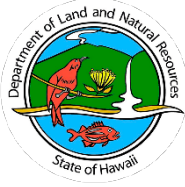


JOSH GREEN, M.D.  
GOVERNOR | KE KIA'ĀINA

SYLVIA LUKE  
LIEUTENANT GOVERNOR | KA HOPE KIA'ĀINA



STATE OF HAWAII | KA MOKU'ĀINA 'O HAWAII'  
DEPARTMENT OF LAND AND NATURAL RESOURCES  
KA 'OIHANA KUMUWAIWAI 'ĀINA

P.O. BOX 621  
HONOLULU, HAWAII 96809

DAWN N.S. CHANG  
CHAIRPERSON  
BOARD OF LAND AND NATURAL RESOURCES  
COMMISSION ON WATER RESOURCE  
MANAGEMENT

RYAN K.P. KANAKA'OLE  
FIRST DEPUTY

CIARA W.K. KAHAHANE  
DEPUTY DIRECTOR - WATER

AQUATIC RESOURCES  
BOATING AND OCEAN RECREATION  
BUREAU OF CONVEYANCES  
COMMISSION ON WATER RESOURCE  
MANAGEMENT  
CONSERVATION AND COASTAL LANDS  
CONSERVATION AND RESOURCES  
ENFORCEMENT  
ENGINEERING  
FORESTRY AND WILDLIFE  
HISTORIC PRESERVATION  
KAHOOLAWE ISLAND RESERVE COMMISSION  
LAND  
STATE PARKS

**AGENDA  
FOR THE MEETING OF THE  
BOARD OF LAND AND NATURAL RESOURCES**

DATE: January 9, 2026  
TIME: 9:00 a.m.  
PLACE: DLNR Boardroom, Kalanimoku Bldg.  
1151 Punchbowl Street, 1<sup>st</sup> Floor / & Online via Zoom  
Meeting ID: 863 8499 8155  
ZOOM LINK: <https://us06web.zoom.us/j/86384998155>  
LIVE STREAM: <https://www.youtube.com/live/LKZYULvceiY>

This agenda and the listed submittals will be provided in the Board Packet. This meeting will be held using interactive conference technology under section 92-3.7, Haw. Rev. Stat. (HRS). Board members, staff, applicants, testifiers, and the public can choose to participate in person, online via Zoom, or by telephone. The public may also view the live meeting via its live stream at: <https://www.youtube.com/live/LKZYULvceiY>

**To Provide Written Testimony**

We encourage interested persons to submit written testimony in advance of the meeting, which will be distributed to Board members prior to the meeting and allow a timely review. Please submit written testimony via email to: [blnr.testimony@hawaii.gov](mailto:blnr.testimony@hawaii.gov). Written testimonies can also be mailed to: P.O. Box 621, Honolulu, Hawaii 96809. Written testimonies may be posted upon the Board of Land and Natural Resources meeting website; as a precaution, please be mindful with any personal information prior to submitting unless you intend it to be shared. Late written testimony will be retained as part of the record and distributed to Board members as soon as practicable, but we cannot ensure the Board will receive it in sufficient time to review, prior to decision-making.

**To Provide In-Person Oral Testimony (masks are highly encouraged)**

Attend in-person at: 1151 Punchbowl St. Room 132 (Kalanimoku Building), Honolulu, Hawaii.

**To Provide Testimony by Telephone**

On the day of the meeting at the start of the agenda item you wish to testify on, dial 1-719-359-4580 (Zoom); input the meeting ID: 863 8499 8155 and follow the prompts.

**To Provide Video/Zoom Testimony**

Please send your request in a timely manner to: [blnr.testimony@hawaii.gov](mailto:blnr.testimony@hawaii.gov) with your information, email address, and the agenda item you wish to testify on. Once your request has been received, you will receive a confirmation email with pertinent information. You may testify without signing up in advance.

We kindly ask that all oral/video testimony be limited to not more than two (2) minutes. We ask that you identify yourself and any affiliation before speaking, but you can choose not to do so.

If you need an auxiliary aid/service or other accommodation due to a disability, please contact, BLNR Secretary, at 808.587.0404 or [blnr.testimony@hawaii.gov](mailto:blnr.testimony@hawaii.gov) as soon as possible. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this agenda and other materials are available in alternate/accessible formats.

The Board may go into Executive Session pursuant to section 92-5(a)(4), HRS, in order to consult with its attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities, and liabilities.

In some of the matters before the Board, a person may wish to request a contested case hearing. If such a request is made before the Board's decision, then the Board will consider the request first - before considering the merits of the item before it. A person who wants a contested case may also wait until the Board decides the issue, then request the contested case after the decision but before the close of the board meeting. It is up to you. Any request must also be made in writing within ten calendar days. If no request for contested case is made, the Board will make a decision. The Department will treat the decision as final and proceed accordingly.

**NOTE: Agenda Items may be taken out of order.**

**D. LAND DIVISION**

1. Withdrawal of 27,290 square feet from Governor's Executive Order No. 3774 and Withdrawal of 1,753 square feet from Governor's Executive Order No. 3775, to be Reset Aside to the County of Hawaii for Bridge and Roadway Purposes, Piipihonua, South Hilo, Hawaii; TMK: (3) 2-3-026: portions of 005 & 009.
2. Consent to Extension of Sublease Under General Lease No. S-4443, I. Kitagawa & Co., Ltd., Lessee, to Research Corporation of the University of Hawaii, Sublessees, Waiakea House Lots Extension, Waiakea, South Hilo, Hawaii, Tax Map Key: (3) 2-2-058:001.
3. Issuance of a Revocable Permit to Paradise Plants Home and Garden Center LLC, for Limited Industrial Uses Allowed Under the Current County of Hawaii Zoning Code Purposes, Waiakea, South Hilo, Hawaii, Tax Map Key: (3) 2-2-049:012.

Non-Action Item: Public Testimony on the Potential Issuance of New Direct Lease to Paradise Plants Home and Garden Center LLC for Limited Industrial Uses Allowed Under the Current County of Hawaii Zoning Code Purposes, Waiakea, South Hilo, Hawaii, Tax Map Key: (3) 2-2-049:012, to Fulfill One of Two Public Hearings Required Pursuant to Act 114, SLH 2024.

4. Issuance of a Revocable Permit to The Food Basket Inc., for Limited Industrial Uses Allowed Under the Current County of Hawaii Zoning Code Purposes, Waiakea, South Hilo, Hawaii, Tax Map Key: (3) 2-2-050:096.
5. Issuance of Right-of-Entry Permit to the Department of the Navy for Access Purpose; Halawa, Ewa, Oahu; TMK: (1) 9-9-010: portion of 058.
6. Termination of Revocable Permit No. S-7899 to Mary Nakoa for Horse Paddock Purposes; and Issuance of New Revocable Permit to Pamela DeLo for Horse Paddock Purposes, Lualualei, Waianae, Oahu, Tax Map Key: (1) 8-6-002:005.
7. Cancellation of Governor's Executive Order No. 4634 and Reset Aside to City and County of Honolulu for Ocean Safety Purposes, Hau'ula, Ko'olauloa, O'ahu, Tax Map Key: (1) 5-4-001:045.

#### **E. STATE PARKS**

1. Authorize the Department of Land and Natural Resources, Division of State Parks, to Directly Negotiate with Pacific Historic Parks, an Eleemosynary Organization, for a Concession Agreement for the Operation of Interpretive and Merchandising Kiosk at Lē'ahi, Diamond Head State Monument, O'ahu, Tax Map Key: (1)-3-1-042:006 portion;

Determine that Lē'ahi, Diamond Head State Monument, is environmentally, culturally, historically, or operationally unique under Hawai'i Revised Statutes, Chapter 102, Section 102-2; and

Declare the Project Exempt from the Requirements of Chapter 343, HRS, and Title 11, Chapter 200.1, Hawai'i Administrative Rules.

#### **F. DIVISION OF AQUATIC RESOURCES**

1. Request for Administrative Fines and Other Penalties Against Konane Zager for Longline Fishing, in Violation of Hawaii Revised Statutes § 189-2.5, on May 7, 2025, Offshore the Southwest Coast of Hawaii Island.

**H. ADMIN**

1. Conveyance of State-Owned Land to the Department of Hawaiian Home Lands, Anahola, Kawaihau (Koolau), Kauai, Tax Map Key: (4) 4-8-007: 013; and

Grant of Immediate Management Right-of-Entry Permit to the Department of Hawaiian Home Lands, Anahola, Kawaihau (Koolau), Kauai, Tax Map Key: (4) 4-8-007: 013.

2. Request to Conduct Two (2) Public Hearings on the Island of Oahu Regarding Euris Energy America LLC's Application to Directly Lease State Lands for the Construction and Operation of a Renewable Hydrogen Generation Facility, Honouliuli, Ewa, Oahu, Tax Map Key: (1) 9-1-031:001; Lot 12022, Map 888, Land Court Application No. 1069; Certificate of Title No. 498,504; and

*Amend Prior Board Action of November 14, 2025, Item H-1, Authorize the Withdrawal of Approximately 100.7 Acres from Governor's Executive Order No. 4584 to the Department of Agriculture & Biosecurity (formerly known as the Department of Agriculture) for Agriculture Purposes, Honouliuli, Ewa, Oahu, Tax Map Key: (1) 9-1-031:001; Lot 12022, Map 888, Land Court Application No. 1069; Certificate of Title No. 498,504.*

The purpose of this amendment is to expand the scope of the executive order to withdraw approximately 100.7 acres from Governor's Executive Order No. 4584 to include removal of the reservation to the Board of Land and Natural Resources of the right to issue leases for renewable energy projects on the approximately 9.4 acres that will remain with the Department of Agriculture and Biosecurity.

3. Election of a Vice-Chairperson of the Board of Land and Natural Resources pursuant to Haw. Admin. Rules (HAR) § 13-1-8.1.

Pursuant to Section 92-5(a) (4), Hawaii Revised Statutes (HRS), the Board may go into Executive Session in order to consult with its attorney on questions and issues pertaining to the Board's powers, duties, privileges, immunities and liabilities.

**K. OFFICE OF CONSERVATION AND COASTAL LANDS**

1. Decision Making on Conservation District Use Application (CDUA) OA-3985 for the Waimea Valley Economic Resiliency Project by Hiipaka LLC (a sub entity of Hiilei Aloha LLC and the State of Hawaii Office of Hawaiian Affairs) Located at 59-864 Kamehameha Highway, Waimea, Waialua, Island of Oahu, TMKs: (1) 6-1-002:002 & (1) 6-1-002:005.

**L. ENGINEERING**

1. Approval to Authorize the Chairperson to Negotiate, Award, Amend, Manage, Enforce or Revoke State Grant Awards for the Act 134, SLH 2023 Dam and Appurtenance Improvement or Removal Grants to Owners of the Waiakalua Reservoir, Kauai (KA-0010) for \$750,000 for Remediation Improvements; and Wailuku Water Reservoir 6, Maui (MA-0150) for \$500,000 for Dam Removal Study, and Authorize the Chairperson to declare a project covered by this request exempt from the preparation of an Environmental Assessment (EA) or to approve an EA and issue a finding of no significant impact (FONSI).