

JADE T. BUTAY

Deputy Directors ROSS M. HIGASHI EDUARDO P. MANGLALLAN EDWIN H. SNIFFEN

IN REPLY REFER TO:

STATE OF HAWAII DEPARTMENT OF TRANSPORTATION

869 PUNCHBOWL STREET HONOLULU, HAWAII 96813-5097

Board of Land and Natural Resources State of Hawaii Honolulu, Hawaii

MAUI

ISSUANCE OF A MONTH-TO-MONTH REVOCABLE PERMIT TO AMERICAN GUARD SERVICES, INC., FOR OFFICE SPACE SITUATED AT PIER 1, KAHULUI HARBOR, ISLAND OF MAUI, TAX MAP KEY NO. (2) 3-7-010:006 (P), GOVERNOR'S EXECUTIVE ORDER NO. 2986

LEGAL REFERENCE:

Sections 171-6, 171-13, 171-17, 171-55, and 171-59, Hawaii Revised Statutes (HRS), as amended.

APPLICANT:

American Guard Services, Inc. (Applicant), is a foreign profit corporation whose business registration and mailing address is 1125 W 190th Street, Gardena, California 90248.

CHARACTER OF USE:

Use of office space to support security measures for passengers traveling via cruise ships at Pier 1, Kahului Harbor, island of Maui.

LOCATION:

Portions of governmental lands situated at Kahului Harbor, Tax Map Key No. (2) 3-7-010:006 (P), Governor's Executive Order No. 2986, as shown on the attached map labeled Exhibit A.

AREA: See attached Exhibit A

| AREA | DESCRIPTION | ТҮРЕ | SQ. FT. | RATE PER SQ. FT. | MONTHLY RENTAL CHARGE | SECURITY DEPOSIT |
|------|----------------------------|--------|------------|------------------------|-----------------------------|---------------------|
| 1 | Office | Office | 224 | \$1.45 | \$324.80 | \$649.60 |
| | Common Area Maintenance | CAM | 224 | \$0.79 | \$176.96 | \$353.92 |
| | | | | | Ø501 76 | ¢1 002 52 |

| \$1,003.52 | | |
|------------|--|--|
| Total | | |
| Security | | |
| Deposit | | |
| | | |

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CONSIDERATION:

Determined by appraisal as of March 20, 2019, for Revocable Permits in Kahului Harbor.

ZONING:

State Land Use Commission: Urban

County of Maui: M-2 (Heavy Industrial)

COMMENCEMENT DATE:

To be determined by the Director of Transportation.

TRUST LAND STATUS:

Subsection 5(a) of the Hawaii Admission Act (non-ceded lands).

CURRENT USE STATUS:

The area is currently vacant.

LAND TITLE STATUS:

Acquired by the Department of Transportation, Harbors Division (DOTH), through eminent domain proceedings by issuance of Governor's Executive Order No. 2986.

CHAPTER 343 - ENVIRONMENTAL ASSESSMENT:

This use is exempt from the Office of Environmental Quality Control requirements pursuant to Section 11-200.1, Hawaii Administrative Rules (HAR), which exempts the following:

"Exemption Class 1: Operations, repairs or maintenance of existing structures, facilities, equipment, or topographical features, involving minor expansion or minor change of use beyond that previously existing."

The DOTH deems the action as de minimis and exempts it from the preparation of an exemption notice in accordance with Section 11-200.1-16(b), HAR.

The exemption declaration for the action described above is based on the Exemption List for the DOTH, reviewed and concurred to by the Environmental Council on February 1, 2022.

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REMARKS:

The Applicant is an accredited security protection firm with trained security personnel specializing in Cruise Ship Passenger Terminal Operations. Prior to the COVID-19 pandemic, the Applicant was operating at Pier 1, Kahului Harbor, providing security services for passenger cruise ships. The Applicant provides its personnel with training focused on advanced planning, preparation for all contingencies, and continued training to ensure compliance with the regulations and standards specific to the Maritime Cruise Ship Industry.

RECOMMENDATION:

That the Board authorize the DOTH to issue the Applicant a Month-to-Month Revocable Permit for the above-stated purposes, subject to the terms and conditions outlined above and incorporated herein by reference, and such terms and conditions as may be prescribed by the Director of Transportation to best serve the interest of the State.

Respectfully submitted,

JADE T. BUTAY

for Talan

Director of Transportation

APPROVED FOR SUBMITTAL:

SUZANNE D. CASE

Chairperson and Member

Board of Land and Natural Resources

Sgame Q. Case



| AREA | DESCRIPTION | TYPE | DIMEN | SQ. FT. | |
|------|----------------------------|--------|-------|---------|-----|
| 1 | Office | Office | 16' | 14' | 224 |
| | Common Area Maintenance | CAM | 16' | 14' | 224 |

