

DAVID Y. IGE  
GOVERNOR



STATE OF HAWAII  
DEPARTMENT OF TRANSPORTATION  
869 PUNCHBOWL STREET  
HONOLULU, HAWAII 96813-5097

JADE T. BUTAY  
DIRECTOR

Deputy Directors  
LYNN A.S. ARAKI-REGAN  
DEREK J. CHOW  
ROSS M. HIGASHI  
EDWIN H. SNIFFEN

IN REPLY REFER TO:

Board of Land and Natural Resources  
State of Hawaii  
Honolulu, Hawaii

**HAWAII**

ISSUANCE OF A MONTH-TO-MONTH REVOCABLE PERMIT TO HPBS, INC.  
FOR STORAGE FOR PILOT BOAT, TRAILER, AND ONE (1) CONTAINER,  
SITUATED AT PIER 1, HILO HARBOR, ISLAND OF HAWAII, TAX MAP KEY  
NO. (3) 2-1-009:007(P), GOVERNOR'S EXECUTIVE ORDER NO. 3962

**LEGAL REFERENCE:**

Sections 171- 6, 171-13, 171-17, 171-55, and 171-59, Hawaii Revised Statutes (HRS),  
as amended.

**APPLICANT:**

HPBS, Inc. (Applicant), is a domestic profit corporation, whose business registration  
address and mailing address is P.O. Box 721, Honolulu, Hawaii 96808.

**CHARACTER OF USE:**

For storage of pilot boat, trailer, and one (1) container.

**LOCATION:**

Portions of government lands, situated at Pier 1, Hilo Harbor, Island of Hawaii, Tax Map  
Key No: (3) 2-1-009:007(P), as shown on the attached Exhibit A.

**ZONING:**

State Land Use Commission: Urban  
County of Hawaii: MG-1a, General Industrial

**ITEM M-18**

**AREA:** See attached Exhibit A.

| AREA | DESCRIPTION                        | TYPE                | SQ FT | RATE   | TOTAL   | SECURITY DEPOSIT |
|------|------------------------------------|---------------------|-------|--------|---------|------------------|
| 1    | Storage for pilot boat and trailer | Paved land Improved | 330   | \$0.20 | \$66.00 | \$132.00         |
| 2    | Storage for one (1) container.     | Paved land Improved | 170   | \$0.20 | \$34.00 | \$68.00          |

|                     |                               |
|---------------------|-------------------------------|
| \$ 100.00           | \$ 200.00                     |
| <b>TOTAL RENTAL</b> | <b>TOTAL SECURITY DEPOSIT</b> |

**CONSIDERATION:**

Revocable Permit monthly rent determined by appraisal as of March 20, 2019, for Revocable Permits in Hilo Harbor, Island of Hawaii.

**COMMENCEMENT DATE:**

To be determined by the Director of Transportation.

**TRUST LAND STATUS:**

Subsection 5(b) of the Hawaii Admission Act (ceded lands).

**CURRENT USE STATUS:**

The Applicant currently pays storage charges, under the tariff, for this portion of Pier 1, Hilo Harbor, Island of Hawaii, for storage of pilot boat, trailer, and one (1) container.

**LAND TITLE STATUS:**

Governor's Executive Order No. 3962 for Commercial Maritime, Marine, and Associated Purposes, to be under the control and management of the Department of Transportation, Harbors Division (DOT Harbors).

**CHAPTER 343 - ENVIRONMENTAL ASSESSMENT:**

This action is exempt from the Office of Environmental Quality Control (OEQC) requirements pursuant to Sub-Chapter 11-200.1, Hawaii Administrative Rules, that exempts the following:

“Exemption Class 1: Operations, repairs, or maintenance of existing structures, facilities, equipment or topographical features, involving minor expansion or minor change of use beyond that previously existing.”

The DOT Harbors will submit its publication request of this Exemption Notice to the OEQC for publication on the 8<sup>th</sup> of each month.

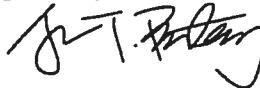
**REMARKS:**

Currently, the Applicant pays storage charges, under the tariff, for this portion of Pier 1, Hilo Harbor, Island of Hawaii, for storage of pilot boat, trailer, and one (1) container. The Applicant has requested issuance of a month-to-month revocable permit for this use. DOT Harbors has no objections to this request.

**RECOMMENDATION:**

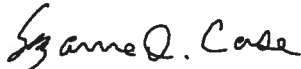
That the Board authorize the DOT Harbors to issue the Applicant a month-to-month revocable permit for the above-stated purpose, subject to the terms and conditions outlined above and incorporated herein by reference, and such terms and conditions as may be prescribed by the Director of Transportation to best serve the interests of the State.

Respectfully submitted,



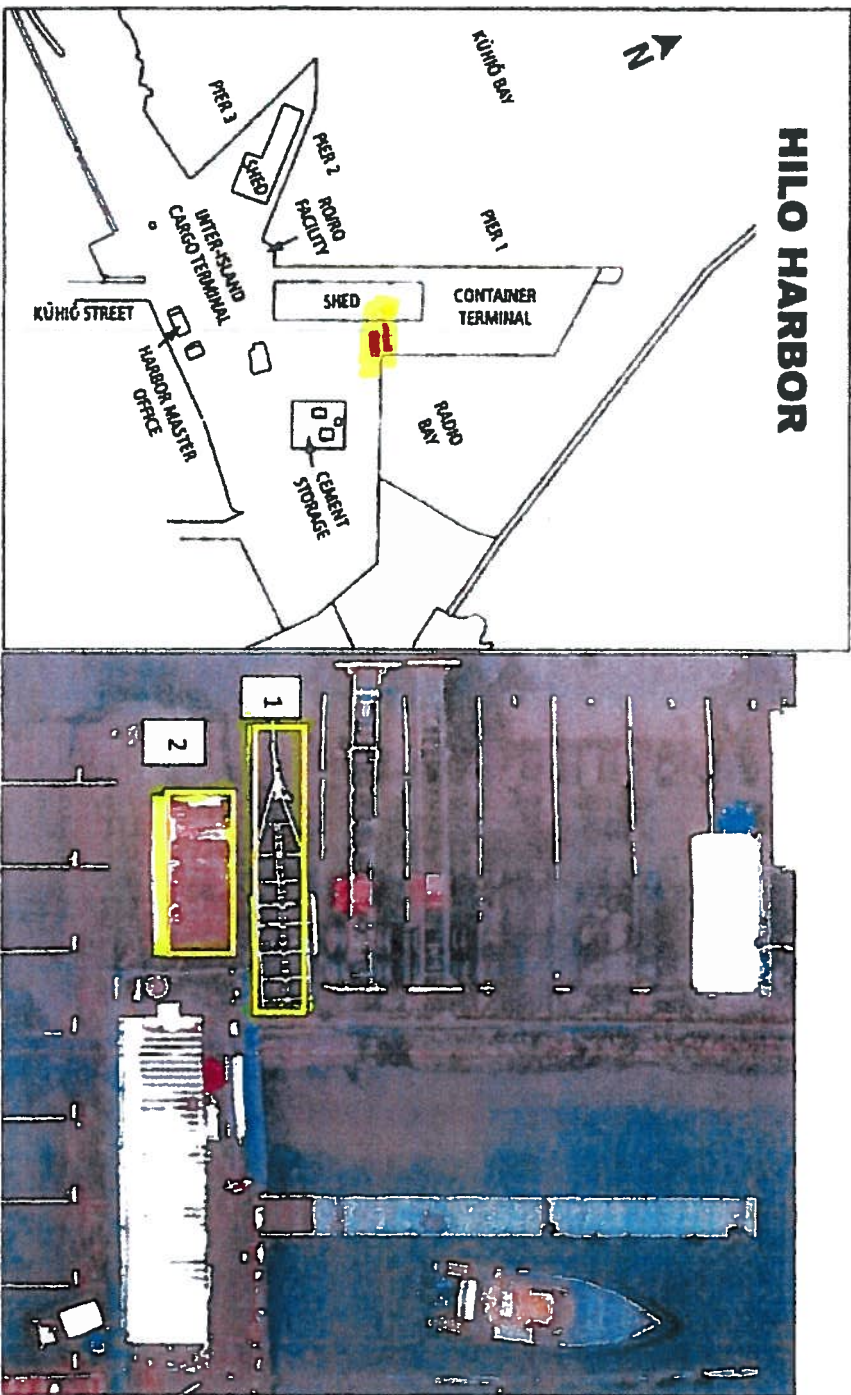
JADE T. BUTAY  
Director of Transportation

**APPROVED FOR SUBMITTAL:**



SUZANNE D. CASE  
Chairperson and Member  
Board of Land and Natural Resources

Attachment: Exhibit A



| AREA | DESCRIPTION                         | TYPE                 | DIMENSIONS |       | SQ FT |
|------|-------------------------------------|----------------------|------------|-------|-------|
| 1    | Storage for Pilot boat and trailer. | Paved land, Improved | 36'        | 9.17' | 330   |
| 2    | Storage for 1 Container.            | Paved land, Improved | 20'        | 8.5'  | 170   |