH DLNR DOCARE

Equipment: Olympus Digital Camera
Weather Conditions: Sunny / Clear
Lighting: Daylight
Focus: Auto



INVESTIGATION #	District	Load Investigator		Key Report		
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WARNINGS

Issuing Officer

Dente, Craig

Issue Date/Time

08/21/2016 12:40PM

10.53:58 a.m.

08-25-2016

Defendent

8089330799

Pomroy, Henry (Suspect)

Notes

Observed trailer for HA9689H parked at Isaac Hale County Beach Park. Trailer did not have license plate, vehicle weight tax decel, nor

safety check decal. Warned owner to bring the trailer into compliance as soon as possible.

Violation

Activity Code

HR8 249-7 NO LICENSE PLATE; OBSTRUCTED PLATES, ON CLEAN

1700 Small Boat Harbors

PLATES

HRS 240-2 DELINQUENT WEIGHT TAX

1700 Small Boat Harbors

HRS 268-26 NO/EXPIRED CERTIFICATE OF INSPECTION

1700 Small Boat Harbors

HAD689H (Fiberglass Colombran /

Yardbull!)

SOH DLNR DOCARE

Page 1 of I

, Online Vessel Registration Renewal | Division of Boating & Ocean Recreation

* REG. # (HA-XXXX-XX)

HA-9689-H

TEN25003C010

DECAL # P11316

RAMP # P39514 SUTATE ACTIVE

EXP. DATE (MM/YY) 07/16

08-25-2016

PRINCIPAL OWNER CO-OWNER LIEN HOLDER - MORTGAGEE VESSEL VESSEL MISC HULL NOTES

PRINCIPAL OWNER

BUSINESS

"LAST NAME POMROY

DATE OF BIRTH (MM-DD-YYYY)

* CITIZENSHIP OF OWNER UNITED STATES

* FIRST NAME HENRY

CONTACT PHONE XXX-XXX-XXXX

MIDDLE NAME

* EMAIL

MAILING ADDRESS

• STREET

· CITY

* COUNTRY

UNITED STATES

- STATE HAWAII

ZIP CODE

PROVINCE

STREET ADDRESS

SAME AS MAILING ADDRESS

" = REQUIRED

LAST UPDATED: 09-22-2018 04:21:10 PM , Loviann C Domingo





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CONVEYANCE OF MEMBERSHIP INTEREST IN HO'OKUPU FISH COMPANY, LLC, a Hawai'i Limited Liability Company

AGREEMENT effective	, 2016, between
HO'OKUPU FISH COMPANY, LLC, and	, Member.

RECITALS

- 1. HO'OKUPU FISH COMPANY, LLC (also, "the Company") is a forprofit limited liability company registered and in good standing with the State of Hawai'i.
 The Company engages in sustainable fishing practices and vessel charter operations. Its
 current assets comprise intellectual property, including common law trademark, service
 mark and trade name rights in and to the name and mark "HO'OKUPU FISH
 COMPANY" and lessee rights in and to the powered catamaran ocean-going vessel
 "HO'OKUPU."
- 2. The Company desires to convey a 0.001% interest in the Company to Member.

TERMS AND DISCLOSURES

- 1. For valuable consideration received, the Company hereby conveys a 0.001% interest in the Company to Member.
- 2. The membership interest entitles Member to a single passage on the vessel "HO'OKUPU" and to certain member discounts and premiums that may be offered from time to time by the Company. Depending upon availability, Member may also book passage for Member's guests and minor children by payment to the Company of a guest fee at the guest fee rate in effect at the time of booking.
- 3. The membership interest in the Company conveyed by this Agreement is not intended as an investment security. The membership interest has no present cash value and no disbursements to members holding less than 10% interest in the Company are anticipated unless and until the Company is sold or liquidated resulting in net proceeds.

4. Copies of the Company's Articles of Organization and Operating Agreement are accessible as of September 1, 2016 on the Company's website, hookupufishcompany.com. To promote sustainability, Member waives delivery of paper copies of the Company's documents.

ENTIRE AGREEMENT/ GOVERNING LAW

5. This instrument is the entire Agreement between the parties and supersedes any prior or contemporaneous written or oral representations. No amendment or modification to this Agreement is effective unless it is made in writing and signed by both parties. This Agreement will be governed by and interpreted in accordance with the laws of the State of Hawai'i.

APPROVED AND AGREED

SOH DUNR DOCARE

HO'OKUPU FISH COMPANY, LLC		
Ott & Par		
By Henry K. Pomroy Its Member-Manager	7	2
Member		
	Dated:	
Signature Printed Name:		

THE SECURITIES REPRESENTED BY THIS AGREEMENT HAVE NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED (THE "SECURITIES ACT") NOR REGISTERED NOR QUALIFIED UNDER ANY STATE SECURITIES LAWS. SUCH SECURITIES MAY NOT BE OFFERED FOR SALE, SOLD, DELIVERED AFTER SALE, TRANSFERRED, PLEDGED, OR HYPOTHECATED UNLESS QUALIFIED AND REGISTERED UNDER APPLICABLE STATE AND FEDERAL, SECURITIES LAWS OR UNLESS, IN THE OPINION OF COUNSEL SATISFACTORY TO THE COMPANY, SUCH QUALIFICATION AND REGISTRATION IS NOT REQUIRED. ANY TRANSFER OF THE SECURITIES REPRESENTED BY THIS AGREEMENT IS FURTHER SUBJECT TO OTHER RESTRICTIONS, TERMS AND CONDITIONS WHICH ARE SET FORTH HEREIN.

INVESTIGATION # 17-0326-HA		Lead Inve Dente, C		Report Status In Progress	Key Report [X] Yes [] No	
	Lowiton Poheki		Classification SBH: COMMERCIALACTIVIT	Υ	Connecting Reports 17-111-HA, 17-0328-HA	

Incident & Report Control Form

OUARE & Rev And

A. COMPLAINT

Taken By: How Takent Craig Dente On Beat

Recorded Date/Time

10/27/2016 07:50AM

Complehent

Craig Dente

Home

March

Call

Phone: Address:

Incident Summery

Description: COMMERCIAL ACTIVITY

Buspect: Henry POMROY

Vehicle/Vessel: Hookupu HA9889H

Location Notes:

Poholki

Poholki Basin

Occured Front

10/27/2016 07:50AM

Occupied To:

B. REPORT CONTROL

Branch:

Hawail

District

Pune

Fraq luvestigator:

Craig Dente

Date Assigned:

10/27/2018 11:25AM

C. NOTES/DISPOSITION/OTHER INFO

CLOSED - RECORD ONLY // FORWARD TO DOBOR FOR POSSIBLE CIVIL PENALTIES

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evestigation # 17-0328-HA	DISTRUCT Puna	LEAD INVESTIGATOR Craig Dante	KEY REPORT [X] Yes [] No
DATE / TIME REPORTED 10/27/2016 7:50:00 AM	LOCATION Poholid	CLASSIFICATION SBH: COMMERCIAL ACTIVITY	соннестим перонтру 17-111-НА, 17-0329-НА
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Report Type: [x] Continuation of Report Sats/Time Written: 11-10-2016 / 1100 hrs Written By: Dente, Craig [] Supplemental

f 1 Follow Up

Report

ASSIGNMENT

While on duty as DCCARE 637 at approximately 0750 hrs on 10-27-2016, I observed Henry POMROY operating HA9689H, returning from sea, entering Poholki Basin with a total of 8 persons onboard. Seven of the persons were identified and interviewed, and two claimed to be passangers who paid money to be taken to view the lava flow. POMROY did not have a Commercial Use Permit for Poholki Boat Ramp and had previously been issued a Cease and Desist notice from DOBOR for commercial operations at Poholki (see attached Cease and Desist Letter and connecting 17-111-HA for details on Commercial Operations).

NOTIFICATION

At approximately 0457 hrs on 10-27-2015, I received a text message from an informant who wishes to remain anonymous, stating that POMROY was at the lave flow off Kalapana on HA9689H with multiple passengers onboard. At 0800 hrs on 10-27-2016, I checked in for duty, and shortly thereafter, I proceeded to Poholki Boat Ramp with Officer TAMURA.

SCENE

At approximately 0700 hrs on 10-27-2016, Officer TAMURA and I arrived at the Pohotki Boat Ramp. I observed POMROY's pickup truck attached to boat trailer which was empty, parked at the bottom of lease Hale Beach Park.

I parked my patrol vehicle near the boat ramp and awaited the return of HA9689H.

The weather was clear and sunny. Ocean conditions outside of the Poholki Boat Basin were approximately 2-4 foot easterly wind waves, with a 3-5 foot long-period easterly ground swell.

OBSERVED HA9689H ENTERING POHOIKI BASIN

At approximately 0750 hrs. I observed HA9689H approaching Poholki Basin. As the vessel entered the vicinity of the Boat Ramp, I recognized the person manipulating the throttles and steering of HA9689H, piloting the vessel onto its boat trailer, as Henry POMROY. The vessel was then towed into the parking lot with POMROY and seven other persons aboard on its trailer. The person who was driving the pickup truck with the attached boat trailer was later identified as Bill FUJIMOTO, co-owner of HA9689H.

OBSERVED PASSENGERS ABOARD HA9689H

As the boat trailer came to a stop in the perking lot, I introduced myself and Officer TAMURA as Conservation and Resources Enforcement Officers with DUNR DOCARE. I informed POMROY that we needed to talk to him, and that my partner, Officer TAMURA needed to talk to the passengers. I then proceeded to Interview POMROY, while Officer TAMURA interviewed the passengers (see Officer TAMURA's enclosed Supplemental Report).

(Continued on Next Page)

Dente, Craig
Officer

236 Badge No. 11-10-2016 / 1100 hrs

Date / Time

Narrative Report
Division of Conservation and Resources Enforcement

Page 1 of 2

INVESTIGATION # 17-D328-HA	DISTRICT Pune	LEAD INVESTIGATOR Craig Dente	REYREPORT [X] Yes [] No	
DATE / TIME REPORTED	LOCATION	CLASSIFICATION	connective reporties	
10/27/2018 7:80:00 AM	Pahoiki	SBH; COMMERCIAL ACTIVITY	17-111-HA, 17-0329-HA	

Report (Continued)

INVERVIEWED SUSPECT HENRY POMROY

I informed POMROY that I suspected that he was conducting Commercial Operations at Poholki Boat Ramp without a Commercial Use Permit. Before asking POMROY any questions about his activities, I conducted an Advice of Rights (see attached form). At that time, POMROY indicated that he understood his rights, and did not wish to answer questions or make a statement. POMROY also indicated that he did not wish to have a lawyer present.

CONDUCTED SAFETY INSPECTION OF HA9689H

After POMROY informed me that he clid not wish to make a statement, I informed him that I would be conducting a safety inspection of his vessel. POMROY compiled with the safety inspection. I found HA9689H to be in compilence with all safety requirements for a 25 foot recreational power driven vessel, with two exceptions: POMROY had an expired Certificate of Numbers, and POMROY did not have an Operator Safety Course Certificate of Completion or a suitable alternative (see connecting 17-0329-HA for details on safety inspection and enforcement action taken).

OFFICER TAMURA COMPLETED INTERVIEWING PASSANGERS

Immediately after I completed the safety inspection, Officer TAMURA informed me that two passengers stated to him that they paid POMROY money to take them onboard HA9889H to view the lava flow.

INFORMED POMROY OF VIOLATION

At approximately 0640 hrs, I informed POMROY that some of the passengers stated that they paid him money to go see the leva flow. At that point, without being questioned, POMROY made a spontaneous statement that he did collect money from some of the passengers, but it was for the "Hookupu Fish Company LLC." POMROY then furnished me with another copy of the "Hookupu Fish Company LLC" contract, which he had provided me on 08-16-2016 (see connecting 17-111-HA for more details).

I stated to POMROY that the Hookupu Fish Company LLC is a for-profit venture. POMROY agreed. I then stated that his operations have therefore been deemed commercial activity by DOBOR. I reminded POMROY that DOBOR issued him a Cease and Desist notice, and despite that notice, he has continued to operate at Poholki without a Commercial Use Permit. I informed POMROY that I would be assembling a case for possible Civil Penalties, and forwarding it to DOBOR. I then warned POMROY that if he continues to conduct commercial operations at Poholki without a permit after this encounter, I will initiate a criminal case and take custody of his vessel. POMROY acknowledged that he understood, and stated that he would cease his activities with Hookupu Fish Company at Poholki until he is able to obtain a permit.

DISPOSITION

CLOSED - FORWARD TO DOBOR FOR POSSIBLE CIVIL PENALTIES

(End of Report)

Denle,	Craig A991
Officer	00

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Badge No.

11-10-2016 / 1100 hrs

Namative Report
Division of Conservation and Resources Enforcement

Page 2 of 2

| INVESTIGATION#<br>17-0328-HA | Pune     | LEAD INVESTIGATOR Craig Denie | KEYREPORT [X] Yes [] No |
|------------------------------|----------|-------------------------------|-------------------------|
| DATE / TIME REPORTED         | LOCATION | CLASSIFICATION                | COMMECTING REPORT(8)    |
| 10/27/2016 7:50:00 AM        | Poholki  | SBH: COMMERCIAL ACTIVITY      |                         |

Report Type: [ ] Continuation of Report

x Supplemental

[ ] Follow Up

Date/Time Written: 11-4-16/1700 Written By: Tamura, İvan

## Report

#### **ASSIGNMENT**

On 10-27-16 at 0556 hours I receive a phone call from Officer Craig DENTE who informed me he had information that Henry POMROY may be operating an illegal tava tour involving commercial activity. I met with Officer DENTE and we proceeded down to the Poholki boat ramo.

#### OFFICER'S OBSERVATIONS

On 10-27-16 at approximately 0750 hours I observed a boat on the water coming in from the South. As the boat got closer to the harbor I was informed by Officer DENTE that the boat belonged to POMROY due to the fact that he knew the word HO'OKUPU is on the front. As the boat was coming in a Dodge truck was welting with a trailer at the ramp. The truck plate with attached trailer license plate was being driven by <u>Bill FUJIMOTO who was later identified</u>. License plate checks revealed both the truck and trailer is registered to Henry POMROY of

As the boat reached the ramp area, I took a few photos of the people on the boat. It appeared there were eight people on the vesset including POMROY who I remembered from prior contacts. The Dodge truck pulling the trailer parked in the parking lot and the people on the vessel started exiting. I took a photograph of the occupants standing and using a ladder to get off the boat as POMROY was sitting on the railing. I then proceeded to make contact with people as they headed to their vehicles.

#### **TOURIST CONTACTS**

On 10-27-16 at approximately 0810 hours I contacted a husband and wife identified as Scott SHEPHARD and Debra SHEPHARD. They are further identified as,



Upon speaking with the SHEPHARD'S I was informed they went on EBAY and put down a \$50.00 deposit to book a tour with Henry POMROY. The SHEPHARDS relayed that on the morning of 10-27-16 they met POMROY who identified himself to them as "SKOSH" at approximately 0530 hours. The SHEPHARD'S stated that the went on the tour and view tave and on the way back at the Poholki ramp they gave POMROY \$300.00 for the tour, as it was agreed payment was \$150.00 per person. Debra SHEPHARD stated the payment was made in cash.

Tamura, Ivan

11-4-16/1700

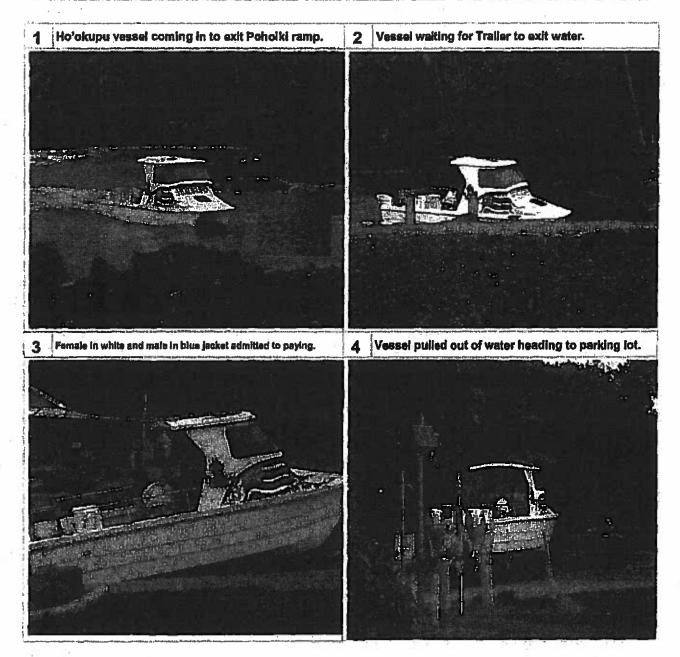
Officer

Date / Time

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| the lava.<br>TRUCK/TRAILER OF<br>On 10-27-16<br>Hawall Drivers Licens                                                                                                                             | PERATOR  I at approximately 08 se and was Identified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45 I contacted the operator of the Doc<br>as Bill FUJIMOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROY would be able to b | to take he and his friends out to video to be seen to b |
| the lava.<br>TRUCK/TRAILER OF<br>On 10-27-16<br>Hawail Drivers Licena<br>Hillo and assisted with                                                                                                  | PERATOR  I at approximately 08 se and was Identified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45 I contacted the operator of the Doc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ROY would be able to b | to take he and his friends out to vis<br>o POMROY. 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| TRUCK/TRAILER OF On 10-27-16 Hawaii Drivers Licente Hillo and assisted with PHOTOGRAPHS Photographs                                                                                               | PERATOR  I at approximately 08 se and was identified I launching and loadi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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TRUCK/TRAILER OF  On 10-27-16  Hawell Drivers Licente Hito and assisted with  PHOTOGRAPHS  Photographs  DISPOSTION                                                                     | PERATOR  If at approximately 08 se and was identified a launching and loads were taken at the so                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| the lava.  TRUCK/TRAILER OF  On 10-27-16 Hawall Drivers Licens Hito and assisted with  PHOTOGRAPHS  Photographs  DISPOSTION  In view of the and final disposition.  ROUTE COPY OF RE              | PERATOR  If at approximately 08 se and was identified a launching and foadless were taken at the selection in this in this in the selection in the selection in this in the selection in the sele | 145 I contacted the operator of the Doc<br>as Bill FUJIMOTO FUJIMOTO<br>ing the vessel upon exit in Poholki.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROY would be able in the state of the state of the met POM photographic record state of the stat | to take he and his friends out to vide POMROY. He provided me with ROY at his house submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| WVESTEIATION #<br>17-0328-HA | DISTRICT<br>Puna | LEAD INVESTIGATOR Craig Dente | KEY REPORT           |
|------------------------------|------------------|-------------------------------|----------------------|
| DATE / TIME REPORTED         | LOCATION         | CLASSIFICATION                | CONNECTING REPORT(8) |
| 10/27/2010 7:50:00 AM        | Poholid          | SBH: COMMERCIAL ACTIVITY      |                      |

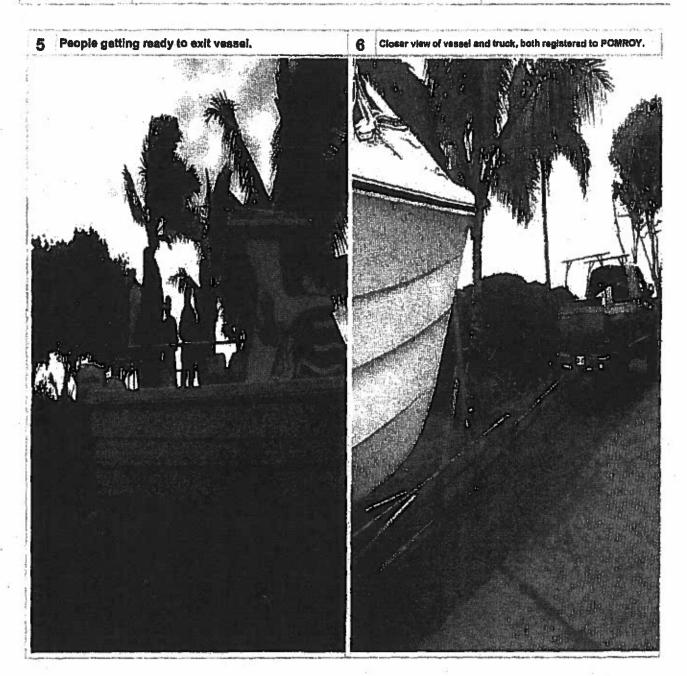
Report Description: Photo Record Dain/Time Taken: 10-27-16/0802-0806 Taken By: Tamura, Ivan Scene: Pohoiki Equipment: Digital Olympus Weather Conditions: Cloudy Lighting: Overcast Focus: Yes



Photographic Report
Division of Conservation and Resources Enforcement

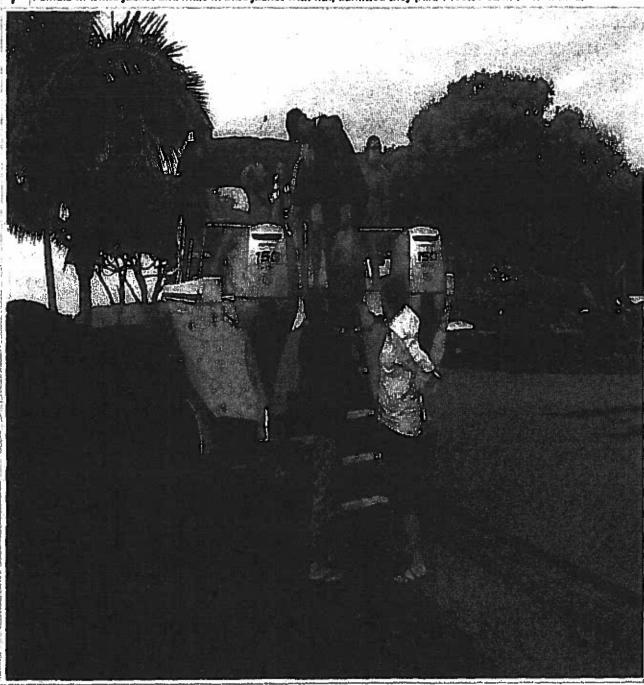
Page 1 of 3

| INVESTIGATION #<br>17-Q328-HA | DISTRICT<br>Puna | LEAD INVESTIGATOR Craig Denie | KEYREPORT [X] Yea [] |
|-------------------------------|------------------|-------------------------------|----------------------|
| DATE / TIME REPORTED          | LOCATION         | CLASSIFICATION                | CONNECTING REPORT(8) |
| 10/27/2016 7:50:00 AM         | Poholki          | SBH: COMMERCIAL ACTIVITY      |                      |



| INVESTIBATION #<br>17-0325-HA | DISTRICT<br>Puna | LEAD INVESTIGATOR Craig Denie | KEY REPORT [X] Yes [] |
|-------------------------------|------------------|-------------------------------|-----------------------|
| DATE / TIME REPORTED          | LOCATION         | CLASSIFICATION                | CONNECTING REPORT(5)  |
| 10/27/2016 7:50:00 AM         | Poholid          | SBH: COMMERCIAL ACTIVITY      |                       |

## 7 Female in white jacket and male in blue jacket with hat, admitted they paid \$150.00 each to view lava.



#### ADVICE OF RIGHTS

Report/Gitation# 17-0328-HA

I am a Conservation Enforcement Officer. I want to inform you of your rights.

- 1. You have the right to remain silent. You do not have to answer any questions.
- 2. Anything you say may be used against you in a court of law.
- 3. You have the right to talk to a lawyer before we ask you any questions and to have him with you during questioning.
- 4. If you cannot afford a lawyer, one will be appointed for you before any questioning if you wish.
- If you decide to answer the questions now without a lawyer present, you will still have the right to stop answering at any time and talk to a lawyer.

|        | right to stop answ   | rering at any time and  | talk to a lawyer.                     | •                      |            |
|--------|----------------------|-------------------------|---------------------------------------|------------------------|------------|
| The A  | Advice of Rights was | s administered to HE    | NRY POMROY                            | 222                    | -15<br>-55 |
|        | E ST                 | и 989 • и<br>М          | ву <u>С. Де</u>                       | ation Enforcement of H | cer        |
| POL    | 101KI BONT K         | MP                      | 10-27-2010<br>Date                    | 080ZH                  | RS.        |
| -      | WAIVER               | OF RIGHTS               |                                       | Initial                |            |
| 1.     | Do you understand    | d the rights that I hav | e just read to you? Yes;              | No                     |            |
| 2.     | Do you want a lav    | vyer now?               | Yes                                   | No.                    |            |
| 3.     | Are you willing to   | answer questions and    | i make a statement? Yes               | N                      |            |
| 4.     | Do you want a lav    | yer during this interv  | riew? Yes                             | No                     |            |
| 75     | JI Friend            | 6 mill                  | Al &                                  | 2                      |            |
| Witne  |                      |                         | Subject's Signature                   |                        |            |
| 10     | 27-2016              | 0805                    | 9:05 AM                               | 1 10-27-               | 2011       |
| Date   |                      | Time                    | Date                                  | Time                   |            |
| Refus  | ed to sign / /       |                         |                                       |                        |            |
| All th | e foregoing was tran | slated into             | · · · · · · · · · · · · · · · · · · · |                        | _          |
| Ву_    |                      | R                       | emarks:                               | 3                      |            |

## CONVEYANCE OF MEMBERSHIP INTEREST IN HO'OKUPU FISH COMPANY, LLC, a Hawai'i Limited Liability Company

| AGRE            | EMENT effective  | , 2016, between |
|-----------------|------------------|-----------------|
| HO'OKUPU FISH C | OMPANY, LLC, and | , Member.       |
| RECITALS        |                  | *               |

- 1. HO'OKUPU FISH COMPANY, LLC (also, "the Company") is a forprofit limited liability company registered and in good standing with the State of Hawai'i.
  The Company engages in sustainable fishing practices and vessel charter operations. Its
  current assets comprise intellectual property, including common law trademark, service
  mark and trade name rights in and to the name and mark "HO'OKUPU FISH
  COMPANY" and lessee rights in and to the powered catamaran ocean-going vessel
  "HO'OKUPU."
- 2. The Company desires to convey a 0.001% interest in the Company to Member.

#### TERMS AND DISCLOSURES

- 1. For valuable consideration received, the Company hereby conveys a 0.001% interest in the Company to Member.
- 2. The membership interest entitles Member to a single passage on the vessel "HO'OKUPU" and to certain member discounts and premiums that may be offered from time to time by the Company. Depending upon availability, Member may also book passage for Member's guests and minor children by payment to the Company of a guest fee at the guest fee rate in effect at the time of booking.
- 3. The membership interest in the Company conveyed by this Agreement is not intended as an investment security. The membership interest has no present cash value and no disbursements to members holding less than 10% interest in the Company are anticipated unless and until the Company is sold or liquidated resulting in net proceeds.

4. Copies of the Company's Articles of Organization and Operating Agreement are accessible as of September 1, 2016 on the Company's website, hookupufishcompany.com. To promote sustainability, Member waives delivery of paper copies of the Company's documents.

## ENTIRE AGREEMENT/ GOVERNING LAW

5. This instrument is the entire Agreement between the parties and supersedes any prior or contemporaneous written or oral representations. No amendment or modification to this Agreement is effective unless it is made in writing and signed by both parties. This Agreement will be governed by and interpreted in accordance with the laws of the State of Hawai'i.

APPROVED AND AGREED

HO'OKUPU FISH COMPANY, LLC

|                                          | Dated:  |                   |
|------------------------------------------|---------|-------------------|
| By Henry K. Pomroy<br>Its Member-Manager | 20 61   |                   |
| Member                                   | * * * * | 10.<br>13.        |
| Signature                                | Dated:  | 44 <sub>3</sub> _ |
| Printed Name                             |         |                   |

THE SECURITIES REPRESENTED BY THIS AGREEMENT HAVE NOT BEEN REGISTERED UNDER THE SECURITIES ACT OF 1933, AS AMENDED (THE "SECURITIES ACT") NOR REGISTERED NOR QUALIFIED UNDER ANY STATE SECURITIES LAWS. SUCH SECURITIES MAY NOT BE OFFERED FOR SALE, SOLD, DELIVERED AFTER SALE, TRANSFERRED, PLEDGED, OR HYPOTHECATED UNLESS QUALIFIED AND REGISTERED UNDER APPLICABLE STATE AND FEDERAL SECURITIES LAWS OR UNLESS, IN THE OPINION OF COUNSEL SATISFACTORY TO THE COMPANY, SUCH QUALIFICATION AND REGISTRATION IS NOT REQUIRED. ANY TRANSFER OF THE SECURITIES REPRESENTED BY THIS AGREEMENT IS FURTHER SUBJECT TO OTHER RESTRICTIONS, TERMS AND CONDITIONS WHICH ARE SET FORTH HEREIN.

Nov 4, 2016 1:22:04 PM Printed By: H15DENTC from: DLNR02 13:20:34 11-04-16 HI0020702 Received Time: Source ORI: Summary: View Message Details DINRO2 00012 AT 13:20 11/04/2016 RXOSMSSL MRI-785537 Received Time: 13:20:34 11-04-16 Source ORI: HILICOCCO Summary: View Message Details MS5L/5 PLATE: EMBLEM: H25749 EXPIR-DATE: 07 17 STATUS: A SPEC-PLT:

VIN: MAKE: HOMADE TYPE: BOAT YR-MODEL: COLOR: RO-NAME: POMROY HENRY PHON-CODE: P560H COUNTY: H RO-ADDRESS RO-CITY: LO-NM: SF-EXP: 08 17 TCI-NO: LO-ADDRESS: LO-CITY: 18T-SOLD: 00 00 00 DT-188: 08 29 16 TX-RT: F HVUC: TVB: BAD-CK: SP-VEH:

LO-ADDRESS:

18T-SOLD: 00 00 00 DT-ISS: 08 29 16 TX-RT: F HVUC: TVB: BAD-CK: SP-VEH:

NET-WT: 02660 GVW: 000000 EXMPT: FUEL: ODOM: ODOM-EXC: ODOM-DSC:

MD-TX: 12 TAX-COLL: 158.05 PENALTY-AMT: 0.00 FLT-EMB: 30.50 OT-PND:

PRI-PT: XRP-PT: VD: MD: DUP-DT: LS-UDT: 08 30 16

BLT REY:

F1:MPL F2:MOT F3:MCP F5:MFC F6:MAC F7:MCMT F10:MNR F11:MVRN F12:MFEE

MRI 785530 IN: RX05M55L 546 AT 04NOV2016 13:20:34 OUT: DLNR02 6 AT 04NOV2016 13:20:34

Nov 4, 2016 1;22:13 PM Printed By: H15DENTC from: DLNR02 Received Time: 13:39:50 11-03-16 Source ORI: HIOTHOOOD Summary: ADLB: View Message Details ADLB DRIVER LICENSE GENERAL ROOT INQUIRY EADLBIM PF REY DATE 11/03/16 13:40 TERM RY01 LIC STATUS BIRTHDATE CLASS CDL CTY LIC EXPIRES P/L/U/T LICENSE SSN ACTIVE H L S ENDORS RSTR MED-REC= NAME POMROY, HENRY, K, 3RD POMROY LAST NAME SUFFIX 3RD FIRST NAME HENRY MIDDLE NAME K MAIL ADDRESS HOME ADDRESS HEIGHT WEIGHT HAIR SEY ISSUE DATE CARD DATE 09/14/1989 11/18/2010 22:HELP PF3:NAME INQUIRY PF21:NEXT SSN DRIVERS LICENSE NUMBER HAS AN OUTSTANDING VIOLATION.

MRI 759795 IN: RX01ADLE 354 AT 03NOV2016 13:39:50 OUT: DLNR02 3 AT 03NOV2016 13:39:50

Nov 4, 2016 1:21:05 PM Printed By: H15DENTC from: DLNR02 13:19:32 11-04-16 Received Time: Source ORI: HI0020702 Summary: M55L: View Message Details DINRO2 00010 AT 13:19 11/04/2016 RXOSMS5L MRI-785521 Received Time: 13:19:32 11-04-16 HILICOOOO Source ORI: M55L: LIC=304HDY TYP=1 Summary: View Message Details M55L/1 PLATE: STATUS: A SPEC-PLT: EMBLEM: EXPIR-DATE: 03 17 VIN: MAKE: YR-MODEL: COLOR: RO-NAME: POMROY HENRY PHON-CODE: P560H COUNTY: H RO-ADDRESS: RO-CITY: HILO HI LO-NM: SAME SP-EXP: 12 16 TCI-NO: LO-ADDRESS: LO-CITY: 18T-80LD: 03 29 05 DT-ISS: 08 29 16 TK-RT: F HVDC: TVB: BAD-CK: NET-WT: 06950 GVW: 000000 EXMPT: FUEL: D ODOM: 176616 ODOM-EXC: N ODOM-DSC: N MO-TK: 00 TAX-COLL: 0.00 PENALTY-AMT: 0.00 PLT-EMB: 0.00 OT-PND: PRI-PT: 578HDR XRF-PT: VO: N MO: N DUP-DT: LS-UDT: 08 29 16 ELT KEY: F1:MPL F2:MOT F3:MCP F5:MFC F6:MAC F7:MCMT F10:MNR F11:MVRN F12:MFEE MRI 785522 IN: RX05M55L 544 AT 04NOV2016 13:19:32

OUT: DLNR02 4 AT 04NOV2016 13:19:32

Page 1 of 1



#### STATE OF HAWA! DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION HAWAII DISTRICT OFFICE 74-380 KEALAKEHE PARKWAY KAILLIA-KONA, HAWAH 98740-2704

PHONE: (808) 827-3880 FACSIMILE: (808) 327-3693 SCIZALINE D. CASE

REKOA KALUHRYA PIRIT DEPUTY

EFFREY T. PEAROCH

DUPTHINATOR AT MILE SIGNAM REGREATION

**BOR-H 035.17** 

Henry K. Pomroy Ho'okupu Fish Company

September 14, 2016

Dear Mr. Pomroy:

#### CEASE & DESIST COMMERCIAL OPERATIONS

According to reports, including an investigative report from the Division of Conservation and Resource Enforcement (DOCARE), state that the recreational vessel "Hookupu" HA 9689 H, has been conducting commercial operations.

Per, Hawaii Administrative Rule (HAR) §13-231-54 Commercial vessel; "Commercial vessel" as used in this subchapter means a vessel engaged in any trade or business including, but not limited to, carrying passengers for hire, charter fishing, bare boat (demise) or any type of charter maintenance, harvesting coral or similar resources, construction, towing, tow-boating, or other trade or business wherein the vessel is used in any manner to promote the venture, or is registered with the State or documented by the United States Coast Guard for commercial use.

This vessel has not been issued a commercial permit for these type of activity which is a violation of HAR §13-231-3 Use permits; issuance. (a) "Use permit" as used in these rules means the authorization by the department to utilize state boating facilities, offshore mooring areas, offshore mooring, state ocean waters, and navigable streams, as evidenced by the fully executed "agreement" described in section 13-231-2. The department may issue the following types of use permits:

(6) Commercial use permit. A use permit which authorizes the owner of a commercial vessel to engage in commercial activities as specified in the permit

Per HAR \$13-231-51, "no person shall engage in any business or commercial activity at any small boat harbor or other small boat facility without:

- (1) Prior written approval of the department; or
- The proper execution of an agreement with the department."

You are hereby notified to cease and desist offering commercial tours, as they are contrary to Hawaii Administrative Rule.

BOR-H 035.17 September 14, 2016

Failure to do so could result in fine(s), citation(s), forfeiture of equipment, and/or a legal action against you. We hope this action will not be necessary.

Sincerely,

William E. Taylo

Hawaii District Manager

Cc: Administrator

DOCARE Stephen Strauss

| ENVESTIGATION #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Cistrici | Land Invi | ing 8 spt.             | Report Status                                                                                              | Key Report        |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------------|------------------------------------------------------------------------------------------------------------|-------------------|---|
| 17-0329-HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Puna     | Dente, C  | anig 🦥                 | In Progress                                                                                                | [X] Yee [ ] No    | 1 |
| Determer Reported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Location | - 5:      | Cisselfication         |                                                                                                            | Connecting Report | 3 |
| 10/27/2016 07:50AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pohotki  |           | OWNWB: NO BOATING SAFE | TY COURSE                                                                                                  | 17-0328-HA        |   |
| The same of the sa |          |           |                        | أحربت والمستحدد والمستحد والمستحد والمستحد والمستحدد والمستحد والمستحد والمستحد والمستحد والمستحد والمستحد |                   |   |

| į | neider        | st 2. 1 | Donnet | Control | Form    |
|---|---------------|---------|--------|---------|---------|
| Ŧ | TELEPI SI ALI |         |        |         | 1000123 |

DOCARE & FREE STON

#### A. COMPLAINT

Taken By:

Craig Dente

How Taken:

On Best

Reported Date/Time

10/27/2016 07:50AM

Compleinant:

Craig Dante

Hame

Phone:

Address:

**Incident Summary** 

Description: No Boating Safety Course

**Buspect Hanry PONROY** 

Vehicle/Vesset HOOKUPU (HABSBEH)

Location:

Occurred From:

10/27/2016 07:50AM

Location Notes:

Occurred To:

## B. REPORT CONTROL

Branch:

District

Lead investigator: Date Assigned:

Craig Denie 10/27/2016 02:17PM

C. NOTES/DISPOSITION/OTHER INFO

CLUSED - CITATION ISSUED (052425)

| KONA     | ST. PARKS        |
|----------|------------------|
| HILO     | DOBOR            |
| KAMUELA  | PROSECUTOR I.DU. |
| HONOLULU | FEDERAL          |
| AQUATICS | HP               |
| DOFAW    | OCCL             |
| LAND DIV |                  |

| _                                                        | 0329-HA                                                                                                                                                                                                                                                                                   | Puna                                            |                       | Dente, Craig |                       |                                     | in Pro                       | great            | . 29                      |                           | [X] Yes         | []No            |               |  |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|--------------|-----------------------|-------------------------------------|------------------------------|------------------|---------------------------|---------------------------|-----------------|-----------------|---------------|--|
| Deteitime Reported Location<br>10/27/2016 87:50AM Pohohi |                                                                                                                                                                                                                                                                                           | Chasellication OWNWB: NO OPERATOR SAFETY COURSE |                       |              |                       |                                     | Connectir<br>17-0326-H       | ng Reports<br>IA |                           |                           |                 |                 |               |  |
| investigation Report                                     |                                                                                                                                                                                                                                                                                           |                                                 |                       |              |                       |                                     |                              |                  |                           |                           |                 |                 |               |  |
|                                                          | 1. CLASSIFICATION OWNWB: NO OPERATOR SAFETY COURSE                                                                                                                                                                                                                                        |                                                 |                       |              |                       | lei                                 |                              |                  |                           | z source<br>On Beat       |                 |                 |               |  |
|                                                          | COMPLANANT E NAS<br>Craig Denie                                                                                                                                                                                                                                                           | ME                                              |                       |              |                       | 4. SEX                              | . SEX 6. RACE 6. AGE         |                  | 6- AGE                    | 7. SIRTH DATE             |                 | 8. OCCUPATION   | a. OCCUPATION |  |
| BASIC                                                    | B. ADDRESS                                                                                                                                                                                                                                                                                |                                                 |                       |              |                       | 10. PLACE                           | ACE EMPLOYED SCHOOL ATTENORE |                  |                           | 16. HOM                   | •               | 12 WORK         | 13. CELL      |  |
| 2                                                        | 14. LOCATION OF INCIDENTARTERS ECTING STREET Poholiki Basin                                                                                                                                                                                                                               |                                                 |                       |              |                       |                                     |                              |                  |                           | 784 OCCURR<br>2016 07:50/ |                 | 18. DATE/TEL    |               |  |
|                                                          | 17 TYPE<br>Boat                                                                                                                                                                                                                                                                           | 12 YEAR<br>2012                                 | te, MAKE<br>Fiberglas | s Calamer    |                       | an Model 21 COLOR 2 Yardbuilt White |                              |                  | 22 LICENSE/I              |                           | 23.LENOTH<br>25 | 24 STOLEN<br>No |               |  |
|                                                          | 25 REGISTERED OWNE                                                                                                                                                                                                                                                                        | R                                               |                       | 24. ADDRESS  |                       |                                     |                              |                  |                           | 27. HOSE                  | 6               | PR WORK         | 39. CFLL      |  |
|                                                          | Henry Pomray                                                                                                                                                                                                                                                                              |                                                 |                       |              | 1                     |                                     |                              |                  |                           |                           |                 |                 | 0.5           |  |
| 63                                                       | 30 HOTES                                                                                                                                                                                                                                                                                  |                                                 |                       | 0 - 22 E'    | -11.75                |                                     | 7 × 1                        |                  |                           |                           | 114 500         |                 |               |  |
| VEMICLE                                                  | 21 TYPE                                                                                                                                                                                                                                                                                   | 22. YEAR                                        | 20,UAKE               |              | 34, MG5E              |                                     |                              | SO COLOR         | T                         | 36 FICBISE (1             | fA No.          | 21. LENGTH      | 3E STOLEN     |  |
| Ì                                                        | 20 FÉGISTERED CHALE                                                                                                                                                                                                                                                                       | H                                               |                       | 40 ADDRESS   | -                     |                                     |                              |                  |                           | 41. HOM                   |                 | 42.WORK         | o' CAIT       |  |
|                                                          | 44 HOTES                                                                                                                                                                                                                                                                                  |                                                 |                       |              |                       |                                     |                              |                  |                           |                           |                 |                 |               |  |
| Ī                                                        | 48. NAME<br>Henry Pontroy                                                                                                                                                                                                                                                                 |                                                 |                       |              |                       | 46.SEX<br>Male                      | 47.R<br>White                | AQE<br>e         | 44.404                    | 49. 2017(1                | H DATE          | so. Occupati    | OH            |  |
| 8                                                        | 61 CATEGORY                                                                                                                                                                                                                                                                               |                                                 |                       | AZ ADDMESS   |                       |                                     |                              |                  | _                         | 63.HOM                    |                 | SLWORK          | SE CELL       |  |
|                                                          | Suspect                                                                                                                                                                                                                                                                                   |                                                 |                       | - Carlotte   |                       |                                     | 200100                       |                  |                           |                           |                 | Special Control |               |  |
| -                                                        | EM NALIE                                                                                                                                                                                                                                                                                  |                                                 |                       |              | 57. UEX 50            |                                     | 30 F                         | SO RACE SA AGE   |                           |                           |                 | 0.000           | er Occupation |  |
| PEOPL                                                    | 62- CATEGORY                                                                                                                                                                                                                                                                              |                                                 |                       | es. Abortess |                       |                                     |                              |                  |                           | 44 HOM                    |                 | 4E WORK         | 66.CELL       |  |
|                                                          | 67, HAME                                                                                                                                                                                                                                                                                  |                                                 |                       |              | GS. BEX BY RACE 70.AG |                                     | 79. AGB                      | 71 BIRT          | 71 BIRTH DATE 72. GCCUPAT |                           | ON              |                 |               |  |
|                                                          | 72 CATESONY                                                                                                                                                                                                                                                                               |                                                 |                       | 74. A00 RE89 |                       | = 1                                 |                              |                  | 7. 1                      | 78 HOSE                   |                 | 78. WORK        | 77. CELL      |  |
|                                                          | 78, SYNOPEIS                                                                                                                                                                                                                                                                              |                                                 |                       |              |                       |                                     |                              | 7 7 7 7 11       |                           |                           |                 |                 |               |  |
| OPSIS                                                    | Observed suspect operating vessel HA9669H in Poholki Basin. Conducted safety inspection. Suspect not in possession of a boating safety course certificate of completion. Citation 05425 LNR issued. Additional warning given for expired certificate of number.  INVESTIGATION CONTINUING |                                                 |                       |              |                       |                                     |                              |                  |                           |                           |                 |                 |               |  |
| ly2                                                      |                                                                                                                                                                                                                                                                                           |                                                 |                       | 8            | ć                     |                                     |                              |                  |                           |                           |                 |                 |               |  |
|                                                          |                                                                                                                                                                                                                                                                                           |                                                 |                       |              | ?                     |                                     |                              |                  |                           |                           |                 |                 | 4             |  |
|                                                          | 79, REPORT WRITTEN 9                                                                                                                                                                                                                                                                      | Y "                                             |                       | o, BADGE Na. | at BATEM              | MATTEN                              | 1                            |                  | la t                      | 14 1                      | ES. DATE        | TIME APPROVED   | 84, BADGE No. |  |
|                                                          | Denie, Cralg                                                                                                                                                                                                                                                                              | Off)                                            | _                     |              |                       | 11:43AM                             |                              | er, James        | 1                         | ,                         | 401             | 6 MAT           | 19            |  |
| A.F.                                                     |                                                                                                                                                                                                                                                                                           | U                                               |                       |              |                       |                                     | Y                            |                  | •                         |                           | •               |                 |               |  |

| MYESTIGATION#<br>17-0329-HA                   | OISTRICT<br>Puna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LEAD INVESTIGATOR Craig Denie                  | KEY REPORT [X] Yes [] No |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|
| DATE / TIME REPORTED<br>10/27/2016 7:50:00 AM | LOCATION<br>Pahoiki                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CLASSIFICATION<br>OWNWB: NO OPERATOR SAFETY CO | OURSE 17-0328-HA         |
|                                               | A second contraction of the second contracti |                                                |                          |
|                                               | x ] Continuation of Report<br>1-03-2016 / 1300 hrs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | [ ] Supplemental [ ] Follow Up                 |                          |

## Report

#### **ASSIGNMENT**

While on duty as DOCARE 637 on 10-27-2016, at approximately 0750 hrs, I was patrolling the Puna coastline. I observed a vessel enter the Pohoiki Boat Basin and recover onto a smallboat trailer at the Pohoiki Boat Ramp. I conducted a safety inspection of the vessel immediately after it was recovered from the water and found that the operator was not in possession of a boating safety course certificate of completion (or a suitable alternative). I issued a citation under HAR 13-244-15,5(a).

#### **SCENE**

- Location: Poholid Boat Basin and Boat Ramp
- Weather: Clear / Sunny

Written By: Dente, Cralg

Water Conditions: Approximately 2-4 foot easterly wind waves, with a 3-5 foot long-period easterly ground swell

#### VESSEL.

- HA 9889 H "HOOKUPU"; 25 foot length; white; fiberglass; power calamaran; (win 150 HP outboard engines
- Vessel was displaying current and adequate vessel numbering and registration decals

#### OPERATOR IDENTIFIED

The vessel operator produced a Hawaii State Driver's License

identifying himself as Henry K. POMROY,

#### **PASSENGERS**

The vessel had six passengers onboard. See connecting 17-0328-HA for more details.

#### CONDUCTED SAFETY INSPECTION

I conducted a safety inspection of the vessel, utilizing a DOCARE form 27, Report of Boarding, which is attached as Exhibit (A). I found all safety equipment and administrative requirements to be in suitable condition, with two exceptions:

- 1. During the safety inspection, I asked POMROY to present a Boating Safety Course Certificate of Completion, to which he replied that he was not in possession of one. When asked if he possessed a valid Merchant Mariner Credential (which is a suitable alternative under HAR 13-244-15.5), POMROY stated that he also did not have a valid Merchant Mariner Credential.
- 2. I also found that POMROY was in possession of a Certificate of Numbers that expired in July of 2016. POMROY stated that he had not received his updated Certificate of Numbers card from DOBOR, but his vessel registration was up to date. I checked the registration decals that were properly affixed to the bow of both sides of HA 9689 H, and they were both current, indicating that the vessel's registration was current.

(Continued on Next Page)

| 100             |           |                       |
|-----------------|-----------|-----------------------|
| Dente, Craig    | 236       | 11-03-2016 / 1300 hrs |
| Officer Officer | Badge No. | Date / Time           |

Nerrative Report Division of Conservation and Resources Enforcement Page 1 of 2

State of Hawaii | Department of Land and Natural Resources | Division of Conservation and Resources Enforcement INVESTIGATION # DISTRICT LEAD INVESTIGATOR KEY REPORT Pune **Craig Dente** [X]Yes []No DATE / THE REPORTED LUCATION CONNECTING REPORTIS) CLASSIFICATION 10/27/2016 7:50:00 AM Pehoki OWNWB: NO OPERATOR SAFETY COURSE 17-0328-HA

## Report (Continued)

#### **VIOLATIONS OBSERVED**

During the inspection, I found that POMROY was in violation of the following:

- HAR 13-244-15.5(a) Boating Safety Course Certificate of Completion
   HAR 13-241-10(e) Expired Certificate of Numbers

#### **CITATION ISSUED**

I issued POMROY citation 082425 LNR under HAR 13-244-15.5(a) for not being in possession of a NASBLA Approved Boating Safety Course Certificate of Completion. POMROY signed the citation, acknowledging his mandatory court appearance on December 18, 2018 in S. Hilo Coutroom 2B at 0830 hrs.

#### **WARNING ISSUED**

I issued POMOY a verbal warning under HAR 13-241-10(e) for being in possession of an expired Certificate of Numbers. POMROY stated that he would proceed to the Hilo DOBOR office immediately to rectify this deficiency.

#### **DISPOSITION**

CLOSED - CITATION ISSUED (082425 LNR)

(End of Report)

| 1681          |           |                       |
|---------------|-----------|-----------------------|
| Dente, Craig  | 236       | 11-03-2016 / 1300 hrs |
| Officer / / / | Badge No. | Date / Time           |
|               |           |                       |

| WHOTTABITESYN      | District | Lead (nventige) or    | Report Statue                    | Key Pepert                       |  |
|--------------------|----------|-----------------------|----------------------------------|----------------------------------|--|
| 17-0329-HA         | Puna     | Dente, Craig          | In Progress                      | [X] Yes [ ] No                   |  |
| Date/Time Reported | Location | Classification        |                                  | Connecting Reports<br>17-0328-HA |  |
| 10/27/2018 07:50AM | Poholid  | OWNWB: NO OPERATOR BA | OWNWS: NO OPERATOR BAPETY COURSE |                                  |  |

#### **WARNINGS**

Issuing Officer

Donte, Craig

Janua Dala/Tiese

10/27/2018 08 30AM

Defendant

Pomroy, Henry (Suspect)

Notes

Owner in possession of an expired certificate of number, however current certificate of number decals were displayed onboard the vessel, indicating he was in possession of an old card, but the extual vesset registration was up to date. Verbet werning issued.

Violation

**Activity Code** 

13-241-10(a) EXPIRED CERTIFICATE OF NUMBER

1720 Ocean Waters, Navigable Waters: Beaches

Vehicle

HA9689H (Fiberglass Catemaran /

Yardbullt)

| DOC | ARE 27 (1/S |  |
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Nov 3, 2016 1:41:12 PM Printed By: H15DENTC from: DLNR02 13:39:50 11-03-16 HI0020702 Received Time: Source ORI: ADLB Summary: View Message Details DENRO2 00007 AT 13:39 11/03/2016 RXOLADLE MRI-759794 Received Time: 13:39:50 11-03-16 HIOLN0000 Source ORI: Summary: ADLB: View Message Details DRIVER LICENSE GENERAL ROOT INQUIRY **EADLB1M** ADLE DATE 11/03/16 13:40 TERM RY01 PF REY LIC STATUS BIRTHDATE CLASS CDL CTY LIC EXPIRES P/L/U/T LICENSE SSN ACTIVE L S MED-REC= ENDORS RATE NAME POMROY, HENRY, K, 3RD POMROY SUFFIX 3RD LAST NAME PIRST NAME HENRY MIDDLE NAME K MAIL ADDRESS HOME ADDRESS HEIGHT BEX ISSUE DATE CARD DATE 09/14/1989 11/18/2010 22:HELP PF3:NAME INQUIRY PF21:NEXT SSN 7888 DRIVERS LICENSE NUMBER HAS AN OUTSTANDING VIOLATION.

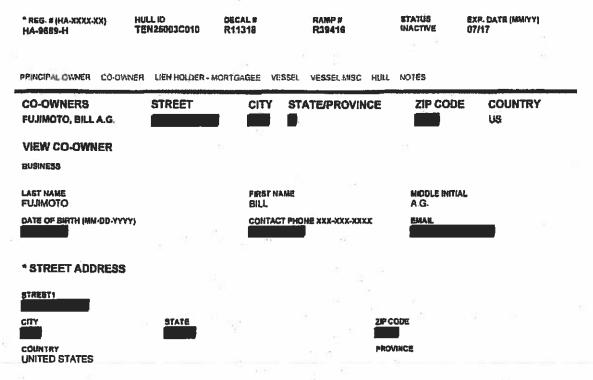
MRI 759795 IN: RX01ADLB 354 AT 03NOV2016 13:39:50

# Online Vessel Registration Renewal | Division of Boating & Ocean Recreation

Page 1 of 1

|                                         | HULL ID CECAL #<br>TEN25003C810 R11318 | RAMP #<br>R39416        | MACTIVE WALLE   | EXP. DATE (MM/YY)<br>07/17 |
|-----------------------------------------|----------------------------------------|-------------------------|-----------------|----------------------------|
| 12                                      |                                        |                         |                 | 18                         |
| PRINCIPAL OWNER CO-OWN                  | ER LIEN HOLDER - MORTGAGEE             | VESSEL VESSELMISC       | HULL NOTES      |                            |
| PRINCIPAL OWNER                         |                                        | 19                      |                 |                            |
| 8U8INE65                                |                                        | *                       |                 |                            |
| *LAST NAME<br>POMROY                    | *FIR                                   | ST NAME<br>IRY          | MODLÉ NAMI<br>K | I.                         |
| DATE OF BIRTH (MM-DO-YYYY               | ) con                                  | TACT PHONE XXX-XXX-XXXX | * EMAIL         |                            |
| * CITIZENSHIP OF OWNER<br>UNITED STATES |                                        |                         |                 | 1                          |
| MAILING ADDRESS                         |                                        |                         |                 | 41                         |
| STREET1                                 |                                        |                         | ***             | 8                          |
| CITY                                    | STATE                                  |                         | ZUF CODE        |                            |
| "COUNTRY<br>UNITED STATES               | 72.41                                  | Ł                       | PROVINCE        |                            |
|                                         | F 4                                    | all the                 | * 80<br>**      |                            |
| STREET ADDRESS                          |                                        | M SAME AS MAILING ADD   | REBS            |                            |
| * = REQUIRED                            |                                        |                         |                 |                            |
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LAST UPDATED: 18-19-2016 07:16:40 PM , Eather M Kadohiro



LAST UPDATED: 09-22-2015 04:23:00 FM, Leviann C Domingo

# Online Vessel Registration Renewal | Division of Boating & Ocean Recreation

" - REQUIRED

Page 1 of 1

HULL ID TEN25003C010 RAMP SUTATE EXP. DATE (MM/YY) \* REG. # (HÁ-XXXX-XX) HA-9689-H R39416 PRINCIPAL OWNER CO-OWNER LIEN HOLDER MORTGAGEE VESSEL VESSEL MISC HULL \* VESSEL NAME HOOKAPU'Ü \* PEET \*INCHES 2012 2012 00 HOMEBUILT? \* ENGINE MANUFACTURER SERVAL NUMBER HONDA \* TYPE OF VESSEL 1-CABIN MOTORBOAT \*PRINCIPAL USE 1-PLEASURE \* TYPE OF FUEL 1-GASOLINE \* PROPULSION 1-OUTEOARD

FREG # (HA-XXXX-XX) HA-9689-H

HULL ID TEN25003C010

**DECAL** # R11318 RAMP # R39416 STATUS INACTIVE EXP. DATE (MM/YY)

07/17

PRINCIPAL OWNER CO-OWNER LIEN HOLDER - MORTGAGEE VESSEL VESSELMISC HULL NOTES

\* RADIO COMMUNICATIONS

4-BOTH

\*PLACE VESSEL KEPT

1-MOORED, 2-STORED ON LAND STORED ON LAND

IBLAND HAWAII / BIG ISLAND

**IF VESSEL REGISTERED AS COMMERCIAL** 

NET TONS (IF BOAT IS OVER 30 FT)

AVG. NO OF PASSENGERS

USE TRAILER TO LAUNCH BOAT FROM STATE BOAT RAMP YES

IF VESSEL REGISTERED AS PLEASURE

IF FISHING (OF ANY KIND) IS NOT YOUR PRINCIPLE USE, DO YOU EVER USE YOUR VESSEL FOR NON-COMMERCIAL OR RECREATIONAL FISHING? [ NO ]

## Online Vessel Registration Renewal | Division of Boating & Ocean Recreation

Page 1 of 1

\* REG. # (HA-XXXX-XX) HA-9689-H

HULLID TEN25003C010

DECAL # R11318 RAMP# R39416 STATUS INACTIVE

EXP. DATE (MM/YY) 07/17

PRINCIPAL OWNER CO-OWNER LIEN HOLDER - MORTGAGEE VESSEL VESSEL MISC HULL HOTES

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\* NUMBER OF HULLS

\* HULL MANUFACTURER TERN BOATS

" HULL COUNTRY UNITED STATES

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| B-12 / 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1000 270                    | 24LOI 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 PP                    |
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| A = - cov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | KT D:                       | COUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r r                     |
| Your court appearance date is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUMMONS                     | (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| DATE DECEMBER 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EVALA HOL                   | AN COLUMNOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45                      |
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beyond its safe power capacity taking into consideration the type and construction of the vessel and other existing operating conditions. Capacity and horsepower limitations shall be in conformance with 33 CFR Part 183. [Eff 2/24/94, comp ]

(Auth: HRS \$200-24) (Imp: HRS \$\$200-22, 200-24)

Signal 15.5 Operation power driven wessels

(a) Anyther appropriation power articles wessels

water soft the state shall be required to possess at

perbificate of completion from a National Association

of State Boating law Administrators (NASBLA) approved

course on the safe use and operation of a power driven

yessel that contains a component on Hawaii waters

approved by the department Example from this

requirement representations whose

requirementare persons who compensate the seasons and the seasons and the seasons are the seasons and the seasons are the seasons as the seasons are 
- (2) Operate a thrill craft in a commercial thrill craft zone as authorized by the State, or
- (3) Operate a motor vessel that is ten horsepower or less, or
- (4) Are on a voyage originating outside of the state and remain in the state less than sixty calendar days
- (b) A person under sixteen (16) years of age shall not operate a power driven vessel on the waters of the state unless accompanied on-board and directly supervised by a person twenty-one (21) years of age or older who holds the required certificate of completion.
- (c) A person or the person's responsible managing employee or agent engaged in the business of renting or leasing power driven vessels shall not rent or lease a power driven vessel to any person for operation on the waters of the State unless the person:

- (1) Meets all the requirements of this rule by providing a safety briefing as approved by the department; and
- (2) Is identified on the rental or lease agreement for a power driven vessel by name and age. A person or the person's agent or employee renting or leasing power driven vessels who fails to request and inspect certificates or evidence of exemption is in violation of this rule.
- (d) A person who is operating a power driven vessel on any waters of the State and who is stopped by a law enforcement officer shall present to the officer, upon request, a certificate of completion required by this rule or acceptable evidence of exemption from the required certificate. Failure to present a certificate of completion or acceptable evidence of exemption shall constitute a violation of this rule, unless the person presents the required certificate or evidence of exemption to a court of law and satisfies the court that this person held a proper certificate or was exempt at the time the person was asked to produce the certificate.
- (e) A person who alters, forges, counterfeits or falsifies a certificate or other document used as evidence, or who possesses a certificate or other document that has been altered, forged, counterfeited or falsified, or who loans or permits that person's certificate or other document to be used by another person, shall be in violation of this rule.
- (f) The department shall maintain a list of NASBLA approved courses that provide a department approved component on Hawaii waters, which shall include but not be limited to:
  - Local ocean safety principles and practices;
     and
  - (2) Any rules or laws pertaining to protected species and power driven vessel operation in the State.
- (g) This rule shall be enforced beginning on the second anniversary date of the rule's effective date.
  - (h) Pursuant to section 200-25, Hawaii Revised

Statutes, any person violating this rule shall be fined not less than \$50 and not more than \$1000 or sentenced to a term of imprisonment of not more than thirty days, or both, for each violation; provided that in addition to, or as a condition to the suspension of, the fines and penalties, the court may deprive the offender of the privilege of operating any vessel in the waters of the State for a period of not more than thirty days. [Eff 11/10/12, am and comp l (Auth: HRS \$\$200-2, 200-3, 200-4, 200-21, 200-22, 200-24, 200-25) (Imp: HRS \$\$200-2, 200-3, 200-4, 200-21, 200-21, 200-22, 200-24, 200-25)

\$13-244-16 Restricted areas. No person shall operate a vessel within a water area which has been clearly marked, in accordance with, and as authorized by, these rules by buoys or some other distinguishing device as a bathing, swimming or otherwise restricted area; provided that this section shall not apply in the case of an emergency, or to patrol or rescue craft. [Eff 2/24/94, comp ] (Auth: HRS \$200-24) (Imp: HRS \$\$200-22, 200-24)

\$13-244-18 Waterskiing; dangerous practices prohibited; hand signals. (a) No motorboat which

#### 10/27/2018

#### www.capitol.hawaii.gov/hrscurrent/Vol03\_Ch0121-0200D/HRS0200/HRS\_0200-0025.htm

\$200-25 Fines and penalties. Any person violating this part, or any rule adopted pursuant to this part, shall be fined not less than \$50 and not more than \$1,000 or sentenced to a term of imprisonment of not more than thirty days, or both, for each violation; provided that in addition to, or as a condition to the suspension of, the fines and penalties, the environmental court may deprive the offender of the privilege of operating any vessel, including but not limited to any thrill craft or vessel engaged in parasailing or water sledding, in the waters of the State for a period of not more than thirty days. [L 1991, c 272, pt of \$2; am L 1997, c 204, \$2; am L 2014, c 218, \$8]

**Previous** 

Vol03 Ch0121-0200D

<u>Next</u>



# STATE OF HAWAII DEPARTMENT OF LAND AND NATURAL RESOURCES DIVISION OF BOATING AND OCEAN RECREATION HAWAII DISTRICT OFFICE

HAWAII DISTRICT OFFICE 74-980 KEALAKEHE PARKWAY KAILUA-KONA, HAWAII 96740-2704

PHONE: (808) 327-3690

FACSIMILE: (808) 327-3693

BUZANNE D. CASE CHAPPERION BOARD OF LAND AND NATURAL RESOURCES COMMISSION ON WATER RESOURCE KANAGEMENT

KEKDA KALUHIWA

JEFFREYT. PEARGON DEPUTY DIRECTOR - WATER

EDWARD UNDERWOOD ADMINISTRATOR DIVISION OF BOATING & OCEAN RECREATION

BOR-H 035.17

September 14, 2016

Henry K. Pomroy Ho'okupu Fish Company 1694 Koele St. Hilo, HI 96720

Dear Mr. Pomroy:

#### SUBJECT: CEASE & DESIST COMMERCIAL OPERATIONS

According to reports, including an investigative report from the Division of Conservation and Resource Enforcement (DOCARE), state that the recreational vessel "Hookupu" HA 9689 H, has been conducting commercial operations.

Per, <u>Hawaii Administrative Rule (HAR) §13-231-54 Commercial vessel</u>; "Commercial vessel" as used in this subchapter means a vessel engaged in any trade or business including, but not limited to, carrying passengers for hire, charter fishing, bare boat (demise) or any type of charter maintenance, harvesting coral or similar resources, construction, towing, tow-boating, or other trade or business wherein the vessel is used in any manner to promote the venture, or is registered with the State or documented by the United States Coast Guard for commercial use.

This vessel has not been issued a commercial permit for these type of activity which is a violation of HAR §13-231-3 Use permits; issuance. (a) "Use permit" as used in these rules means the authorization by the department to utilize state boating facilities, offshore mooring areas, offshore mooring, state ocean waters, and navigable streams, as evidenced by the fully executed "agreement" described in section 13-231-2. The department may issue the following types of use permits:

(6) Commercial use permit. A use permit which authorizes the owner of a commercial vessel to engage in commercial activities as specified in the permit

Per HAR §13-231-51, "no person shall engage in any business or commercial activity at any small boat harbor or other small boat facility without:

- (1) Prior written approval of the department; or
- (2) The proper execution of an agreement with the department."

You are hereby notified to cease and desist offering commercial tours, as they are contrary to Hawaii Administrative Rule.

Failure to do so could result in fine(s), citation(s), forfeiture of equipment, and/or a legal action against you. We hope this action will not be necessary.

Sincerely,

William E. Taylor Hawaii District Manager

Cc: Administrator DOCARE Stephen Strauss

| da g-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SENDER: COMPLETE THIS SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COMPLETE THIS SECTION ON DELIVERY                                                                                                                                                                                                 |
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  Print yourname and arthress on the reverse so that we can return the carotte you.  Attach this card to the back of the malipiece, or on the tool is space permits.  1. Article Addressed to:  Henry K. Pomroy Ho'okupu Fish ?Company 1694 Koele Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A. Signature  A. Signature  A. Signature  A. Algent  A. Addresses  B. Fisceived by (Printed Name)  C. Date of Delivery  C. Date of Delivery  D. Is delivery address different from Item 1?  If YES, enter delivery address below: |
| Hilo, HI 96720  BOR-H 035.17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Service Type    Certified Mail*   Priority Mail Express**    Registered   Receipt for Merchandise   Collect on Delivery                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. Restricted Delivery? (Extra Fee)                                                                                                                                                                                               |
| The second secon |                                                                                                                                                                                                                                   |

Domestic Return Receipt

7014 0150 0000 4324 3989

| - N                                                |
|----------------------------------------------------|
| 2. Article Number<br>(Transfer from service label) |
| PS Form 3811, July 2013                            |
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|                                                    |
| 1                                                  |
|                                                    |
| 5.17 %                                             |
|                                                    |
| - KIST O                                           |
|                                                    |

**IL - RETURN RECEIPT REQUESTED** 

| Sent To Henry      | K. Pomroy<br>Yokupu Fis<br>694 Koele | h Co. |                      |
|--------------------|--------------------------------------|-------|----------------------|
| City, State, ZIP+4 | <del>694-Koete</del><br>Hilo, Hi     | ACTON | erse for histriction |

| INVESTIGATION #<br>17-0602-HA |          |  |                         |   |                    |
|-------------------------------|----------|--|-------------------------|---|--------------------|
| Date/Time Reported            | Location |  | Classification          |   | Connecting Reports |
| 01/08/2017 08:00AM            | Puna     |  | SBH: COMMERCIAL ACTIVIT | Υ |                    |

# Incident & Report Control Form

DOCARE-5 (Rev. 8/03)

#### A. COMPLAINT

Taken By:

Craig Dente

How Taken:

On Beat

Complainant:

Craig Dente

Home

Work

Cell

Phone:

Address:

Incident Summary:

Description: COMMERCIAL ACTIVITY

Suspect: HENRY POMROY

Vehicle/Vessel: HA9689H "HOOKUPU"

Location:

Puna

Location Notes: Pohoiki Boat Ramp

Occured From:

Reported Date/Time:

01/08/2017 08:00AM

01/08/2017 08:00AM

Occured To:

#### **B. REPORT CONTROL**

Branch;

Hawaii

District: Lead Investigator: East Hawali Craig Dente

Date Assigned:

01/09/2017 10:20AM

#### C. NOTES/DISPOSITION/OTHER INFO

INVESTIGATION CONTINUING

| INVESTIGATION #<br>17-0802-HA                                                           | District Lead investigator East Hawaii Dente, Craig |                                   |                                       |                           | Report Status<br>In Progress |                |                   |           |              | Key Report [X] Yes [] No |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|---------------------------------------|---------------------------|------------------------------|----------------|-------------------|-----------|--------------|--------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------|-------------|
| Date/Time Reported<br>01/08/2017 08:00AM                                                | Location<br>Puna                                    |                                   |                                       | sification<br>1: COMMER(  | CIALACTIVIT                  | ſΥ             |                   |           |              |                          | Connectin          | ig Rep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | orts                      |                   |             |
| Investigation R                                                                         | leport                                              |                                   |                                       |                           |                              |                |                   |           |              |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | morale<br>Society |             |
| 1 CLASSIFICATION<br>SBH: COMMERC                                                        | CIALACTIV                                           | 'ITY                              |                                       |                           |                              |                |                   |           |              | 2. 50U/<br>On E          |                    | The state of the s |                           | -                 |             |
| 3. COMPLAINANT'S NAM<br>Craig Dente                                                     | AE .                                                |                                   |                                       |                           | 4. SEX                       | 5, RA          | CE                | 6. AGE    |              | 7. BIRTI                 | I DATE             | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. OCCUPATI               | DN                | $\neg$      |
| 9. AODRESS                                                                              |                                                     |                                   |                                       | 10. PLACE I               | <u> </u><br>EMPLOYE          | ED/SCHOOL ATTE | NDING             |           | 11. HON      | IE                       | 12. V              | VORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13, CELI                  | L                 |             |
| 14, LOCATION OF INCIDENT/INTERSECTING STREET Pohoiki Boat Ramp                          |                                                     |                                   |                                       |                           | 1                            |                |                   | I         |              | OCCUR<br>08:00           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16. DATE/TIM<br>1/08/2017 |                   |             |
| 17 TYPE<br>Boat                                                                         | 18. YEAR<br>2012                                    | 19. MAKE<br>Fibergia              | ass Catamar                           | 20. MODE<br>Yardbu        |                              | ĺ              | 21 COLOR<br>White |           |              | CENSE /                  |                    | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23 LENGTH<br>25           |                   | TOLEN<br>No |
| 25. REGISTERED OWNER Henry Pomroy                                                       | R                                                   |                                   | 26. ADDRE                             | SS                        |                              | <br>           | <del></del>       |           |              | 27, HOA                  | IE .               | 28, V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VORK                      | 29. CEL1          | L           |
| 2 30.NOTES                                                                              | <u> </u>                                            |                                   |                                       |                           |                              | <u> </u>       |                   |           |              |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |             |
| 31 TYPE Boat Trailer                                                                    | 32. YEAR                                            | 33 MAKE<br>Boat                   | · · · · · · · · · · · · · · · · · · · | 34. MODE<br>Trailer       | _                            |                | 35. COLOR         |           | 36 LI        | CENSE /                  | HA No.             | $\top$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37 LENGTH                 |                   | TOLEN       |
| 39. REGISTERED OWNE                                                                     | R                                                   |                                   | 40. ADDRE                             | SS                        |                              |                |                   |           | Ī            | 41. HOS                  | IE                 | 42. V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VORK                      | 43. CELI          | L           |
| Henry Pomroy  44 NOTES                                                                  |                                                     |                                   |                                       |                           |                              |                |                   |           |              |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |             |
| 45. NAME                                                                                |                                                     |                                   |                                       |                           | 46 SEX                       | 47.R           | ACE               | 48.AGE    | 1            | 49. BIRT                 | H DATE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SO. OCCUPAT               | ION               |             |
| Henry Pomroy                                                                            |                                                     |                                   |                                       |                           | Male                         | Whit           |                   |           |              |                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | lisherman                 |                   |             |
| 51 CATEGORY<br>Suspect                                                                  |                                                     |                                   | 52. ADDRE                             | S5                        |                              |                |                   |           |              | 53, HDR                  | E                  | 54.V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VORK                      | 55 CELI           | L           |
| 56. NAME                                                                                |                                                     |                                   | i —                                   |                           | 57 SEX                       | 58. PL         | ACE               | 59 AGE    |              | 60. BIRT                 | H DATE             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I OCCUPAT                 | HON               | -           |
| BIII FUJIMOTO                                                                           |                                                     |                                   | 63. ADDRE                             | ce                        | Male                         | <u> </u>       |                   |           | _            | 64 HOA                   |                    | 85.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VORK                      | 56 CELI           |             |
| Suspect                                                                                 |                                                     |                                   | TO ADDITE                             |                           |                              |                |                   |           |              | ST HOR                   |                    | 00,1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ronn.                     | - CEL             | 5           |
| 67 NAME                                                                                 |                                                     |                                   |                                       |                           | 68.SEX                       | 69 R           | ACE               | 70 AGE    |              | 71. BIRT                 | H DATE             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. OCCUPAT                | ION               |             |
| 73. CATEGORY                                                                            |                                                     |                                   | 74 ADDRE                              | 55                        |                              |                | -                 |           |              | 75 HON                   | IE                 | 76. V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ORK                       | 77 CELI           | L           |
| 78. SYNOPSIS  White patrolling Police trailered. I make formal writte.  INVESTIGATION ( | ade contaci<br>each to go o<br>n statemen           | t with four<br>on a boat r<br>ts. | tourists who                          | were stand<br>e lava with | ing nearby,                  | who st.        | ated that they    | just retu | med<br>t the | from a                   | voyage<br>ne group | on H/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19689H,                   |                   | GE No.      |
| Dente, Craig                                                                            | T)                                                  |                                   | 236                                   |                           | 7 05:45RN                    | Wells          | er, James         |           | T 1          | - 1                      | 1/24               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 19                |             |
| BS. DISPOSITION                                                                         | U                                                   |                                   |                                       |                           | \                            | V              |                   | IJ        |              |                          | 1                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                   |             |

INVESTIGATION # 17-0602-HA

DISTRICT East Hawail **LEAD INVESTIGATOR** Craig Dente

KEY REPORT [X] Yes [] No

DATE / TIME REPORTED 1/8/2017 8:00:00 AM

LOCATION Puna

CLASSIFICATION

[ ] Supplemental

SBH: COMMERCIAL ACTIVITY

CONNECTING REPORT(S)

Report Type: [x] Continuation of Report

Date/Time Written: 01-20-2017 / 1800 hrs

Written By: Dente, Craig

[ ] Follow Up

# Report

#### **ASSIGNMENT**

While on duty as DOCARE 637 on 01-08-2017, at approximately 0800 hrs, I was patrolling at Pohoiki Boat Ramp.

#### SCENE

Upon entering the lower parking lot of Isaac Hale Beach Park, adjacent to Pohoiki Boat Ramp, I observed HA9689H trailered in the parking lot and dripping wet as if it had just been taken from the water. Nearby, I spotted a pickup truck parked with 4 persons who appeared to be tourists standing by the bed of the truck.

#### MADE CONTACT WITH TOURISTS

I made contact with the group and identified myself as a Conservation Officer with DLNR DOCARE. The tourists provided identification, identifying themselves as follows:

Mr. James Lear



Mrs. Nichole Lear

Mr. & Mrs. Gary & Donna Bakke Montana Residents

#### **TOURISTS STATED THEY TOOK A LAVA TOUR ON HA9689H**

I asked the group if they had just returned from a tour. The group stated that they just returned from a tour to see the lava flow onboard HA9689H with "Captain Skosh", a person known to me as Henry POMROY. I asked them to describe what the Captain looked like, and the description they provided matched that of Henry POMROY. Mr. James Lear stated that he booked the tour and said that he found out about the tour online at www.tailmetours.com. I asked the Mr. Lear what they paid to go on the tour, to which he replied that he made a \$100 deposit via credit card to book a reservation through GregNottingham@tailmetours.com, and at the ramp, they paid \$175 each in cash to Captain Skosh. Mr. James Lear then showed me that Captain Skosh provided him with a business card to share with his friends. I took a photo of the business card. See attached photo log.

(Continued on Next Page)

Dente, Crain Officer

236

Badge No.

01-20-2017 / 1800 hrs

Date / Time

| INVESTIGATION #<br>17-0602-HA               | DISTRICT<br>East Hawaii | LEAD INVESTIGATOR Craig Dente           | KEY REPORT [ X ] Yes [ ] No |
|---------------------------------------------|-------------------------|-----------------------------------------|-----------------------------|
| DATE / TIME REPORTED<br>1/8/2017 8:00:00 AM | LOCATION<br>Puna        | CLASSIFICATION SBH: COMMERCIAL ACTIVITY | CONNECTING REPORT(S)        |

# Report (Continued)

#### **TOURISTS REFUSED TO PROVIDE FORMAL STATEMENT**

On 01-12-2016, I contacted Mr. James Lear by telephone. He stated that he and his family were busy and were not interested in providing any further statements.

#### DISPOSITION

Due to lack of formal witness statements and their unwillingness to testify, there is not sufficient evidence to charge Henry POMROY with a violation for conducting commercial operations without a ramp use permit under HAR §13-231-3 for adjudication in environmental court. Recommend DOBOR pursue civil penalties.

**CLOSED - FORWARD TO DOBOR FOR POSSIBLE CIVIL PENALTIES** 

(End of Report)

| Dente, Craig | 190 | 2 |  |
|--------------|-----|---|--|
| Officer      | 0   |   |  |

236 Badge No.

01-20-2017 / 1800 hrs

Date / Time

INVESTIGATION # 17-0602-HA

DATE / TIME REPORTED

1/8/2017 8:00:00 AM

DISTRICT East Hawaii

LOCATION Puna LEAD INVESTIGATOR Craig Dente

CLASSIFICATION SBH: COMMERCIAL ACTIVITY KEY REPORT
[ X] Yes [ ]

CONNECTING REPORT(S)

Report Description: Photo Log

Date/Time Taken: 01-08-2017 / Approximately 0800 hrs

Taken By: Dente. Craig

Scene: Parking Lot adjacent to Pohoiki Boat Ramp

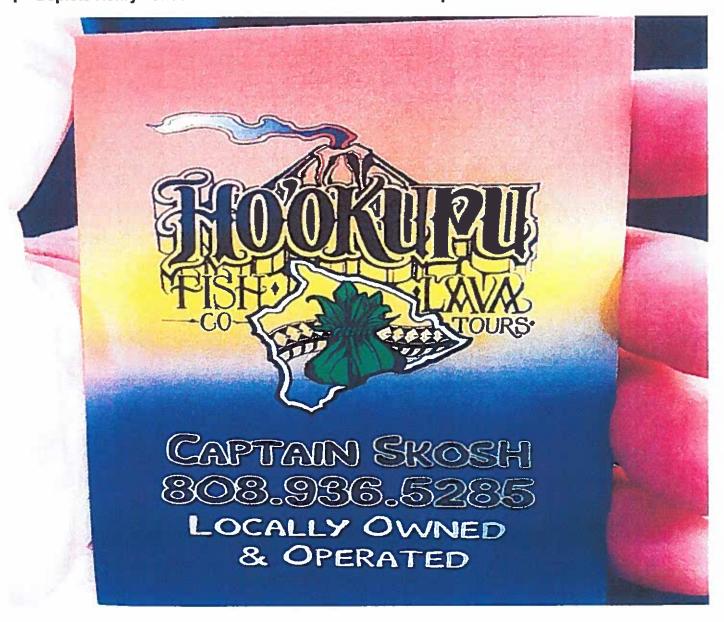
Equipment: iPhone

Weather Conditions: Clear / Sunny

Lighting: Daylight / Natural

Focus: Auto

# 1 Depicts Henry "Skosh POMROY Business Card "Hookupu Fish Co. / Lava Tours"



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You simply won't believe your eyes! If somehow you could pay for a trip to Mars...you would get there and feel like you wasted a lot of time and money — compared to what you will see, right here on the Big Island of Hawaii!!

So don't wait another second and call us TODAY to learn more about our truly fascinating LAVA BOAT TOURS!!

Thanks for your time and consideration of 81C ISLAND LAVA BOAT and we hope to hear from you real soon!

Many Mahalos,

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Many transfer forms of the last Ages without the last and ```

http://tailmetours.com/